

The American Missionary

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NEW SERIES
VOL. 8 No. 5

C. J. RYDER, D. D., *Managing Editor*

E. H. HAMES, *Business Manager*

TO THE CONGREGATIONAL CHURCHES OF THE UNITED STATES:

At the National Council in 1915 it was decided that the meeting of 1917 shall be held in Los Angeles and an informal vote was taken expressing preference for the month of June as the time. The matter was then referred to the Executive Committee.

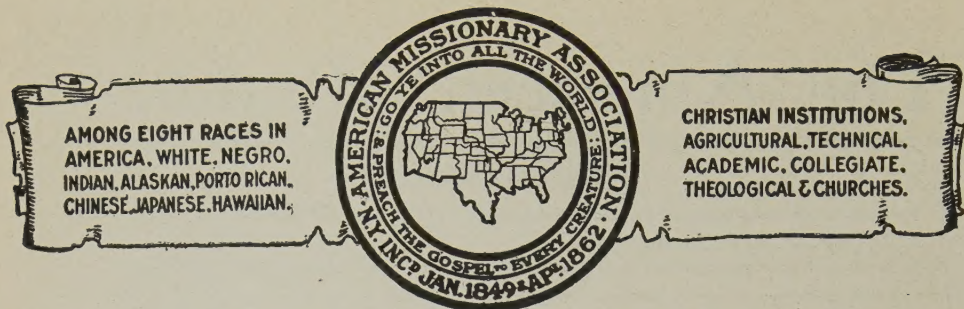
The Committee after careful consideration and consultation with many in our fellowship, including the Los Angeles Committee of Arrangements, is convinced that the judgment thus expressed was wise and has accordingly fixed upon June 26 to July 3, 1917, as the time of the meeting. The change from the usual time is, of course, only for next year and due entirely to the exceptional conditions involved in holding a meeting so far from the numerical center of the denomination.

It is believed that this date will be convenient for a much larger number than would be the case with a date in May or October. A meeting in May would not only be in competition with many state conferences, but would for most pastors involve an untimely close of the year of church activity, already too short. In like manner a meeting in October calling for an extended absence immediately after the beginning of the work in the Fall, would be prohibitory to most ministers and many of the laity. It is hoped that all of these difficulties will be avoided by placing the Council at the beginning of the vacation period. Certain inconveniences incident to the change of date will be readily overcome.

Details as to transportation and local arrangements will be announced in due season. It is hoped, however, that early and earnest attention may be given the matter by all delegates and in all our churches. It is of the greatest importance that the Council be largely attended, not only that we may give effective attention to the important business which must be transacted, but also that we may adequately express our interest in the large and growing section of our denomination located on the Pacific Coast.

June weather in Southern California is usually pleasant. The churches of that region are preparing to give us an enthusiastic reception. Let Congregationalists east of the Rockies go on in force. And let those on the Coast turn out in such numbers as to make this Council the largest in our history.

H. C. H.



Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Guttererson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

FORTY YEARS IN THE WILDERNESS

Rev. C. L. Hall, D.D.

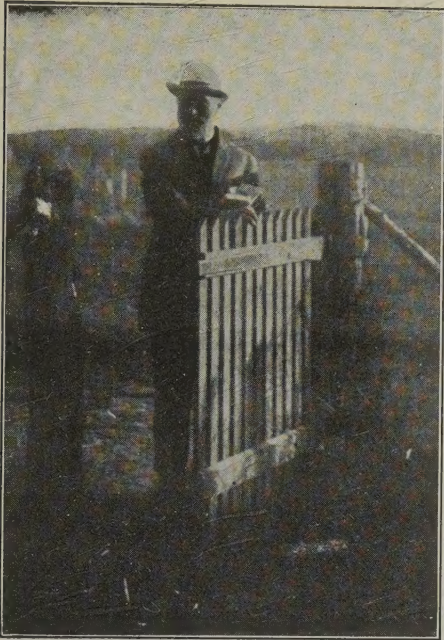
It is more than a quarter of a century ago when we made the acquaintance of our missionary work in the "wilderness". It took two days and more from Bismarck to reach it. The Rev. C. L. Hall, whose early church-home was Broadway Tabernacle, New York, had demonstrated what Christian consecration can lead one to do when he had left the privileges of New York City for the isolation of the wilderness; the association of educated and cultivated Christian people for a life among ignorant heathen. We found him there happy and hopeful, though then we did not see how he could be one or the other. It seemed a great sacrifice of an earnest and valuable life. We recall how he put the Indian boys to bed and nightly went to their bedsides to pray with them. It is forty years now since he began. It has not been a conspicuous work of forty years. As Dr. Hall says, "ninety miles away from civilization and rarely in the long years has a visitor found the way to the Mission." But it has been more than a work of supreme fidelity and consecration. Faith and patience have inherited the promises, and Christian civilization has come to those who were "without God and without hope in the world." The influences which have been created and which are streaming out as light streams from the sun amply justify and reward the singularly devoted lives of Dr. and Mrs. Hall.—EDITOR.

THIS is not a figure of speech but a fact. Sinai is not much farther from Egypt than the Ft. Berthold Reservation at its nearest point is from Bismarck. On May ninth, eighteen hundred and seventy-six, Bismarck was a small huddle of log shacks ninety miles away. Civilization has since crept a little nearer but it is still forty miles to a railroad station on May ninth nineteen hundred and sixteen. No neighboring church association or conference has yet braved the distance in, and rarely in the long years has a visitor found the

way to the Mission. Heathen customs and strange languages bar the way as well as the long distances. In the beginning the Indians nicknamed the missionary "Good Voice" (Ho Washte) because he tried to sing a Sioux hymn that began with those words. The name became honorable, interpreted as a voice,—the "voice of one crying in the wilderness." It has not ceased to cry.

Though the novelty wore off, and the expectations of the Indian people were disappointed, the voice kept on. It has kept on for forty years. Material help was what the

Indians wanted from sacred men, in hunting buffalo, killing enemies,



DR. HALL—WAITING FOR THE MAIL

planting corn, and in social relations. White Shield the Red chief, and Black-Tongue the Mandan "Medicine man," met the Gospel message with speeches requesting rain to water the dry summgr fields, and make the corn grow. We did pray for rain and not many days after the rain came in copious showers and hearts were made glad. But God does not always work that way. The dandy Indian who had been given a pair of stiff army shoes wanted a squeak put in them. We could not fill his request. Nor could we help the brave who wanted medi-

cine to make his wife behave. There was belief in a Messiah who would bring in a physical paradise, and there was welcome for additional gods to help along; but repentance unto good works seemed to be a long way off from the thoughts of the people. We had come not only to a wild, uninhabited prairie land, but to a spiritual desert.

We turned our chief attention to the children. The second or third generation might be led out of the wilderness into a Christian civilization. The children were wild and unrestrained as gophers, and were taught by the old grandmothers to be afraid of a white man. How should we catch them and hold them down in a school seat? White Shield said: "Feed them and they will come like flies." We heeded this suggestion in part, and gave a Friday dinner to all coming regularly for a week. Quite a crowd of restless youngsters were gathered in this way. None could talk English, and the teachers knew no Indian language; but we all learned something.



"HAPPY"—FROM POOR INDIAN HOMES

Not the least was that we got acquainted; the first "point of con-

tact" is contact with the child. Then Capt. (now Gen.) Pratt came along with the Government offer to educate fifty children at Hampton, Va. By dint of much persuasion we got thirteen to go with him. They were the first Indians to go away from a reservation to school. At Hampton Gen. Armstrong and his associates did their first work for Indians, and the American Missionary Association contributed to the support of

er. This was in November, 1881. Continually, for twenty-five years after, we took pupils from the reservation to Santee, and they went first class and stayed first class when there. At first the parents wept over their departing children as though at a grave. One man said: "I may never see a hair of his head again." Later they gained confidence in us and volunteered to send them. Four years later we ven-



MISSION HOME SCHOOL

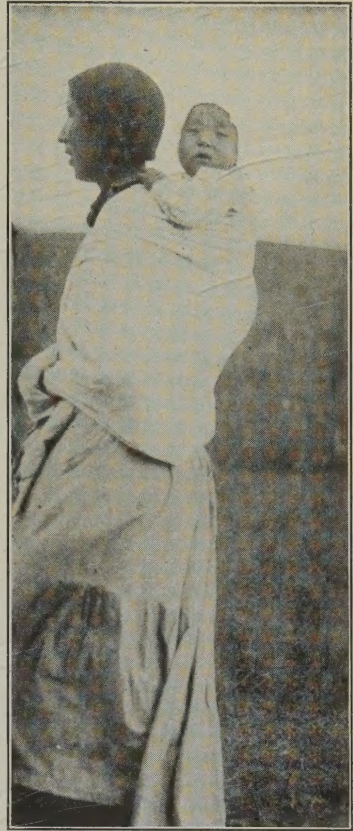
these first thirteen from a reservation. This was the beginning of a system of Indian education into which the Government has since put millions of dollars. Then we took a party of seven children to our Santee school in Nebraska. That work antedated the Government movement by nine years. The Northern Pacific Railroad gave us a free pass to Minneapolis, but did not love us well enough to take us with clean white folks. We had to go with six boys and one little girl in the smok-

tured to start a boarding department in our school. We took six little girls into the Mission home. That is how the mission home boy learned to talk Mandan and afterward something of other Indian tongues, and grew fit for future Indian work.

There is only one effective way to train an Indian child (and as we are finding out, any child lacking a Christian home). He must be controlled body and soul. Well fed and clothed and sheltered, is well taught. So we began a Christian boarding

school and have kept at it till now. From the first, strong impressions were made on the pupils who went away to Hampton and Santee. They gained a partial knowledge of the way and under Christian environment, some made a confession of faith in Christ. Yet the results on their return home to heathen surroundings were not reassuring. Nevertheless we cannot judge an Indian, old or young, by the advanced standards of an old Christian community. Let him stand with the ancient patriarchs. It is a matter of more than five or six years to develop Christian character, even in a Christian community. As the years have gone on we have seen churches grow out of the Christian school. Some have gone beyond like little Helen Wolfchief, who pointed the way up with raised arm and moved her lips that were past vocal effort to the song in her heart. Some have grown up and served awhile, and then faded away. One young man had given us promise and done some Christian service, but in his prime was overcome by the weight of heathen surroundings and disease. His last words were: "This is the boy you took to Santee." Another died just as he had finished translating some of our hymns into Mandan. He left a charge with his friend to teach his people the Christ way. It is a satisfaction to have helped some of God's little ones through. They made struggles against great odds and won out. Though some, many, have fallen by the way, still the greater part remain. They are the nucleus of a Christian community. The Christian school and Mission has been the sole place of light and up-

lift in the wilderness of heathenism. We have kept the light burning.



INDIAN MOTHER AND CHILD,
FORT BERTHOLD

While we gave our efforts chiefly to the children of a new generation we did not abandon the older people. **We have never missed Sunday worship twice a day all the forty years.** From the time when the first room was ready in the Mission house, and we ran up an American flag on the gable to call to meeting, till now when we have several churches, preaching and song have not failed. We visited from house to house in the old village, and when they scattered far and near on their allotments, we followed on the long

prairie trails. Some of the older ones might be like Joshua and Caleb. It was eleven years before the

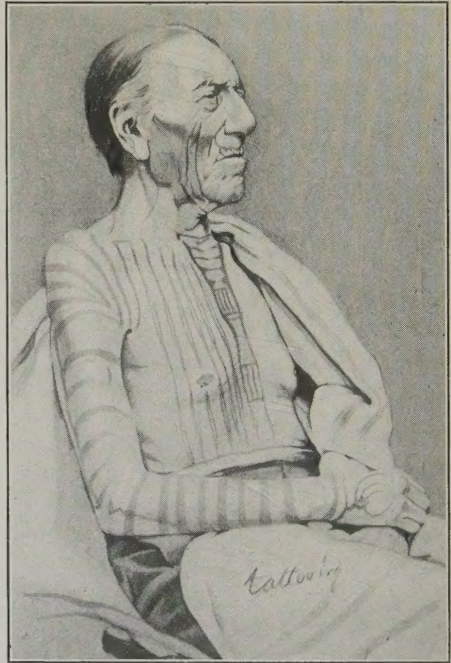


THERE IS MUSIC IN MY SOUL

first man became an unmistakable Christian. A young man named Bear's Teeth, came into the school and sat with the little children. The front lock of his hair stood up straight, plastered with red clay. The rest of the hair was braided in locks secured with a plaster of clay. His head was feathered and his dress down to the moccasins gay with color. It was startling to the lady teacher, but he had dressed for the occasion, and wanted to learn. He proved a stand-by. He became chore-boy and herder for the Mission. He learned to milk the cows, and by and by he owned his share in the stock. He was the first Indian to own and care for cattle. Of course doing work like a white man he shed some of his gay attire and his dress took on a somber look. Alas, he went sometimes with a short pipe in his mouth as he walked, an innovation altogether civilized according to some standards. He helped translate Bible into Gros-Ventre and the truth

took hold. A struggle began and final victory came.

He broke away from his native clan, braved the jeers and insults and persecution of his fellows and finally alone stood in the chapel and confessed his new faith. A praying Christian, a new fellowship, a man Friday in the isolation, this was an event. Then came disappointment and apparent loss. Bear's Teeth married a heathen woman. Of course there was no other to marry. He left us and went forty miles away, but he kept his Bible translations and his hymns. They were his food. He weakened and died. As the heathen wife could not read, she laid his papers on the grave under stones and mourned. But the husband's faith conquered her and she

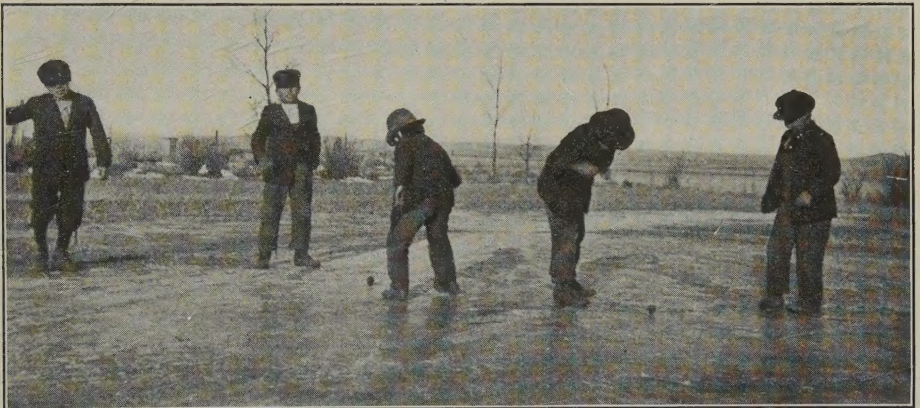


"TATTOOED"

became a Christian and a preacher of righteousness to her people. She still abides.

One of our older girls went away to Santee to school. Her father who had begun to see the superiority of "the white man's way," helped her off. At Santee the girl found "the Jesus way," and prayed for her father. After several years' struggle he gave up and became a Christian. He was not only a chief, but a mystery-man, with fetishes and incantations that brought him in money and reputation. His body was tattooed down to the waist on the

Christ. So some like these struggled through by the help of the Holy Spirit, outside the fellowship of the great Christian church. Now there is a body of Christian confessors "being saved." They value their Mission school and help to carry it on. One father writes: "I thank you for your efforts in making it possible to get our children into a Christian school." Another man writes of our work that "after travelling very dark valleys, it has made a man of



SPINNING TOPS ON THE ICE, MISSION HOME SCHOOL

right side with emblems of mysterious spirits. The tattooing had been an ordeal with heathen ceremony, that gave him power over the spirits. He was now seventy-four years old, and though he had thrown away all his gods and emblems; heathenism had been inserted into his very body as well as his soul. How should he get rid of it? I told him that he could now look at the tattooing and say: "Let no one trouble me, for I bear in my body the marks of the Lord Jesus. They show what He has saved me from."

For sixteen years after till the age of ninety, this man was a standby, and a force for

me." Forty years ago we were like the one who girded himself and walked where he would. Of late, getting old, we have felt another girding us, and carrying us in a way we had not willed to go, and not only us, but all the people too. It is a strong merciful guidance, above the years of human life, beyond human foresight and faith and fidelity, and wider than any one man's experience. Surely some young leaders are being raised up who will see the coming generation of the people out of their isolated wild into warm-hearted Christian fellowship, and work among their Christian brethren of the state and nation.

A GLIMPSE OF INDIAN MISSIONARY WORK

H. M. Bowman, Fort Bidwell, Cal.

THOSE who are interested in Mission work, but who have been unable to witness at first hand the difficulties and disappointments, the daily demand for patience and perseverance and the joy of giving one's self to a needy people, perhaps find it hard to splice out their imagination as to what missionary work actually is. It is for this purpose that I wish to give a glimpse of our work as an Indian Missionary in Northern California. I fear that the best I can do will but enable you to see "as through a glass darkly."

If you will consult your map, you may find in the extreme northeastern corner of California the name of Fort Bidwell—or, you may not find it; however it is there in that corner of the Golden State.

Fort Bidwell is a rather picturesque little place, lying in the north end of Surprise Valley, and over five thousand feet above sea-level. North of the town the view is cut off by high mountains, some of which bear patches of snow most of the year. South, is an alkali lake reaching for many miles down the valley. East for a few miles, are ranches level as a table, beyond which rise desert hills in the state of Nevada. West are more mountains.

The nearest railroad is a narrow-gauge, twenty miles away, and a range of mountains between. So we are a little empire all by ourselves.

Fort Bidwell was an Army Post in early days. The old army buildings are now used for a boarding-school for Indian children.

About a mile north of the town on a sage-brush-covered hill, are a few small "shacks," a few long-worn-out tents, a few tepees made of tule reeds, the Indian Camp. The nearest ample supply of water to this camp is a full half mile away, where a creek of fresh and cool water from the mountains runs. There is a small irrigating ditch a little nearer, which they frequently use. Why they chose such a bleak and barren place to camp, and will not abandon it, I can account for in but one way—the ancient, and at one time safe, custom of locating on some eminence for the sake of commanding a view of the surrounding country.

In this camp most of our work is done. There are about one hundred Indians living here most of the time, not including seventy children at the Indian school. Other Indians from a distance come and go at all times of the year.

To those working among people of their own race and tongue, who are acquainted with the principles of the Christian religion, but seem to have become "gospel-hardened," it may seem a simple matter to go to those who have heard nothing about Christ—excepting as a word a white man sandwiches in here and there and which seems to play no part in the conversation—and tell them the gospel story in such manner that they will eagerly accept Him as their Master. We have found this to be far from the case.

Perhaps the greatest difficulty in leading them to the Master is that of language. Most of the ordinary

forms of greeting they know, and will respond in understandable English. "Where are you going?" (Their most common form of greeting), "What are you doing?" "Where do you live?" and other commonplace expressions that they have heard the whites use for many years they understand quite well. But even in these commonplaces they often get the wrong impression, and many times when you flatter yourself with thinking you have given a definite understanding of some matter you afterward learn that they were wide of the mark, or got an entirely opposite idea of your meaning.

But with extreme care, child-like simplicity and fluency in "Pigeon English," you may get along fairly well in the ordinary affairs of everyday life, but the best laid sentences "gang off agley" when you get outside the beaten trail.

Sunday comes, and you wend your way hungry, for you have had no time to eat since the morning service at the "White" church out to the little, old, dilapidated chapel at the Indian camp. You ring the bell which the good superintendent of the Indian school gave for the purpose, and soon your congregation begins to appear. Few of them come straight for the door as though that were their original intention, though they have no other. They come loiteringly, usually approaching first the windows, or leaning against the door casing, finally slipping quietly, almost stealthily inside, to a seat. Another and another comes in the same way, until by the time you are ready to begin your service, you have a congregation of forty-five or fifty.

All are dressed in the best they have, and are scrupulously clean—for them. Frequently the old women sit flat on the ground. The chapel has no floor. Your congregation is orderly even before you open your service.

As you look at these people whom you have learned to love with a love that covers disease, dirt, and destitution your heart strangely burns within you.

You yearn for them as for your very own. You see the bareness of their lives, the hopelessness of their future. Your heart seems ready to break. Then you remember that Christ is the great hope for them as well as for us. Yes, you will lead them to Jesus. But how shall you approach them with your message? Oh! you would like to show them the tender patient Master waiting to welcome them to Him. But you know this would miscarry, for you would be approached before many days on the subject with some such query as this, "You tell Injun 'bout that man—what you call 'im? Jesus. He purty good friend Injun. You say he want help 'em. Where he stay?" Shall you tell how he went about healing the sick, and opening the eyes of the blind? They will at once associate His work with the wonderful (?) work and healing power of their own Medicine men. Is not their past history, as it is handed down by the old men, filled with miracle and mystery? Have they not told you in all seriousness of the Medicine man on whom no weapon would take effect? Have they not offered to take you to a lake when the water is low and show you the footprints of God

as he crossed the rocks followed by two deer and a dog?

You with a limited knowledge of their language, they with a limited knowledge of your language, added to the fact that everything you say they interpret literally, altogether constitutes a problem. If one wishes to fully realize to what extent our religious ideas are expressed in figurative language, let him attempt to impart these ideas to some one who interprets everything he says, literally.

Perhaps as great a difficulty as that of language, is that of thought. Even if one understands the native tongue, it is very hard to impart to them our conception of morals and religion.

A good while ago, I used this expression in prayer: "Come into our hearts." Some of the old people laughed. I had said these words in their native tongue, so when they laughed, I supposed I had made some ridiculous blunder in the use of their language. I asked one who understands English, why the old people laughed. He asked me to say it again. I repeated it as I had said it in prayer, and again they laughed most heartily. He asked me to say it in English. I did so, and as he repeated it to them identically as I had said it, they still indulged in laughter. Then my spokesman said, "What you mean, Him come inside heart?" Had I said that I referred to the spirit of God, this would have been worse than ever, for they have had blood-chilling experiences with spirits in the past, hence they take no stock in the harboring of such beings.

Naturally, there is a strong preju-

dice existing between the two races. On the part of the Whites, the Indian is just a nuisance, to be tolerated until slow-moving Time completes his elimination. So he is ignored altogether, or used a little during the busy season, or fed a little during the hungry season, as the case may be.

The Indian realizes that he is an object of contempt on the part of the white man. It is difficult to make him feel that the white man's Messiah loves, and longs to bless and help this man of a different race, different color, different language—this object of contempt. To him, the white man is the cause of all his trouble. It was the white man who killed his game and caught his fish, who took his land and crowded him away back among the rocks or on the arid land, who brought him the sight-destroying disease, trachoma.

It is some times doubted that much good can be done religiously, for the Indian. A little more than two years ago, I came here for the purpose of leading these Indians to the Master. I came with hope and ideals and enthusiasm. Let me say now, that I have not lost hope, that my ideals are in a good state of preservation and my enthusiasm still remains. There is a future for the Indian religiously.

I believe we often expect too much of the Indian. We expect him to reach in a generation, what it has taken us many generations to reach. We must exercise the patience to some extent that our Master has exercised toward us. We work among a people, who, during the half-century of mingling more or less with the white man, have very rarely heard the name of Jesus except as

a byword. We are, to the best of our ability, telling them the story of Love. We have preached to them the universal Saviour, and we have tried to demonstrate it to them by love and gentleness, truth and virtue, in our association with them. I believe it is telling.

These people need Christ. How much? You would have to see them and know them before you could re-

alize the hopelessness of their future without Him, the barrenness of a Christless Piute Indian's life, the degradation to which they sink without a Saviour. You could not be with them from day to day without becoming deeply interested in them. No sacrifice for them would seem too great. You would feel that there is hope in Christ even for the Piute Indian.

NEGRO SECRET SOCIETIES

AN interesting article by Mr. Monroe N. Work of Tuskegee Institute discourses upon "secret societies as factors in the social and economic life of the Negro." It appears that benevolent and burial societies were numerous among the slaves. The president of such a society was usually a privileged slave who had the confidence of his master, but the more important factors were the free Negroes during the days of slavery.

With the Emancipation, readjustments took place and secret and benevolent societies began to play an important part in these readjustments. During the Reconstruction period, these secret societies were an important factor of the Negro to his new condition. They developed leadership and taught the masses to be amenable to this leadership. They

afforded a means whereby Negroes were able to get together large sums of money which otherwise would not have been saved. In doing this they have created a considerable capital which has been at the disposal of Negro business men. These societies have enabled Negroes to erect buildings, invest in lands and to increase property in the hands of the members of the race, and indirectly they have stimulated thrift and industry among the masses of the people. Professor Work says that the chief value of Negro societies and benevolent organizations have been that they were schools in which the masses were taught the value and methods of co-operation and that thus they have contributed in no small degree to the social and economic development of the Negro.

THE SOUTHERN MOUNTAINEER

By Paul R. Queen, Teacher

THE Mountaineer has been developed thrillingly by novelists and magazine writers. A great many of the characteristics that are exploited are all too true.

For example, the reckless and frequent taking of human life. A short time ago I was at the county seat when the county court was in session. A young man was on trial for

the murder of his brother and sister-in-law. It was the first experience I had had with this phase of the mountaineer and I was surprised at the calm way in which the trial was conducted. The trial developed that the young man had in cold blood murdered his brother and his brother's wife and then burned their house, but the greatest shock came when the jury pronounced a verdict of "murder in the second degree," desiring to let the defendant off with not more than ten years imprisonment.

One of the fundamental causes of this sort of condition is the poor way in which the mountaineer lives. The average house is very far from weather-proof and is most meagerly furnished. Along with each house is a rude sort of shelter for a raw-boned mule and a half-starved cow. Attached to the house and "barn" is an acre or two of "Corn patch" and "taters".

A neighbor of ours planted her "corn patch" last year by scratching a hole in the ground with a stick and dropping the kernels in. Usually however they plow but last year the "old man" was feeling poorly so the "old woman" planted the crop "this-a-way". Of course you can imagine the kind of yields these crops bring.

Along with the "corn patch" and "taters", the farmer raises a few shoats "fer eatin' and tradin'". This is mountain agriculture. Without the least hesitation I say that a primary problem of the missionary here is to raise the standard of agriculture. So long as the mountaineer farms as he does just so long will his housing and feeding be poor and just so long will his faulty characteristics be predominant.

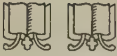
There stands in the way of rapid improvement, however, a characteristic which is the most irritating of all. This is the indifference toward evil conditions which might be to some degree at least easily remedied.

There is no systematic rotation of crops; a great many families (men, women and children) have but a single room to live in; the roads in many places are almost impassible with a wagon; whiskey and tobacco are commonly considered necessities; the school system is poor indeed, the teachers in many cases having completed only the sixth or seventh grade in preparation.

The lack of will power to push ahead and do something is keenly felt here in those who come to our schools. A great many of the students who come have had the spirit of indifference "born in them," and one of the difficult problems of teachers is to get them to do something for themselves. However when one of these young people does once receive a vision of higher and better living, a hope of something more worth while, the indifference drops from such an one like a cloak. They swing from the extreme of indifference to the extreme of diligence and a character is formed which means a destiny worth while.

But we must not judge these people of the mountains unfairly. While we have been rising to the present economic stage they have comparatively speaking, stood still. Now when this complex stage of life with its new and perplexing problems is suddenly thrust upon them it would be very unfair to expect them to be able to adjust themselves, in a few short years, to the conditions that it has taken us so long a time to create. When given a vision and an opportunity the mountaineer often becomes a leader, not only among his own people, but in larger and wider relations.

"And just because the mountaineer's problem is less directly emphasized in popular agitation or backed by self-interest, the regeneration of the mountains makes a profound and unalloyed appeal to the Christian conscience."



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for July and for the ten months of the fiscal year to July 31st.

RECEIPTS FOR JULY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.....	\$8,602.84	\$ 479.35	\$1,893.28	\$240.00	\$122.89	\$11,338.36	\$1,252.10	\$12,590.46	\$4,792.07	\$17,382.53
1916.....	7,242.98	303.30	1,175.78	.....	81.94	8,804.00	,303.52	9,107.52	4,900.34	14,007.86
Increase ..	.....	.....	.....	.....	.....	.....	.....	.....	108.27	.....
Decrease ..	1,359.86	176.05	717.50	240.00	40.95	2,534.36	948.58	3,482.94	.....	3,374.67

RECEIPTS TEN MONTHS—TO JULY 31st

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$88,940.72	\$ 5,814.05	\$22,870.59	\$13.00	\$741.55	\$118,379.91	\$7,587.07	\$125,966.98	\$53,105.03	\$179,072.01
1915-16....	89,005.00	6,465.65	23,171.19	11.00	689.08	119,341.92	6,095.53	125,437.45	50,863.30	176,300.75
Increase ..	64.28	651.60	300.60	.....	.....	962.01	.....	.....	.....	.....
Decrease ..	.....	.....	.....	2.00	52.47	.....	1,491.54	529.53	2,241.73	2,771.26

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$4,679.86	\$2,102.79	\$3,268.54	\$335.00	\$551.07	\$10,937.26	\$20,231.37	\$31,168.63	\$75.00	\$31,243.63
1915-16....	5,266.51	1,779.06	3,151.86	212.95	317.48	10,727.86	22,194.26	32,922.12	350.00	33,272.12
Increase ..	586.65	.....	.....	.....	.....	.....	1,962.89	1,753.49	275.00	2,028.49
Decrease ..	.....	323.73	116.68	122.05	233.59	209.40	.....	.....	.....	.....

SUMMARY OF RECEIPTS TEN MONTHS—TO JULY 31

RECEIPTS	1914-15	1915-16	Increase	Decrease
Available for regular appropriations.....	\$179,072.01	\$176,300.75	.....	\$2,771.26
Designated by contributors for special objects.....	31,243.63	33,272.12	\$2,028.49	.....
TOTAL RECEIPTS TEN MONTHS.....	\$210,315.64	\$209,572.87	.....	\$742.77

FORM OF A BEQUEST.

"I give and bequeath the sum of _____ dollars to 'The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Rev. William S. Beard, Assistant Secretary; Miss Miriam L. Woodberry, Secretary Woman's Department.

It is the church of to-morrow for which we are planning, in the Central South and everywhere; hence it seems appropriate that the first word should be with reference to Rev. James E. Pershing, of Oklahoma City, who is not only minister but Scout-master as well. Early in August he had charge of thirty Junior Scouts at Fort Sill. Later in the month he was at Wichita Mountains, Oklahoma, with older Scouts, where last year he presided over a Camp with 101 boys enrolled. Both to-day and to-morrow, Scouts and Scout-master are ready "to do a good turn" for Christ and the church.



May we voice once more the appeal to Congregationalists coming to the South to be loyal to our Congregational work? Brave and worthy pastors are leading important and worthwhile causes, and if they had, especially in our larger cities, the united support of the Congregationalists who have come to those cities and enlisted under other banners, every one of those churches would now be useful, self-supporting, and influential. Stand by our cause, and you will share in a movement which in a generation will be a source of the greatest satisfaction to you and to all our fellowship. Even if you are but spending a winter in the South, hunt up our men and churches. Give them the encouragement of your presence and support for the time. Some of our people do this, and oh, how it helps!



The Rio Grande Valley is a region of a good deal of interest in these stirring days. There are United States regulars and National Guardsmen everywhere. The Valley is more than four hundred miles from Dallas, but we have been deeply interested in word that has come to us of several localities where Congregational families have established themselves. Promotion companies are exploiting the fruit-growing resources of the Valley, new settlements are springing up, and our folks hunger for the privileges and fellowship of the home church. We earnestly hope the friends of Home Missions will so support the cause that we may respond to the appeals of this new Farthest South borderland.



In these stirring days when the summons to patriotic thought and action comes from every side, Christian America can not fail to take note of Home Mission Week. The dates November 19-26 have been set and the call issued by the Home Missions Council. The various denominational Home Mission Boards stand ready to furnish suggestions and material whose use will make the occasion a memorable one. Address any of the homeland Societies.

THE OUTLOOK IN THE SOUTH CENTRAL DISTRICT

By Superintendent A. E. Ricker

A SUPERINTENDENT in writing up his own district is perhaps likely to overstate its needs, opportunities, and attractions. His personal interest in the field, his habit of investigating needs and looking for opportunities and prospects, with the constant outflow of his sympathies to workers and churches, all feed the tendency to make statements strong and facts large which bear upon the interests of Home Missions everywhere in our great land. For this reason, I have set for myself the task of reducing my case for the Central South to the limits of indisputable facts. What, beyond the possibility of doubt, are the elements of our home missionary appeal for the four great states of this imperial district?

Well, first, the dimensions of the district. Incredulous readers may test the statements herein made by the use of map or atlas. Imagine the whole district revolving on a peg inserted in its northeastern corner, where the northern Arkansas line touches the Mississippi, and as it swings its outer edge will touch the north shore of Lake Superior, then pass through Philadelphia, and cross the Everglades of Florida on its way back to position. The circle described contains more square miles than all the land area between New England and the Rocky Mountains. These four states, nearly 440,000 square miles in extent, would cover three-quarters of the two mighty Central Powers now battling with the rest of Europe. Bring the entire population of the United States into this district, and we should have 228 people to the square mile. New Jersey now has 337. Reckon five members to the family, and we could give to every family of our one hundred million people a fourteen-acre farm.

Then this vast region, in comparison with the rest of the country, is both underpopulated and unde-

veloped. Texas alone is larger than the old Northwest Territory and is fully as rich in natural resources; yet the five states between the Ohio, the Mississippi, and the Great Lakes reported a population of more than 18,000,000 in 1910, while the same census gave Texas less than 4,000,000. The Central South is larger than all the sixteen states north of the Potomac and the Ohio and east of the Mississippi. The population of the sixteen was a little less than 45,000,000 while the four states under review had about 8,800,000. With this tremendous discrepancy between the area and natural resources and density of population, who can doubt that in the near future a vast movement to exploit the ample resources of this sparsely-settled territory will take place. Indeed the migration has begun. In the last completed census period the cities of this district tell the story. Oklahoma City heads the list for the largest per cent. of increase with 539.7 per cent. Muskogee is a close second, with 494 per cent., while the Texas cities show a percentage of gains as follows: El Paso, 146; Fort Worth, 174; Dallas, 116. Houston, San Antonio, Beaumont, and others have attained striking gains. In the six years since, Oklahoma City has risen from 64,000 to 80,000. Port Arthur, Texas, submits figures showing an increase of from 7,700 to 17,000, and points to a monthly pay roll of \$500,000. More than 1,000 vessels cleared her harbor in 1915, whose six and a half million tons cargo was valued at \$89,000,000.

The resources of this region are just beginning to be touched. A very high per cent. of area is cultivatable, and its products range from the corn, wheat, oats, apples, and peaches of the temperate zone to the cotton, rice, cane, oranges, figs, and persimmons of the semi-tropics. The Central South is able to supply the

world with vegetables and citrous fruits. Some of the largest undepleted timber areas in the land are in east Texas, Louisiana, and Arkansas, while cattle interests bulk large in the western parts of all these states. Oklahoma is said to have sold 150,000 horses to buyers for the European war without trenching on home needs. Oil has reached an astonishing development. Port Arthur boasts two of the largest refining

opportunities for the bringing in of the Kingdom which means blessing as well as wealth.

Experience shows that, so far, in proportion to investment of means and labor, returns are as satisfactory in this district as elsewhere. The difficulties are varied, but they are no greater than those the worker meets in facing the industrial, commercial, and social conditions of the modern world.

Perhaps the city of Dallas, where for some fifteen years a definite policy of expansion, reasonably financed, has prevailed, will afford as good an illustration as any. At the dawn of the century there was but one church in the city. At the present time there are five churches and two missions. The total membership is 875, Sunday-school enrollment 1,147, value of property investments \$100,500, budget for home expenses \$12,118, and contributions to benevolences and charities \$6,100. It may be suggestive to say that both the president and vice-president of the Texas Endeavor Union, also the president of the City Ministers' Meeting, are from our Central Church. Plans for further advancement in the city are in hand.

For the year ending March 31, forty missionaries in the district served sixty-six churches, laboring 361 months, and they reported 384 accessions, 219 on confession. The total membership stands at 2,984 and the Sunday-school enrollment at 4,012. The per cent. of membership was 14.5, but Oklahoma and Louisiana each attained a per cent. of 18.7. For results in proportion to investment, I confidently submit the case of our twelve rural churches in Louisiana. Served by three commissioned men at an expenditure of \$450, with the simplest, and in some cases most wretchedly inadequate equipment, yet these men report seventy-six accessions, nearly all on confession and a membership of 481. In one case a brush arbor, with boards on blocks of wood serving as



SUPT. A. E. RICKER

plants in the world. In 1914 Oklahoma oil products reached a value of \$80,000,000, and in 1915, in spite of a calamitous drop in prices, increased production kept the figures up, and it is now estimated that 1916 will see oil values reach \$150,000,000. The exploiting of mineral treasures has hardly begun, but reports of rich and varied deposits, the organization of extensive iron industries at Beaumont, afford a mere suggestion of what is to come when we really set to work. These material values constitute the basis of growing states, of a future civilization of unrivaled brilliancy, and hint at the

pews, is the only sanctuary. But "The Company" has deeded them a ten-acre lot, and they are awaiting a little assistance to build a modest house of worship. One of our men, Rev. Paul Leeds, from our southern

Louisiana field, has been telling his story to Eastern churches this spring, and I am sure they will all agree that it is a real romance of modern missionary devotion and success.



THE HOUSTON OPPORTUNITY and THE TEXAS OUTLOOK

By Hiram B. Harrison, D.D., Houston, Tex.

THE Houston opportunity is the Texas opportunity and the Lone Star State is inseparable from superlatives. Texas has an area greater than that of any other state. She is four times as large as all New England, and has an expanse greater than that of France, the German Empire, or Austria-Hungary. Among the states the population of Texas is excelled only by that of New York, Pennsylvania, Illinois, and Ohio.

The soil of the greater part of the state is capable of cultivation, and with a mean temperature for July of eighty-four degrees and forty-four for January, it is excellently adapted to agriculture. About two-thirds is already in farms of the average size—269 acres. The total valuation of the farm property in 1910 was \$2,217,645,164, against \$962,476,273 in 1900. In the production of cotton, Texas far outranks her nearest competitor, and in rice culture she is excelled only by Louisiana. No state approaches her in the number of cattle, and more mules are raised here than in any other state. In forestry, lumbering and mining she ranks high, and she is rapidly crowding to first place in oil production.

At the port of Houston, "where seventeen railroads meet the sea," the commerce of the state and of the mid-continent garden states of the country, converges at the port of entry—a landlocked harbor, five hundred miles nearer the granaries of the West than the Atlantic or Pa-

cific, three hundred miles nearer the port of New Orleans, and fifty miles nearer the port of Galveston. This secures water rates to all world ports, with a voyage of 1,530 miles from the Panama Canal against 1,985 from New York. The port of Galveston has for some time held first place in the volume of exports of all Southern ports, and second only to New York in the United States. In August, 1915, the dredging through Galveston Bay and Buffalo River being completed to the required depth, the Mallory Line opened commerce with the Houston port, with boats from New York sailing on regular schedule. Up to the close of the year—five months—the traffic had reached the considerable volume of 1,825,000 tons, with a value of \$47,668,400. The municipal wharves at the Houston port guarantee free dock privileges, and the rapid increase of commerce through the port suggests one of the most significant factors in the Houston situation. Here, at the gateway to the Southwest, and on the highway of the world, is now a city of 135,000 population which is attracting increasingly progressive, farseeing men.

Houston is fully as much a Western and Northern city as a Southern city. Here and throughout Texas, North and South meet together, sectional prejudices vanish, and the new nationalism is having its finest interpretation and a phenomenal development. As the home of Rice Institute, already one of the great

universities of the country, with an endowment of \$10,670,000, Houston is destined to lead the state educationally.

Has Congregationalism an opportunity in Texas? That there is ready response to the Congregational way is everywhere apparent. The most recent illustration in point, and a most graphic one, is at Bellaire, Texas, a suburb of Houston, seven miles out. People of every denomination reside there, and several de-

a Roman Catholic, and four Congregationists, the balance, joining on confession, came in as Congregationists. All unite in perfect harmony on our Kansas City statement. No Northern community could have responded more heartily.

The First Congregational Church of Houston owns a building estimated to be worth \$1,500, on a lot valued at \$25,000. Up to six years ago we had absolutely nothing. It is planned to sell this property and move to a new location, central to a residence center, and accessible from all parts of the city by two car lines. The location is ideal, and the plot of ground, with streets on three sides, is 100 by 200 feet, ample for an adequate church plant and parsonage. This beautiful site was purchased in June, at a cost of \$8,000. The plan proposed includes a church auditorium for 600, with possibility of enlargement to 800; a Parish House, with many Sunday-school, neighborhood, and club features, and a complete gymnasium and bowling alley. The whole is surmounted by a roof garden for summer social occasions—a most desirable feature in a land of long warm summers, but of cool Gulf breezes. It will be the only church in the city with neighborhood appointments and suitable for a social program. The old property must sell, and the work of building will tax faith and strength. As a denomination, we have not developed an agency to back up adequately such work as this in circumstances where a City Missionary Society is impossible. In these great cities we must move out in a large way in order to meet a large situation. Any other policy is only to waste funds and to repudiate opportunities as inspiring as Christian men ever confronted.

The present stage of development in Houston is a campaign to secure \$8,000 for the new site, which was purchased on borrowed money. A member of the Texas Committee has



REV. H. B. HARRISON

nominations have tried, during the five years of its existence, to establish a church, but they have not succeeded. In January we began preaching there on Sunday evenings. The response from the beginning was eager and general. Of the first forty to enroll as charter members, ten were Methodists, six were Baptists, seven were members of the Christian Church, two members of the Church of God, one was a Presbyterian, one

offered \$1,000, conditioned upon our securing the money. The Home Missionary Society and the Church Building Society are back of the movement heartily. The small group of Houston Congregationalists has rallied to the measure of their ability to the reorganization of the work. The larger portion of the sum needed must come from friends outside who believe in the mission of Congregationalism in these

state commercially; it will make the Houston church an important factor in the formative period of this wonderful commonwealth; it will give Congregationalism a place in the latest national development.

It is high time we were having in the South a few adequate churches in the leading cities, carrying our work with dignity and power as a demonstration of our fitness as a force in the development of Christian democracy in the New South. In the growth of the East, West, and North, Congregationalism has had no inconsiderable share. In the new national development of the South we are surely needed, and just now



strategic centers, and who are willing to stretch their gifts to make possible a work of such magnificent promise for the future. Money for this purpose may be sent to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City, or to the treasurer of the church, Mr. A. A. Branch, Stewart Building, Houston, Texas. An adequate plant, like the one contemplated, making possible a program of such proportions, will return to the denomination thousandfold. It will enable the Houston church to be to Texas Congregationalism what Houston is to the



MUNICIPAL WHARVES AND RICE INSTITUTE,
HOUSTON, TEX.

the doors are open in twenty cities of Texas, and the new Macedonian call is for us to enter. To enter now in adequate fashion will enable Congregationalism to command the situation a decade hence and to fulfill to America the high destiny of the churches of the Pilgrim way.

FROM SEEDTIME TO HARVEST

By Rev. W. H. B. Urch, Oklahoma City, Okla.

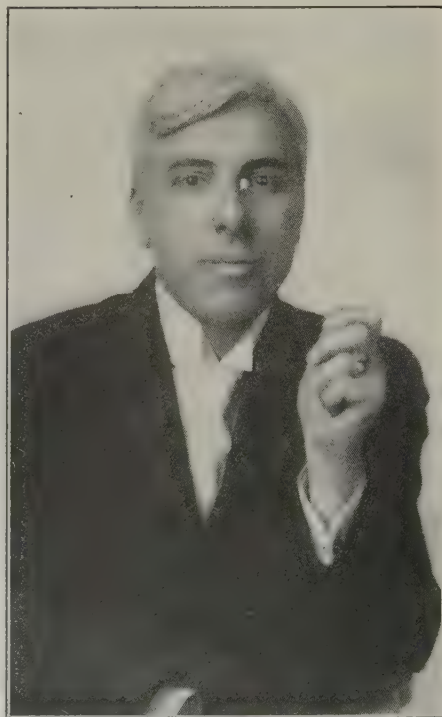
I HAVE been asked to make a small contribution to the September symposium on this great Southwest, and it is indeed a fascinating subject.

I came to this wonderful state in 1905, and eleven years' residence in it and in the magic kaleidoscopic metropolis, Oklahoma City, has strengthened my appreciation of the marvelous possibilities of the American people. I must confess that prior to 1905 my future home was little more than a name to me. Quietly caring for the interests of a college church pastorate in an Eastern town, I had no thought of being thrown into the midst of the most hustling Western city on the continent. It then boasted a population of 15,000; in ten years it had grown to 80,000. We were rather proud of being able to say that we had ten miles of paved streets. In 1910 we could report one hundred miles. One church well known to me, had four hundred members in 1905; in five years it had twelve hundred. The same congregation in 1905 gave four hundred dollars to benevolences; in 1910 it gave over ten thousand, every penny of which went into regular channels. In 1905 this church had the largest auditorium of any church in the city, with capacity for about one thousand. Within the six years following, a half dozen churches rose, as if by magic, within seven blocks of the one first mentioned, that would have been a credit to the city of New York.

When I look back and recall the year 1888, when I first passed through this country and saw only Indian settlements, I can scarcely credit the metamorphosis. There is now a population of 3,000,000, making a virile citizenship, the majority of whom are on the farm, which, after all, is the basis of prosperity.

It is not idle vaunting to say that

Oklahoma City easily takes her place among the large centers of the continent. There is, we are happy to believe, no cleaner city to be found, and in the most friendly spirit we challenge any city of its size to show us better government. When we elected our present mayor, we believed he meant what he said when he declared he would keep his oath of office. He has proved himself every inch a man, and the day of the flagrant, defiant bootlegger and gambler is over. When our chief magistrate says, "Quit your meanness," the law-breaker had to quit or take the consequences. Our social problems are not all solved, but the churches stand



REV. W. H. B. URCH

squarely behind the city fathers, and let it be said to their honor, the city fathers are co-operating with the

mayor to give us the cleanest city in the land.

A few months ago the writer saw the need of a community church in his big Pilgrim parish. The story is too long to be told here, but he would like to say that the mayor was among the dozen city men who came into council with us, and his intense interest in our parish was most valuable in getting the project through.

way, has over seventeen hundred members, tells me that the production of oil will exceed one hundred million barrels this year, and that the average price will probably be above a dollar and a half. He also tells me that present indications are that the total receipts will exceed half a million dollars this year. Statistics are usually dry and uninteresting. We are staggered when



SECTION OF ROBINSON ST., OKLAHOMA CITY

His support also found expression in a large subscription.

I am often asked what magic has changed a prairie land into a modern city, with twelve-story business blocks and the finest residences that can be desired. We are in the center of the state, and the city is the clearing house for remarkable business interests. My friend, Mr. E. C. Brown, the efficient Secretary of our Chamber of Commerce, which, by the

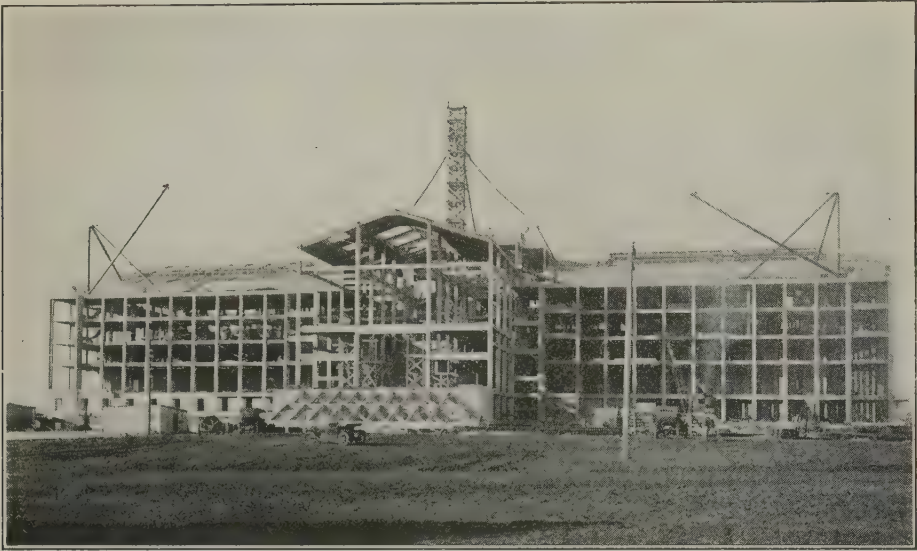
the United States Geological Survey tells us we have in our state over seventy-nine billion tons of unmined coal. When I say that we are producing two billion cubic feet of gas per day, I give a conservative estimate; but I must not let my enthusiastic pen run away with me, or I shall be relating the state's wealth in asphalt, lead, zinc, marble, granite, etc.

If the editor does not blue-pencil

a picture of Robinson Street which I gave to Dr. Rieker, our readers will be able to get an idea of the city's development. When I came here eleven years ago, the buildings on this street were largely one-story structures. The illustration of which

handicapped by indifferent quarters.

There is real need of a strong church to serve the great north and west side populations, that might be known as Central Church. It is said that there are not less than three hundred Congregationalists in one of



THE NEW STATE CAPITOL, IN PROCESS OF ERECTION, OKLAHOMA CITY

I speak was photographed a short time since.

It is impossible even to guess the possibilities of the church in this city. Congregationalism is doing noble work in the southern part, but has not taken possession of the tremendously developing upper side. Harrison Avenue Church, under the able leadership of Dr. James Pershing, is valiantly doing its best on the east side of the city, but is sadly

the other up-town churches. But money is needed to take the initiative. If the right step can be taken, I believe there are many of our own people who would be glad to co-operate with us, and any money coming to us could be retained for future use. As far as can be judged, our policy would appeal to many who have thus far held aloft from any church organization.



"ALL THINGS TO ALL MEN" IN A MISSIONARY FIELD IN LOUISIANA

By Rev. Paul Leeds, Kinder, La.

ONE characteristic of a home mission field is that often the "All Men" are in the diocese, while only the wisdom and

leadership of the Blessed Spirit can enable the missionary to become the necessary "All Things." In this field we find the descendants of the

early Spanish and French explorers, those of the Acadian exiles associated with the beautiful story of Evangeline, the native American Indian, families of the purest old Southern strain, hustling Yankees from the North, with sprinklings of "all sorts and conditions" from many shores and all states. Lumberjacks, farmers, sawmill folk, stock men, and others, give a diversity of interests and viewpoints of religion and social problems which frequently tax our agility to be as many things as are urgently required.

As a rule, the Roman Catholic mind in this locality is forever shut to every ray of light and truth except those which emanate from their own church. But their hearts are open to love and friendliness. So the missionary must be "priest" to poor, benighted souls at times. Often while visiting some Creole

scripture and portions of prayers that contain the gem of saving gospel truth are read. Hearing the message from their own prayer books, they believe, God in mercy deals with their souls, and they find peace. That "peace in believing" often proves so sufficient, as coming from Jesus Himself, that they will unconsciously cling to Him and Him only, neglecting superficial externalities.

Even more difficult to convince than Romanism is that peculiar phase of ultra Calvinism called "hard shellism." Quite a number of disciples of that cult of gloom or presumption are found here. On calling upon one at her home, the only expression to which she would give utterance was, "I once thought I had a hope, but I fear I was mistaken." Hopelessness clouded her life. One night she attended our prayer meeting. The seventeenth chapter of John was read—speaking of Jesus claiming His own. At the close of the meeting, with heart touched and tears in her eyes, she quietly claimed Him as her own, and gave her soul to Him who is "able to keep that which is committed unto Him against that day." And her earnest confession and glad acceptance proved that she had "the hope," because she received and trusted the Christ.

Spiritual fire and physical fire work hand in hand sometimes. At our sawmill town there were a few hearts which seemed untouched by the fires of assayed friendship, or preaching or prayer alone. One day the fire whistle blew through the pines and over the country. A watchful Providence made a place for the missionary in the first auto to reach the fire from the nearby town. On plunging into the smoke God seemed there, waiting to offer guidance. One prayer prayed itself mightily—"Oh, God, help us fight, take care of us, and save the mill." And He did. The women stood outside and cried and cheered. The wa-



REV. PAUL LEEDS AND FAMILY

home one finds a hungry heart barricaded within the fortress of a fearful and prejudiced mind. There he must be the priest, as far as honesty permits. Calling for their Catholic prayer book, printed in French,

ter came abundantly, and the men worked like veteran firemen. Even the wind lined up with us and drove back the flames. Hardly a board was charred beyond the spot where that prayer was breathed. Somehow that fire seemed to kindle a diviner flame in the hearts of the people.

When the fire department makes no requisition, the police force draws on the missionary's resources. A Christmas wedding in a Creole settlement may develop any crisis. While gathered about the old mud chimney enjoying wedding cake and coffee, the sound of blows and a cry of "fight" brings the party into the yard. A hysterical mother chucks her baby into the preacher's arms and disappears. Knives flash, blood flows, the men divide into sympathetic factions, and the preacher faces a stern necessity. Passing on the babe he gets out into the melee, advises, pleads, directs, warns, and finally succeeds in taking one army in tow and leading it off to town to prevent more clashing and more blood, thereby losing his wedding cake.

The missionary's time (and the reader's patience) would fail to tell of finding an Indian in a "tight" in a river flood in his own native forest and helping him out; or of his labors with these people when drunk, or sick, or hungry, or imposed upon, thus rolling back the Jordan of their stoic suspicion and capturing the Jericho of guarded hearts. What would you think of riding twenty miles on a log truck over a rough railroad, holding a big drunken lumberjack in arms to keep him from falling under the train, while he broke the monotony by cursing, struggling, and sleeping? Or of trying to protect the mission sheep from the hungry, proselyting "beasts of Ephesus" and still maintain Christian courtesy and honor,

and the proverbial Congregational generosity and fairness?

School teachers, graduates of the best institutions of the South, business men at the head of large concerns, along with souls from narrowed spheres of life, call for a sympathetic and intelligent adjustment of the missionary's attitude and view-



SAWING THE BIG PINES

point. The hungry heart is there and only the Living Bread can satisfy it, no matter what the outer condition or station. But only the Spirit of the Son of Man can make us the right "thing" at the right time, and we often thwart His wondrous skill by trying instead of trusting.

The home missionary call is commonplace. It lacks distance to give it even picturesque perspective. It means the man just around the corner or over in another town or state or maybe next door.—*Our Own Land.*

THE VILLAGE CHURCH IN OKLAHOMA

By Rev. William I. Caughran, Pond Creek, Okla.

THE state of Oklahoma is comparatively new, and thus far in its history has been undergoing constant changes in population and community life. The majority of the early settlers came to the state with the idea of building a home. Few of them thought of establishing a new civilization, as did the Pilgrims when they came to America. Most of them had little capital, and a number were compelled to leave with the first crop failure. There were also many looking for an easy place in life. Lack of sufficient funds on one hand, and lack of nerve on the other, have been responsible for the changing conditions.

Congregationalism entered the state with its usual missionary spirit, and afforded real community churches to many villages for a period of years, until the various other denominations found enough of former adherents within the communities—many of them within the Congregational church—to organize. One by one these denominations have taken many of our members, in some cases leaving us with only the property and the records found in the Year-Book to show for our labor. Such has been the history of Alva, Alvaretta, Pawnee, and other places. I think, however, it is not too much to say that all of these communities show the influence of Congregationalism long after these community churches have been dissolved into other denominations.

The experienced pastor knows that many people join the church because of social influences and relations. Some of our losses in these towns and communities have been due to short-term pastorates. In a changing social order, with its discouragements, it was difficult to maintain continuity of service in pastor or officials of the church. But there were some who stayed.

Rev. Charles G. Murphy remained long on the field as home missionary Superintendent, and is still rendering efficient service as Sunday-School Superintendent. The labors of those who stayed are now evident in our churches.

So much for the past. What shall we say of the future? The hard times during continued droughts have driven many of the Lots out of Oklahoma. They have gone on to some dreamed-of Utopia. The Abrahams, who came with the determination to follow after better things, and who were willing to put some personal initiative into the new country, are now people of families and homes. The embarrassing days of over-stimulated booms and get-rich-quick schemes are largely over. The people are settling down to earnest living, with broader interests and sympathies. They realize that the one hope of their children is in the development of the community life. Efficient education can not be brought about without a proper atmosphere, and our citizens are coming to a realization of this fundamental law. They are looking for ministers and educators who are willing to help them meet their problems and who will remain with them until a real forward movement has been accomplished.

The days of pioneering were necessary, and those who went through them worked nobly, but we are just now nearing the point where we can confidently expect results commensurate with our investment of labor and money. However, in this state we are a missionary church. We must make our membership right on the field. We rarely receive members by letter. I am told that more than seventy per cent. of our population are not members of any church. It is a great field, but it is work that demands continuity of service.

A BIBLE VACATION SCHOOL IN DALLAS, TEXAS

By Prof. E. B. Comstock, Principal

THE purpose of vacation schools is perfectly evident to any one who takes into consideration the fact that there are 18,000,000 children in the country from whom school supervision is withdrawn at the beginning of the summer months. For many of these, vacation is a most happy time, being used both for profitable employment and wholesome recreation. But for many others it is a time of demoralization and danger. It is worth the effort to keep these children off the streets for a period of six weeks in the summer time.

When, too, one considers that there are 10,000,000 children out of the 18,000,000 who do not attend Sunday-school and have no religious

It is a Vacation School covering work from the kindergarten through five departments to high school classes. Fifteen workers are busily engaged every forenoon, except Saturdays, and special attention is given to Bible study, in which all must share, cooking, sewing, hammock-making, and vocal music. The attendance has reached over 125, interest among the instructors is keen, and other churches of various denominations have copied Central Church—five similar schools now being in operation in the city. Junius Heights Congregational Church, Rev. J. R. Scotford, has a successful school, with an enrollment of fifty, and keen interest is manifested in it, both by the participants and by the community.

Fifteen to seventeen workers have given earnest, enthusiastic service to the school, and it seems clear that it will be a permanent feature of Central Church life, and that it is a movement that has come to the South to stay if interest lasts.

Central Church, one of the leading Congregational churches in the Southwest, is situated close to the



instruction whatever, the necessity for such a school is all the more evident. Our public schools do not teach even the best known stories found in the Bible. In the summer school, stress is laid upon the Bible work. The Bible courses are handled by experienced and competent teachers and each student secures much valuable information and training by taking them.

Central Congregational Church, Dallas, Texas, has originated a movement that is new and significant to summer Christian service in the place.



VACATION SCHOOL CLASSES

business portion of the city, in the semi-residence district. About it

are found the poorer classes of many nationalities, a large per cent. of whom have no church connection. It was to the needs of these people that the church sought to administer. It has not failed.

While the Church Vacation School has Bible Study as its primary purpose, in addition, several courses which appealed to the boys and girls, and which held them at their work, were introduced. The girls are interested in cooking and sewing, and

agement and discipline as are used in the public schools was maintained here. Tests were given from time to time and high standards of work required.

Those who know anything about the working of the School are convinced that the results have been well worth while. They may be summed up as follows: Scores of children were kept off the streets for a period of six weeks. Their lives were safer, their habits better,



VACATION SCHOOL, DALLAS, TEX.

the boys in hammock-making. It is needless to say that these departments were full to overflowing, and that the interest was maintained throughout the entire course.

Nearly all of the fifteen teachers donated their time. One hundred and thirty pupils enrolled, representing thirteen denominations, and nearly as many nationalities.

The same method of school man-

and their parents free from any anxiety. Patriotism was instilled, and as many Bible lessons were taught in six weeks as are taught in Sunday-school in seven months. The church community has been awakened to the fact that the church is here to serve and not to be served, and to the church has been revealed that at its doors is a needy field "white unto the harvest." The

Sunday-school has also profited. On a single Sunday a dozen new members were added, all from the Vacation School. It has been discovered that there are a score of men and women in the church who are willing to work hard at a purely missionary effort. These things have all been worth while—eminently worth while, at least we think so.

This School was made possible this summer by liberal contributions of money by men who saw value to the city in such an enterprise.

There are many church schools in New York, Philadelphia, Detroit, and Chicago that are doing great missionary work, but this is the first endeavor of the kind in the great southwestern section.



OUR OPPORTUNITIES FOR HOME MISSIONARY WORK IN RURAL TEXAS

By Rev. O J. Read, Polytechnic, Texas

TEXAS sends forth a call to the Congregational churches of America for service to Christ along three lines. The large cities are calling us. Occasionally there is to be found a small, growing town where other denominations have been slow in establishing Christian work. The most needy field, however, is found in the distant rural sections.

We have but little place in the average Texas town or small city. Other denominations vie with each other in serving these places. There is room here, and also need, but it is a mistake for us to devote much time to the average town of this state.

A law was recently passed prohibiting the use of public school buildings as places of worship. This has been a great blessing on one hand and a great danger on the other. It has had an influence toward checking hurtful denominational rivalry resulting from many different lines of thought being forced upon the people; but these same people are being almost utterly neglected. The established denominations had used school buildings as substitutes for houses of worship so long that when the time came for them either to build or withdraw, they abandoned these appointments and concentrated their forces in cities and towns along the railroad, and at present

only such rural fields as can be reached from these places are being served. In some rural sections the old custom is maintained regardless of the law, especially where there is common consent. But as these communities increase in size, the time must come when they will be forced to obey the laws of the state in this direction.

These rural sections stand in danger of utter neglect. It is not true in Texas that people are leaving the farms for the city—the cause of the decline of the rural church in many parts of the country. Actual investigation indicates that almost every community shows a yearly increase in population. Educational work is going forward at a rapid pace. Never has there been a time when so many modern school buildings were in course of erection. This applies to the most distant rural sections. The buildings are of modern architecture, and in addition we usually find a teacher's home. Modern agricultural methods are being employed. New farmhouses are being built, and there is every indication of growth in public enterprises. Splendid highways are being cleared at great cost to the state. All material and educational interests are being served, while the cause of Christ is being neglected.

With the rapid increase of population, and the manifest need of ru-

ral work, it can be clearly seen that some day the established denominations will undertake to reoccupy the lost fields. But while they wait the forces of evil are fortifying against that day. A recent survey of actual conditions was made by the writer, and one hundred homes in an outlying community near one of our churches were visited. Only twenty-two per cent. of these families claimed any definite church relation. Eighty-two Bibles were found. Only six per cent. of the children were within reach of, or made any attempt to attend, Sunday-school. The efforts of evil forces were manifest in a system of free literature distribution which reaches every home. Fanatical literature of all sorts is being pressed into these homes by free distributing agencies. Among the numerous periodicals, all of them of dangerous character, we found more than twenty copies of a neatly-bound book, called "The Exploits of Jehovah."

These people are average American citizens. They justly resent any insinuation that they need enlightenment. It is our service they need, not our advice. They welcome Congregational teaching. The spirit that prompts the organization of Congregational churches everywhere is vital to them, but they do not know it by the proper name.

It is not for lack of welcome, nor is it for lack of faithful service upon the part of Texas workers who have labored here from time to time, that after thirty years we have but thirty churches to show for our efforts. After several months of observation the writer has come to the conclusion that the difficulty lies in a lack of understanding on the part of both the Texas people and our helpers in far-away states. Not only in the rural districts, but throughout the state, little is actually known of Congregational teaching. Even those who have taken time to study it, do not understand it as they should. Once they come to know us,

our teachings are heartily endorsed. The town and rural fields differ so radically in every way that there must be a difference in the type of workers who serve them. Men who are qualified for work in the cities and growing towns, where, at this time, nearly all the Congregational churches in the state are located, while well suited to their parishes, could not serve among the rural people. The average rural community, except in the Western portion of the state, which has a mixed population, is made up of families whose ancestors were the pioneers of this country. They were here when Texas belonged to Mexico, long before the Indians were driven out. They have their own ways and ideas. If we adapt ourselves to these ways and ideas they will understand us, and the harvest for the Lord will be great. We need men trained in practical service especially for Texas work.

Our opportunities in rural Texas may be illustrated in the work being done by Rev. J. W. Saucier, in Van Zandt County. His parish covers the principal part of the territory occupied by our churches in the eastern part of the state. This is a fair example of what might be done in hundreds of communities where we are needed. When the writer reached this place in the early winter, Mr. Saucier was laboring under pressure of six or seven appointments, and more places were calling for him. At Rainey church the comparatively new organization was facing a debt of nearly \$200, and having just built its little house of worship, had about exhausted its resources. The people had no lights for the evening service, and were using lamps which they brought to the church. There was no pulpit, no organ, and the little congregation of about forty members was very much discouraged. The pastor could not reach them more than once a month. By supplying all the vacant Sundays possible, in connection with other duties as

pastor-at-large, the congregations were increased, new helpers enlisted, the church debt lifted, an organ, pulpit, and lights paid for, the Sunday-school reorganized, and at present the people are considering an effort to provide more room to accommodate the growing work. This church is located in a community about twelve miles in length, and from eight to ten miles wide, in which there are but three church buildings. The territory has a population of about fifty persons to the square mile. One of the church buildings belongs to the Seventh Day Adventists, who are unable to employ a pastor and close their doors to all other denominations, and another is a Baptist church of the Primitive type. Our church is the third in all this section. The pastor can give it but a small portion of his time, so numerous are the calls for his services. Recently a young man from Moody Bible Institute relieved him of one appointment. If we had

other young men like this Mr. Fletcher, and means to sustain them until they could establish themselves and bring their fields to self-maintenance, we could organize more churches in this territory. This is the opportunity of a lifetime to any man who loves the cause of Jesus Christ. When we think of the thousands of children who are without Sunday-school and church advantages—bright intelligent boys and girls, of whose lives great things should come—does it not seem worth while? It is not denominational zeal which prompts the effort to enlarge the number of our churches in rural Texas, but a desire to supply this great need of service for our Lord. There are as many opportunities here as can possibly exist in the great Northwest where our churches flourish. These people are calling to us. If we do not supply their needs, how shall we answer when they charge it to our account on the Day of Reckoning?



SONS OF THE SOIL

It has long been understood on the foreign field that however effective may be the leadership of the missionaries, the most telling evangelistic and religious work is that done by natives who have been trained on the ground. The forces that will bring the day of widespread power for our cause in this district will have to be developed very largely from the homes and churches within the district. We already owe no small part of our growth to men who have come to us from regions round about, with this new vision in their hearts, or with long experience in the South. Men like Paul Leeds and T. A. Edwards in Louisiana,

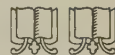
Frank W. I. Caughran, U. S. Tabor, and Dr. W. H. B. Urch in Oklahoma, are happy types, and we hope for more of their kind. Kingfisher College, as a training school for Christian leadership for native sons, is a strong factor, and if we had similar schools in Texas, Louisiana, and Arkansas, they would afford a basis of the greatest expectations for the coming day. How pertinent is the appeal that in our homes and churches there should be the warmth of spiritual life, the faithfulness in nurture, the prayerful devotion that consecrates all to God. Out of such homes and churches shall come sons and daughters to give their lives to the church and to the Kingdom.

Home Missionary conditions are grim facts. They call for hard-handed folks in working clothes. This should not cool our ardor. It helps start us right and saves us final disillusionment.—*Our Own Land*.



THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

		GIFTS FROM THE LIVING					LEGACIES
1916		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF JUNE	Av'ge three previous yrs.	\$ 4,344.94	\$ 2,386.88	\$ 6,731.82	\$ 1,464.90	\$ 5,266.92	\$ 7,483.44
	Present year.....	4,383.49	2,482.93	6,866.42	1,330.29	5,536.13	4,210.70
	Increase.....	\$ 38.55	\$ 96.05	\$ 134.60	.....	\$ 269.21	.....
	Decrease.....	.....	.....	.....	\$ 134.61	.....	\$ 3,272.74
FOR THREE MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$17,922.71	\$ 6,494.55	\$ 24,417.26	\$ 7,954.28	\$ 16,462.98	\$ 44,332.26
	Present year.....	18,402.45	7,631.31	26,033.76	11,011.41	15,022.35	16,468.19
	Increase.....	\$ 479.74	\$ 1,136.76	\$ 1,616.50	\$ 3,057.13	.....	.....
	Decrease.....	.....	.....	.....	.....	\$ 1,440.63	\$ 27,864.07
		GIFTS FROM THE LIVING					LEGACIES
1916		Contribu- tions	From State Societies	Total	Paid State Societies	Net Avail- able for National Work	
FOR THE MONTH OF JULY	Av'ge three previous yrs.	\$ 6,902.18	\$ 1,686.37	\$ 8,588.55	\$ 1,751.37	\$ 6,837.18	\$ 7,140.95
	Present year.....	5,503.32	2,045.72	7,549.04	2,183.89	5,365.15	104,834.52
	Increase.....	.....	\$ 359.35	.....	\$ 432.52	.....	\$97,693.57
	Decrease.....	\$ 1,398.86	.....	\$ 1,039.51	.....	\$ 1,472.03	.....
FOR FOUR MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$24,824.90	\$ 8,180.91	\$33,005.81	\$ 9,705.65	\$23,300.16	\$51,473.20
	Present year.....	23,905.77	9,677.03	33,582.80	13,195.30	20,387.50	121,302.71
	Increase.....	.....	\$ 1,496.12	\$ 576.99	\$ 3,489.65	.....	\$69,829.51
	Decrease.....	\$ 919.13	.....	.....	.....	\$ 2,912.66	.....

We print herewith the tables for two months on account of the omission of the August issue of the magazine.

The increase in legacy receipts is the outstanding feature of the above. This is due to the prompt payment of the legacy of Mrs. D. Willis James of \$100,000. Of course, this cannot in reason be absorbed in the current funds of a single year. It must rather add stability to legacy receipts over a period of years. For this we are heartily thankful.

The decrease in contributions is not heartening. It is encouraging, however, to note that though there is a decrease over the average of three years, there is a substantial increase over the receipts of last year.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary
Church Extension Boards,

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries, John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;
William W. Leete, D.D., Room 611, Congregational House Boston, Mass.; Rev. H. H.
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.
Taintor, Clinton, Conn.

At its July meeting our Board found a large number of churches knocking at its door, appealing for aid in completing their houses of worship and parsonages. It had not one-tenth of the amount in money needed to respond to these appeals. It can only vote out what churches and individuals send to our treasury. Still it found enough in its three funds to partially meet this great need, and it was happy to be able to vote parsonage loans to eight churches, and church grants and loans to nine other churches. These churches are in fourteen different States, East and West.



The close relation between our home and foreign missionary work finds a striking illustration in the fact that the recent death of the Rev. James F. Clarke of Sofia, Bulgaria, deprives us of one of the regular supporters of the work of the Congregational Church Building Society. For many years he has sent us a regular annual remittance to aid needy churches in this country in their building crisis. We could always count on his generous co-operation. Thus the foreign missionary field was, through him, reaching out the helping hand to the struggling sister churches in this land. Who will take his place?



It is always a pleasure to know that the grant from this Society to a young and struggling church has really helped it and that it evokes a response of heartfelt gratitude. Here is a word of sincere thanks from a little church in Minnesota which we recently aided:

"The aid you gave was greatly appreciated by the people. It seems good to worship in our own beautiful little church instead of in a dance hall. It means a great deal to our work here to have a building of our own."



Wisconsin is not to be outdone by its sister state of Minnesota in the expression of its thanks for the helping hand of this Society. Here is a word of appreciation from a little church in the Badger State:

"I cannot say how indebted the people here feel to the Society for their kindness, and I am fully convinced that your action will bear fruit. There is a much more widespread interest already in the new church, and the congregations on the average have increased nearly a hundred per cent., particularly in the evening. I sincerely trust that the edifice will become a Bethel to many. If only one soul should

be born again, I believe the building would be worth all the energy and cost that has been expended upon it. Again thanking you for your great generosity, and trusting the Society will long continue the good work that it is doing, and on behalf of the church, and for myself I beg to tender my sincerest and heartfelt thanks."



September brings to the homestretch of our year. Four months remain in which churches and individuals who have not yet sent their annual donations may get them in. Do not delay your offering. We need it. Why not double your last year's record?



THE TRANSFORMATION AT BARBERTON, OHIO

By Rev. W. A. Elliott

When the matter of building or rebuilding the Columbia Congregational church at Barberton came up for serious consideration no one seemed

with an alcove for the platform, the front of which was twenty-three feet from the entrance. After some years a room twelve by twenty was added.



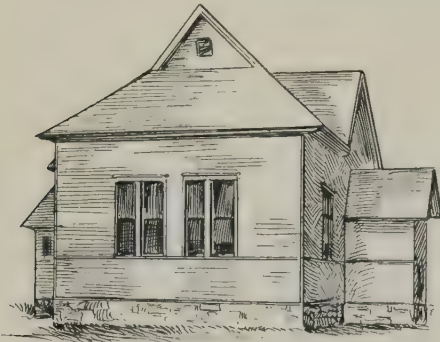
NEW CHURCH AND MANSE, BARBERTON, OHIO

to expect that it could be done. After the work was well advanced it was freely predicted that it would never be completed. These prophets had little knowledge of the Congregational Church Building Society and still less had they faith in God. But having determined to go ahead, a question first in order and of first importance was what should be done with the little old chapel building, which had for some fifteen years served an immensely useful purpose, yet all the time being entirely inadequate for the purpose a church building should serve here. In size it was forty by twenty-four feet

We had at times an attendance around fifty in the Primary Department which met in this room. The basement was seven and one half feet high, roughly finished and poorly arranged for any social work. The suppers were given in the furnace room and the coal room was used for a kitchen. We could not grow in such quarters.

This chapel building seemed to be just what we did not want as any part of a new church building. While we were debating what to do with it one of our real estate men said he might buy it and remodel it into a double dwelling house. It

occurred to us that if he could make a dwelling house out of it we could. Accordingly our architect prepared plans that made use of one end of the chapel for a manse and the other for class rooms and a church office. The class rooms open into the church auditorium. A small one story addition in the rear accommodates the manse. The basement of the old part was made a part of the social rooms of the church. This is the way we came to erect a combination building containing both the manse and church.



OLD CHAPEL, BARBERTON, OHIO

The left side entrance of the building is the manse entrance and the rooms to the left and above this entrance constitute the manse. There are seven rooms and a bath. It is a very attractive suite of rooms and we have never heard an adverse criticism of the plan. The church study, or office, opens into the upstairs hall of the manse, also into the gallery of the church.

On coming to this field we looked for three months for a house, but found none suitable, and were obliged to buy in order to get a suitable place. Even this was at some distance from the church and placed us at a disadvantage. The people took a great interest in the building of the manse and when it was completed came with teams and moved us in after working hours. Immediately the work took on a new interest. We are centrally located

and the folks began running in and seemed to feel at home, and there has been no abatement of interest up to this time. Our work here has many social features and the minister is always here to open the building, which is opened nearly every day in the week, and give such attention as is needed by a lot of rather eager young people. To have the manse and have it located as it is, is as great an advantage to the church enterprise as is the church building itself.

Columbia Congregational church is situated in what is known locally as the West End of Barberton, Ohio. The West End has a population of about 4,000 people, some two-thirds of them speaking English. All are working people. The down town churches are at least a mile from us except one which does not cut into our work to any extent. We are trying to make our work a community affair and we are now, thanks to the Congregational Church Building Society, the best equipped of any church in this city for this sort of work.

We are still handicapped for funds and workers who can care for the work that is opening for us, but our new building makes the work possible and seems to be attracting the workers, for every service sees new faces among us. We are abundantly satisfied that the new building is a good investment.

If the story of the devotion and sacrifice that made the building possible were written, it would include the statements that above \$1,000 in donated labor was put into it, and that the main superstructure was reared and made ready for the stucco by men who gave from twenty-five to one hundred per cent of their wages, except one man who worked less than a full day.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Clarence F. Swift, D.D., Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, Samuel F. Wilkins; Field Superintendents, Rev. Sam H. Goodwin, Provo, Utah, and Josiah H. Heald, D.D., Albuquerque, New Mexico.

SCHAUFFLER PHOTOGRAMS

Mary Wooster Mills

THE IMMIGRANT OFFICE

We are in the Immigrant Office of a great American city. The telephone bell rings. The Social Service Department of the city hospital calls for an interpreter of Slavic tongues. An aged man and woman are in need whom no one can understand, and what is worse, no one can make them understand.

A Schaufler graduate, interpreter not only of many tongues but of the best things of American life, trained in mind and heart, alert to every opportunity for service, devoted to her own people, crosses the city and enters the hospital to meet the old couple. As she drew near the door of the room in which the old folks were, the attendant warned her that they were very cross and no doubt would scold her.

When they came into the room the old gentleman said, in broken English,

"You come to scold and fight with us. You no good. You go away. Let me be."

Very kindly the missionary interpreter asked if they were Polish, Slovak, or Russian? When they heard that she could speak with them in Polish the woman's tears began to flow and she said,

"God has indeed sent you to us. These American people rob us and push us here and there just like cattle. Ask them why we are here in

the hospital. I know my foot is sprained, but my husband is well only for a little cold, but he, too, must stay in bed."

They could not realize that the hospital was doing for them just what they needed. Their story is a typical one.

They had lived in the East and had a family of children, but since coming to America had lived in cities where the children played in crowded streets. The boys, as they grew up, spent their evenings in the saloons and soon became regular "bums." Then the old folks had to go to work. The children would have nothing to do with them because they were not American in their ways, "and who," said the old woman, "was there to show us different?"

One day they saw an advertisement in the newspaper for men and women to work in Kentucky—women to keep boarders and men to work in the mines. Immediately they started for New York and found the agent's office. He shipped them with many other families to this small mining town, and promised them great things, taking money for getting them jobs. They arrived there to find that there was work for only a few days a week—and then no work at all.

They used all their money and then started away without food,

clothing, or money. They walked days and days, eating only what people gave them, and in one place, the old lady said,

"They gave us that corn bread which no foreigner cares to eat."

At last, worn out, tired and sick they landed in Cincinnati. They were taken to the hospital where they had the care they needed.

The Schaufler Girl spent a long time with them telling them they must be thankful to God for taking care of them, urged them to keep from drink and to live a true Christian life, and gave them the encouragement and help they needed.

They are now in a position where the Social Worker can have them sent to the proper place without expense, and those who mistreated them can be reported to the proper authorities.

THERE AND HERE

Now we are across the sea in a home of refinement and culture. We



MRS. BERTHA ZAVODSKY PRUCHA

see an old lady and a little girl of fifteen. The girl has had educational advantages, has had training in house-keeping and home-making, in sewing and music. But her parents are in America and the call comes to her to join them. On her way over this bright eyed, pretty Polish girl pictured to herself how beautiful everything must be in this wonderful country, and how her parents will welcome her into their comfortable, beautiful home, and how she will be able to go to school and

study great themes in the English language and become a well educated woman.

Such were the dreams of this young inexperienced girl, but oh! how different was the reality! Upon reaching her home in McKeesport, Pa., she was welcomed by her parents very differently from the mental picture she had treasured for weeks. Instead of a fine comfortable home she found two dingy rooms, one serving for a kitchen and full of dirty pots and pans, having also a bed in one corner, and the other room serving for sleeping room, living room, and dressing room for the whole family of seven.

Instead of finding her mother neat, clean and pleasant, she was the very opposite. In addition her eyesight was growing poorer every day. Her father was without work most of the time and drank up nearly all he earned. Her little brothers and sisters, dirty and ragged, went around begging bread from the neighbors' children. Oh! such a disappointment!

Josephine had forgotten how her parents were situated in the old world for she had lived with her aunt from babyhood. Was she to sleep in that dirty bed with two of her sisters whose hair looked as if it never had been combed? Was she to eat off that newspaper and fly-covered table? Yet what could she do? She could not fly back to her dear aunt who was like a mother to her, as she wished to do a thousand times.

Here the Schaufler Graduate found her a few days after her arrival, sorrowful and homesick in her own home. Her perplexity was quickly guessed, and an attempt made to find her a place in a Christian family who would take an interest in her. Her mother, however, insisted that the work be in a factory where she could earn one dollar a week more and board at home. For a time the mother could not be made to understand that it would be better for the girl to get into a nice home

where she could learn useful work and the English language. After some weeks she was persuaded. Josephine was placed in a family who took interest not only in her but in her ragged little brothers and sisters. An attempt was made to do something for the mother also, but after some bitter experiences they were obliged to give her up.

Josephine, like a flower in the springtime, grew and budded under the influence of Christian dealing, and every one loved her for her bright and happy disposition.

The Schaufler Graduate called on her regularly and instructed her in some fancy work that she wanted to learn. At the same time she tried to bring her the joyful message of Jesus and His love. The girls of the church loved to go and meet in her kitchen for sewing for they all liked her. Her mother kept on troubling her, asking for every cent she earned. Josephine, prompted by the lady she worked for, learned how to manage not to support her mother who hated to work, but rather to help all she could her little brothers and sisters.

She came to know and love Jesus Christ. After a few years she met an American born young man, loved him, and married him, and together they began a beautiful, clean, American Christian home.

A RUNAWAY GIRL

Yonder a Schaufler Graduate is accompanying a young Roumanian widow to a day nursery where her little child can be kept while she is at work. At the nursery the matron, very much excited, tells the missionary the following story:

"I am so glad you have come. Last night we had a great time in this neighborhood. A father beat his daughter because she would not drink beer which was mixed with whiskey. He just about killed her and she has run away. She does so need a friend. Her mother died when she was barely fourteen and

her father is a brute. Will you not write to her and ask her to come back for her little brothers' sake?"

The girl's address was secured and a letter was written, telling the girl of her desire to be a friend and help in any way she could. Months passed and no reply came. One evening there was a knock at the door, and there was the girl, who said,

"You don't know me, but you wrote to me, and I just had to come. I am sorry to trouble you, but if you will help me to be a better girl so I can have a chance in life, I'll be so glad!"

"We have grown to be close friends," says the missionary, 'and when I was ill she came to me immediately. She brought a neighbor to see me, and to show her love she brought flowers. She is really happy and is planning to go to night school in the fall.'"

She is finding friends in the church to which the missionary introduced her and her father is afraid to beat her because now he knows she has friends.

A WOMAN SAMARITAN

We are now in the coke regions of western Pennsylvania, among the tens of thousands of Slovaks who have come from far-away Hungary to find not only religious and political freedom, but social and educational advantages as well.

Here is a door and we enter to find a family needing help. Disappointments and difficulties and poverty are among the bitter experiences of the first few years in America. The father is a miner and entirely un-American in his notions of home life and of his own relation to his wife and children. The mother is a victim of consumption and there are six young children, the oldest not yet eleven. Sad and patient and almost hopeless this mother needs, as she needs nothing else, a friend. She needs intelligent sympathy, comfort for the present and hope for the future. She needs to

know the great physician and to have a consciousness of the Divine strength which may be hers.

And lo! here is a ministering angel, a Schauffler Graduate,



MISS MARY BREHOVSKY

charged with the duty of carrying the message of the Compassionate Saviour. She enters that home with the Bible in her hand and God's love in her heart and a tongue that can be understood.

Now you and I see the children cared for, brought into Sunday school, taught to help in the home life. We see the mother's life transformed with a new hope. We see her comforted and strengthened by the companionship of friends and the ministrations of sympathy and the assurance that her children will fare better in this new land than ever she did in the old and that to them may be opened doors of opportunity and blessing beyond her wildest dreams.

IN JAIL AND OUT AGAIN

Here is a county jail in the city of the middle West. A young girl but sixteen years of age is crying bitterly in one of the cells. Her mother, a Lithuanian woman, had been obliged to call the police the night before, because the girl had given way to her temper so terribly that no one could do anything with her.

Behind the bars for the first time in her life she came to herself and realized the great danger she was in. Without suitable companions of her

own age, the parks and the park dances with all their attendant temptations had lured her to questionable associates and late hours. Fortunate for her indeed was her arrest, for at this point God sent a friend, a Schauffler Graduate, a part of whose duty is to visit the jail and help just such lonely and unfortunate girls. Once she understood she had friend, the girl gave her confidence and made her confession.

"O! I have treated my mother badly but if I can only go home I will stay in and be a good girl. I have been so lonely. My sister has a good position and has nice friends to go out with, but I have only one friend and she is not the right kind."

"I am sorry for you, and I want to be your friend," said our missionary. "I will introduce you to some helpful young people when you are released from here. But you must be determined to do right no matter what the temptation. And remember that only God can make you strong and keep you true. Jesus wants to be your friend. Won't you give yourself to Him now and just trust Him to help you all the time?"

"O! I want to be a good girl," she said, "and I will do anything you tell me."

"Then shall we kneel down and ask God to help you? Can you pray?"



MISS OLA WEAVER

"I haven't prayed in a long time," she said, "but I will if you will help me."

They knelt on the bare floor of that dingy room and after they had

said "Our Father" the Schauffler Graduate asked her to repeat after her a prayer in which she yielded herself to a forgiving Saviour, and as they arose she was much calmer, and thanked the missionary for helping her.

She was seen a few days later at the Girls' Detention Home. She was very hopeful and said she would be true and would stand firm for the right, looking to God for help. When the missionary gently reproved another girl for wearing her dress so low in the neck, telling her that she was inviting temptation and insult, the Lithunian girl said, "I used to be just that bold, but no more of that kind of life for me."

TWO FIRES

There is a fire in one of our large cities. A large school house in which hundreds of children are studying and reciting lessons is enveloped in flames.



MISS MARIE REITINGER

There is a panic—doors and windows do not yield to the efforts of teachers to open them.

Scores of little ones choke and stifle in the smoke and die a horrible death.

Homes are desolate.

Three and four and even five children are lost from some of the families.

Many of these homes are of Slovaks, Lithuanians, Poles, Russians

and other nationalities. The people are poor and there is no money to pay for proper funerals to do suitable honor to the dead. Mothers are stunned with horror and sit bereft and hopeless in the desolate homes.

There is another fire of quite a different nature—it is burning in hearts not houses—it is constructive and healing, not destructive and blighting—it is the fire of love and sympathy burning in Christian hearts. The Christian churches of the great city sorrow with these stricken friends, and men and women go with all the agencies of pitying ministrations to solace and comfort. But they are handicapped, they cannot make their sympathy understood, the language of the heart cannot express itself in the language of the tongue, for these mothers and fathers are of foreign speech.

But there is another possibility—there is a school where young women of the same race as these foreigners are trained for Christian service. They can help the churches in their efforts to reach this great community of foreigners.

A message goes over the telephone and instantly a great, throbbing human heart is responding to the call of need and lo—a woman—a Schauffler Graduate, speaking six tongues, is going into the darkened homes and the bereaved mothers feel tender arms about them and hot tears upon their own tear-wet faces.

This new friend, this one of their own race, this woman of the great heart and sheltering sympathy tells them of the love of Christian America, of the city's desire to provide suitable funeral services and proper burial of the dead. And so out of the terrible darkness of desolation gleams a light—the light of Christian love and sympathy and help borne as it could be borne by no other woman, a Schauffler Graduate.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D. D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

VACATION DAYS

It was suggested to each of the field workers of the Society that a well earned vacation be taken. Most, however, have felt the pressure and opportunities so great that they could not take much time for rest. Hence, the reports indicate splendid progress in different lines of work throughout our nation-wide field. In many sections, mid-summer is the best time for gathering the people on the frontier for organizing Christian work and for educational advancement.

The workers in North Dakota carried on a splendid campaign for giving an educational uplift, especially to the new frontier schools. In this they were assisted by Miss Elizabeth Herring of Boston, who rendered a most acceptable and valuable service.

The workers of the Society have been called upon for leadership in an unusually large number of Summer Schools and Sunday-School Institutes. Among these were Chautauqua, Northfield, and Ocean Park in the East; Frankfort and Alma, Michigan; Estes Park, Colorado; Demorest, Georgia; Seabeck and a number of other places on the Coast. Almost every Superintendent has had a part in planning in this great movement for extending and improving the character of religious instruction.

OUR "NEW AMERICANS"

The field workers of the Society are aroused to the great opportunity for enlarged service in reaching those who themselves, or their parents, have come from other lands. They are anxious for literature and trained leadership which will help them and all our churches to give the best we have to the vast numbers who, in large measure, have been unreached. Special gifts and bequests are needed that this may be adequately provided for.

THE FINANCIAL OUTLOOK

The receipts for June were \$327.30 in advance of the corresponding month of last year; those for July, \$1,229.78 less. It is hoped that the falling off in July was due to delayed gifts. Church and Sunday-school treasurers are earnestly asked to see that the Children's Day and other offerings are forwarded. It is encouraging to find that the Society is generously remembered in legacies and annuity gifts. Notice has been received of a legacy to be added to the permanent funds, the income alone to be used, which gives promise of being the largest ever received by the Society.

The far-reaching and timely work of this Society which has to do with the future, as well as the present, of all our churches, merits the generous support of all who are interested in missions and religious education.

REACHING "NEW AMERICANS"

By Rev. J. M. Dick, Miss'y, Wash.

Four weeks before my visit Illahee was put on the map, and soon thereafter on the market. Town lots and acre tracts sold rapidly, and tents and small cottages were erected. The promoter of the new town offered to donate a site, and two fine lots beautifully located were selected. Since the organization of the Sunday school, this same promoter has offered me fifty dollars toward the erection of a Sunday-school chapel.

When, on Sunday, June 4th, I went to the schoolhouse, I found two Polish girls, sisters, fourteen and fifteen years of age respectively, waiting to get in. They seemed anxious to see and know what a Sunday school was like, and informed me that they had never in their lives been to one. When I asked them where they had been living, they said, "Here for the past twelve years." The older sister was elected secretary of the school.

Illahee is twelve miles west of Seattle, and about four miles from Bremerton where the U. S. Puget Sound Navy Yard is located.

MONTANA "RUSTLING"

By Rev. H. O. Johnson, Miss'y

Hearing that a new schoolhouse had been built in the hilly, homestead country, eight miles northwest of Pompey's Pillar, I visited the community soon after, found an opening for a Sunday school, and set a date to organize. Three hours before the appointed time, on June first, after a twenty-five mile run in a "Ford," I was there ready for business. Soon a heavy rain set in, which continued for two hours. This meant no meeting that night. Time is golden, and traveling expensive, in missionary work. So I sought opportunity to accomplish my purpose without making another trip. I found that a public school picnic was

being planned for the following afternoon, and early the next morning, on a borrowed saddle horse, started galloping over the country, announcing an organization meeting at the picnic. I found a large crowd awaiting me. In a primitive log cabin, under the shadow of great pines, the packed audience eagerly listened to my Sunday-school address. The organization service which followed was most delightful.

CONNECTICUT CRUSADERS

The secretary of the Sunday school at Pomfret, Connecticut, gives the following cheering Children's Day testimony: "Enclosed please find a check of \$5.84 from the Pomfret Sunday school, the Children's Day offering. We are a small school; we wish our offering were larger. We used the program, "The Young Crusaders," using pins, flags, and all. It was very much liked, and we hope to keep the children reminded by their pins that they are trying to be Crusaders also. We thought it a fine program."

RESULTS FROM A BOX CAR

By Rev. A. S. Bush, Late Supt., Colo.

You may remember the school that we organized in the Box Car, thirteen miles north of Denver in 1914. Two weeks ago, the church that grew out of this school dedicated an attractive new building, and paid all the bills. It is a very promising suburb.

I hear excellent reports from our new church in the tent at Washington Park, Denver.

The list of receipts is interesting reading. You are asked to examine it to see how much you or your church has given for the work of the Kingdom.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE SEVEN MONTHS ENDING JULY 31, 1915 AND 1916.

	Churches	Affl. Organ.	Individuals	Interest	Legacies	Total
1915	\$9,113.11	\$3,780.97	\$11,674.26	\$9,279.02	\$5,632.79	\$39,480.15
1916	9,677.53	9,024.28	36,997.93	10,641.18	12,808.92	79,149.81
Gain	\$564.42	\$5,243.31	25,323.67	\$1,362.16	\$7,176.13	\$39,669.69

That the receipts for the Board of Relief for the seven months of the fiscal year have more than doubled as compared with the same seven months of 1915 is cause for rejoicing. The most of the increase is from a special gift of \$25,000 and in interest and legacies. This leaves the receipts from the usual sources, Churches, Affiliated Organizations and individuals with only a moderate advance. The goal of annual receipts from these sources of \$100,000 is yet to be attained.



The summer campaign for \$10,000 though not yet closed is still a few hundred dollars short. The amount received up to August 8th was \$8,634.93. This leaves yet to be secured \$1,365.07. If less than 600 Congregationalists gave the eight thousand and more dollars, is it too much to ask the remaining 750,000 Congregationalists to give the balance? We know they would do it quickly if we could only get the appeal before them. It is not too late for any reader of this paragraph to send a special gift to make up this small shortage.



We are profoundly grateful to all who have responded and thus largely delivered the Board from its temporary embarrassment. The \$3,000 note is paid. The pensioners have all had their July checks and we hope to be able to make the October first payments to the pensioners without having to borrow.

THE WOMAN'S HOME MISSIONARY FEDERATION

THE CHURCH BUILDING SOCIETY

The year 1853 was notable in the history of our denominational work, for in May, in Broadway Tabernacle, New York City, The American Congregational Union, now the Congregational Church Building Society, was organized.

It was in 1852 that a challenge came to Congregationalists of a gift of \$10,000 "to help needy churches build their houses of worship," provided the Denomination would raise the balance of \$50,000. This was accepted and on a given Sunday, more than \$52,000 was raised aside from this gift, and 262 churches were assisted in building. In 1865 the Council at Boston voted to ask each of the 2,723 churches of our order, large and small, to set apart the Sunday nearest Fore-fathers' Day for an offering in memory of the Pilgrim Fathers and Mothers, who on that day started the first Congregational church in America.

It was done with splendid results. *The Parsonage Loan Fund* was started in 1882. During these thirty-four years it has been of untold value in furnishing comfortable homes for our ministers and their families. The plan of the Parsonage Loan Fund is to aid a church by a loan not to exceed one third of the cost of the house and lot, to be repaid in five years in quarterly installments. "Send \$500 to the C. C. B. S. for the Parsonage Loan Fund, and in a century you will have aided in building twenty parsonages and the \$500 will have done \$10,000 worth of good." This is one method of demonstrating Perpetual Motion.

In 1883 the Christian Endeavor

Societies began sending money to build C. E. churches, and their 1914 gifts aided their thirty-fifth church.

The Sunday Schools completed their fifty-seventh building and the W. H. M. Unions helped to complete fifteen churches that same year. For 1916 the C. E. Societies and the Sunday Schools are given a joint plan. There is at West Tampa, Fla., a Latin American church which must have a place to worship. There are 10,000 Cubans in West Tampa. There is an American church, Parsonage and school, but these Cubans who are learning to love our Congregational ways need a church and parsonage. Their minister uses the Spanish language, thus doing Foreign Missionary work at home. Surely this will inspire our young people to large service.

This splendid Society, which Jan. 18th, 1916, had helped build 4,687 churches and 1,246 parsonages, disbursing nearly \$8,000,000, has more calls for help than it can answer.

At present sixty churches and thirty-five parsonages are anxiously awaiting assistance. If any Woman's Missionary Society feels as the lady did, mentioned by Dr. Richards in his annual report printed in the June "AMERICAN MISSIONARY," let them make a careful study of this subject. They will not **need** to go beyond this periodical for information.

A large portion of the wealth of our country is in the hands of God's children. Congregationalists have their share. "Is it not time that our sanctuaries and pastor's homes, even of the weaker churches, are made fit for his use?"

MRS. D. P. BREED, Iowa.

TOPIC FOR OCTOBER, 1916

Arranged by Rev. J. P. Sanderson

THE SANCTUARY AND THE PASTOR'S HOME.

Hymn: Tune:—Missionary Hymn or any 7s, 6s tune.

"Our country's voice is pleading,
Ye men of God arise!

Scripture reading:—

Prayer:—The Coming of Kingdom—
The Lord's Prayer.

A Catechism on the Work of the
Church Building Society:—

Question:—Who first challenged the
Congregational Churches of America to
assist needy churches in erecting sanc-
tuaries?

Answer:—Henry C. Bowen, in 1852, by
a gift of \$10,000.

Q. When was the Society organized?

A. As the American Congregational
Union, in Broadway Tabernacle, New
York City, May 11, 1853.

Q. What church was its first bene-
ficiary?

A. The First Congregational Church,
of Omaha, Nebraska, which has returned
more than forty thousand dollars in con-
tributions to the Society's treasury.

Q. What has been the progress of its
income?

A. It first reached \$100,000 in 1882;
it reached \$150,000 in 1890; in 1899 it
reached \$250,000; in 1914 it passed the
\$300,000 mark.

Q. How many churches has it aided?

A. 4,687.

Q. How many parsonages has it aid-
ed in erection?

A. 1,246.

Q. What has been the total receipts
to date?

A. \$7,938,659, nearly half of which
has been received in the last thirteen
years.

Q. What has been the amount of
loan funds?

A. They aggregate \$1,192,912.

Q. Where have the funds been in-
vested?

A. In fifty-two states and territories,
and in Hawaii and Porto Rico.

Q. What is the largest single gift re-
ceived by the society?

A. The Stickney Legacy of \$295,000.

Q. Where do the contributions come
from largely?

A. Largely from the small gifts of
the members of the Congregational
Churches throughout the United States.

Q. Has the Society any indebtedness?

A. It has never had a debt.

Q. How does it protect the aid it

gives for the erection of Sanctuaries and
Pastor's Homes?

A. By a first mortgage on the proper-
ty to the amount of the investment.

Q. What are its sources of income?

A. Annual contributions of the
churches; thank offerings; legacies; in-
dividual gifts; annuity gifts; proceeds
from abandoned properties and repaid
grants and installments on loans.

Q. What helpful literature is avail-
able?

A. The Annual Reports; Historic
Landmarks; A Newfound Eden; What
is the C. C. B. S.; The Dearest Spot on
Earth; At the Foot of the Rockies. These
and others will be supplied free of charge
by addressing Congregational Church
Building Society, 287 Fourth Ave., New
York, N. Y.

Close by singing:—America, or I
Love Thy Kingdom Lord.

THE ANNUAL MEETING

Time—October 12th-13th, 1916.

Place—Cleveland, Ohio.

First Church, corner of West 45th St.
and Franklin Avenue.

Chairman of Entertainment Committee—
Mrs. G. A. Monasmith, 1451 West 54th
Street, Cleveland, Ohio.

All applications for entertainment
should be in the hands of the committee
by **October 5th**, earlier if possible.

Delegates wishing to go directly to
the church from the Union Depot should
take transfers **West** and change to either
Detroit Ave. or Clifton Boulevard cars,
leaving same at West 45th street, then
walk two blocks **south** to the church.

Those who prefer to provide their own
entertainment can find accommodations
at the nearest hotels; rates \$1.50 up for
single rooms; \$2.50 and up for double
rooms.

Delegates should be chosen at an early
date and their names sent promptly to
the committee.

It is hoped that the coming Annual
Meeting may be the most profitable one
yet held. Plans have been made for an
excellent program with able speakers,
but something more is essential. "Not
by might nor by power but by my spirit,"
saith the Lord." During these interven-
ing weeks, shall there not be much earn-
est prayer that the Blessed Spirit may be
present with power to guide in council
to control in action, that in all things
Christ may be exalted and we, His fol-
lowers, inspired to fruitful service.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer, - 287 Fourth Avenue, New York, N. Y.

May, 1916

ALABAMA—\$26.93

Antioch: Andalusia, W. H. M. S., 1.10.
Balm: Sema, 1.70. **Bethel:** Glenwood: 1.
Central: Equality, 1.25. **Hackburg:** 5.
Liberty: Brantley: 4. **Mountain Springs:**
1.56. **Smith Chapel:** Searight: 2. **Thors-**
by: 7.82. **Watson Chapel:** 1.50. Total,
\$26.93.

NORTHERN CALIFORNIA—\$10

Cal. H. M. Soc., by L. D. Rathbone,
Treas., 1,600.29. **Orville:** First, (Indiv.)
10.

COLORADO—\$52.40

Colbran: Jr. C. E., 4. **Denver:** Globe-
ville, Ger., 25. **Greeley:** St. Paul, Ger.,
20. Indiv.: 3.40. Total, \$52.40.

CONNECTICUT—\$1,096.74

Conn. Missionary Society, Rev. W. F.
English, Treas., 469.03. **Groton:** First, 12.
New Haven: Center: 447.05; Church of the
Redeemer, S. S., 20; Welcome Hall, S. S.,
15.39. **Salisbury:** Church of Christ, 6.71.
Westport: Saugatuck, 7.26. **Windham:** S.
S., 10. Total, \$1,035.38.

W. H. M. U., Mrs. H. D. Williams,
Treas. **Burlington:** W. H. M. S., 5. **Hart-**
ford: First W. H. M. S., 10; Immanuel, S.
S., 2.30; Immanuel Home Miss. Dept., 84.
Winsted: Second, Woman's Assoc., 8. To-
tal, 61.36.

FLORIDA—\$10

W. H. M. U., Mrs. W. J. Drew, Treas.,
Daytona: Woman's Aux., 10.

GEORGIA—\$3.05

Lovejoy: County Line, 3.05.

IDAHO—\$71.40

Cottrell: Pilgrim, German, 5. **Nampa:**
Marble Front, 2. **Pocatello:** 33. **Wallace:**
16.40. **Weiser:** 15. Total, \$71.40.

ILLINOIS—\$341.43

Ill. Cong'l Conf., J. W. Hill, Treas.:
190.92. **Galesburg:** Central, 100. Indiv.,
10.

W. H. M. U., Mrs. W. M. Fitch, Treas.,
Evanston: First S. S., 40.51.

IOWA—\$643.28

Iowa Cong'l Conf., S. J. Pooley, Treas.,
631.28. **Muscatine:** Ger., 7. Indiv., 5.

MAINE—\$14.03

Maine Cong'l Conf. & Miss. Soc., G. F.
Cary, Treas., 14.03.

MARYLAND—\$10

Capitol Heights: 10.

MASSACHUSETTS—\$2,523.34

Mass. H. M. S., Rev. J. J. Walker, Treas.
799.28. **Blanford:** First, 2. **Florence:**
16.50. **Hadley:** First, 4.20. **Haydenville:**
3.50. **Holyoke:** First, 98.82. **Lynn:** Central,
15.40. **Mattapoisett:** 18.77. **Natick:**
25. **Norton:** Trinity, 11.69. **Somerville:**
Prospect Hill, 14. **Springfield:** South,
W. H. M. S., (Indiv.) 25; Wellesley, First,
77.60. **West Groton:** Union, 5.77. **West-**
port: Pacific Union, 6. **Winchester:** First,
43.56; S. S., 10. Indiv.: 311.25, 505.
W. H. M. U., Miss E. A. Smith, Asst.
Treas., 530.

MICHIGAN—\$191.32

Mich. Cong'l Conf., L. P. Haight, Treas.,
190.32. Indiv.: 1.

MINNESOTA—\$76.52

Minn. Cong'l Conf., J. M. McBride,
Treas., 61.52. **Oak Mound:** 2. **South Elm-**
dale: Slovak, 8. Indiv.: 5.

MONTANA—\$48.70

Bainville: 7. **Billings:** First, 25. **Box**
Elder: S. S., 68c. **Busteed:** Public Offering,
81c. **Crane:** 2.75. **Deer Creek:** S. S., 50c.
Paradise: 70c; S. S., 6.26. **Plains:** 2.05.
Prairie Bell: Public Offering, 86c. **Twin**
Buttes: S. S., 2.09.

NEBRASKA—\$97.65

Neb. Cong'l Conf., Rev. S. I. Hanford,
Treas., 49.65. **Germantown:** Ger., 10. **In-**
land: Ger., 5. **Olive Branch:** Ger., 6.
Princeton: Ger., 6. **Sutton:** Ger., (New
Hope) 6. Indiv.: 15.

NEW HAMPSHIRE—\$951.90

N. H. H. M. S., A. B. Cross, Treas., 93.55.
Brentwood: 5. **Brookline:** 5. **Hampton:**
30.50. **Hanover:** Dartmouth Col., Ch. of
Christ, 379. **Hollis:** 12. **Keene:** Court
Street, 81.12. **Stratham:** 5.20. **Warner:**
First (Indiv.) 10.

W. H. M. U., Miss A. G. Cochran, Asst.
Treas. **Farmington:** 2.50. **Merrimack:**
1.74. **Newfields:** 50c. **Pilgrim:** Nashua:
4.63. **Rye:** 2.60. **Lebanon:** 4.63. **Peter-**
boro: 88c. **Northwood:** 50c. **Pembroke:**
80c. **Hanover:** 4. **Deerfield:** 80c. **Dover:**
1.51. **Henniker:** 1.50. **Gilmanton:** 36c.
West Concord: 2.61. **Goffstown:** 3.35.
Jaffrey: 4. **Lee:** 50c. **Wakefield:** 80c.
Lyme: 2. **Hollis:** 1.65. **Manchester:**
Franklin St., 13.50. **Hinsdale:** 3. **La-**
conia: 2.33. **Littleton:** 2.86. **Exeter:** First,
2.80; Phillips, 2.10. **Pittsfield:** 60c. **Frank-**
lin: 2. **New Boston:** 90c. **Wolfeboro:**
73c. **Merrimack:** South, 15c. **Lebanon:**
West, 3. **Hampton:** North, 2.20. **Ply-**
mouth: 1.60. **East Concord:** 96c. **Web-**
ster: 88c. **Claremont:** 1.20. **Marlboro:**
1.20. **Meredith:** 56c. **Barrington:** East,
16.41. **Candia:** 83c. **Greenland:** 1.24. **San-**
bornton: 4.25. **Hampstead:** 2. **Boscawen:**
1.30. **Hanover:** Centre, 10c. **Concord:**
First, 5.42; South, 4.69. **Mont Vernon:**
47c. **East Andover:** 57c. **Walpole:** 1.55.
Derry: 2.82. **Stratham:** 68c. **Newport:**
2. **Chichester:** 90c. Undesignated Funds:
200.87.

NEW JERSEY—\$299.50

East Orange: First, 111.50; S. S., 25. **Lin-**
denwood: 5. **Newark:** Jube Memorial,
50. **Westfield:** 100. Indiv.: 5.

W. H. M. U., Mrs. W. E. Buell, Treas.
Grantwood: C. E. S., 3.

NEW MEXICO—\$27.05

Hurley: 27.05.

NEW YORK—\$1,373.18

N. Y. Cong'l Conf., Rev. C. W. Shelton,
Treas., 132.75. **Blooming Grove:** 41.30.
Brooklyn: Ch. of the Pilgrims, 211; Wil-
loughby Ave., S. S., 4. **Franklin:** 28.16.
Honeoye: 9.77. **Little Valley:** 11. **New**
York: Forest S. S., 5. **Poughkeepsie:**
First, 117. Indiv.: 5.

W. H. M. U., Mrs. W. A. Kirkwood,

Treas. Ontario: E. W., 2. Churchville: W. H. M., 5. Mannsville: M. S., 4. Richmond Hill: W. M., 5. Aquebogue: H. M., 4. Morrisville: W. M., 2. Rodman: M. S., 2. Ellington: M. S., 3. Norwich: W. H. M., 5. Canandaigua: W. H. M., 40. Sidney: W. M. S., 10. Jamesport: W. M., 3. Richville: Cross Circle, 3. Fairport: W. H. M., 10. De Ruyter: W. M., 5. Moravia: W. M., 7. New Haven: Prim. Navy, 9.20. Orwell: W. M., 8. Phoenix: C. E., 5. Pulaski: W. M., 15. Sandy Creek: W. M., 8. Seneca Falls: W. M., 5. Syracuse: Good Will, A. C., 25. New York: North, L. A., 5. Brooklyn: Central, L. B., 240. Honeoye: L. S., 3. Gloversville: W. M., 26. Maine: W. A., 5. Reed Corners: S. S., 5. Portland: L. C. & L. A., 5. F. F. S. S. Class 5. Antwerp: W. M., 10. Ticonderoga: L. M., 5. Little Valley: W. M., 4.50. Burr's Mills: W. M., 4.50. Rushville: W. M., 5. Elmira: St. Luke's P. M. L., 5. Lisle: L. M., 10. Wellsville: W. M., 20. Millville: W. M., 3.50. Newburg: W. M., 10. Newark Valley: W. M., 10. Oseola: C. E., 5. Sidney: S. S., 5. Danby: K. D., 4.50. Chappqua: L. A., 4.50. Brooklyn: Central Jr. M. S., 4; Puritan Chapel, Navy, 5; Lewis Ave., E. W. M. B., 20; Ch. of the Evangel., 10. Camden: Jr. C. E., 10. Moravia: Y. L. M., 10.50. Syracuse: Good Will, Jr. C. E., 3; Pilgrim, Jr. C. E., 5; Primary, 5; Plymouth Philathea, 5; Plymouth Primary, 5. Candor: L. M., 10. Albany: W. M., 25. Flushing: W. S., 10. Ithaca: W. M., 15. Phoenix: W. M., 8. Syracuse: Geddes, W. G., 10; Plymouth, W. G., 40. Summer Hill: W. S., 12. New York: Bedford Park, S. for W. W., 5. Saugerties: W. M., 5.

NORTH DAKOTA—\$118.10

Buford: 1. Deering: 2.08. Dogden: 2.36. Elbowoods: 8.21. Granville: 3.55. Max: 1. Pierce: 5.75. Squaw Gap: 3.40. Velva: 7. Indiv.: 18.75.

W. H. M. U., Mrs. M. M. White, Treas. Argusville: 5. Fargo: First, 12. Carington: 8. Cando: 30. Michigan: 10.

OHIO—\$42.42

Elyria: First, 41.92. Indiv.: 50c.

OKLAHOMA—\$29.05

Chickasha: 6. Enid: 5. Hillsdale: 9. Oklahoma City: Harrison Ave., 2.50. Wetherford: 6.55.

OREGON—\$41.78

Cedar Mills: German, 5. Condon: 12. Forest Grove: S. S., 10.40. Hood View: 6.35. Ontario: 4. Park Place: 4.03.

PENNSYLVANIA—\$27.11

Kane: First, 23.50. Neath: 3.61.

RHODE ISLAND—\$11.47

E. Providence: Newman, 11.47.

SOUTH DAKOTA—\$120.69

Alcester: 24.75. Bryant: 7; S. S., 5. Centerville: 14.54. De Smet: 9. Edgemont: 2.70. Hermosa: 3. Mission Hill: 11.95. Nisland: 3. Oncoma: 10.80. Virginia: 4. Yankton: 24.95.

TEXAS—\$102.05

Texas Home Missionary Committee: 79.20. Dallas: Winnetka: S. S., 2.31. San Antonio: Central, 20.54.

ARIZONA—\$10.80

Humboldt: 5. Nogales: 5.80.

NORTHERN CALIFORNIA—\$1

Indiv.: 1.

COLORADO—\$112.50

Denver: Second, 62.50; Plymouth. S. S., 30. Loveland: First, 2. Indiv.: 18.

UTAH—\$25

Salt Lake City: Phillips, S. S., 20. Indiv.: 5.

VERMONT—\$813.02

Vermont Dom. Miss. Soc., H. M. Nepon, Asst. Treas., 45.39. Corinth: 8. Fair Haven: First, 15. North Thetford: 12.75. Indiv.: 1.

W. H. M. U., Mrs. C. H. Thompson, Treasurer. Barton: W. H. M. S., 3. Belkows Falls: W. D., 20.61; S. S., 5; S. S., 20. Bennington: Second, W. H. M. S., 10. Berkshire: East, W. H. M. S., 3. Brandon: W. H. M. S., 10. Brattleboro: Center, W. A., 43. Bennington: North, W. H. M. S., 10. Brookfield: Second, W. H. M. S., 5. Brownington: L. A. & M. S., 1.76. Burlington: Coll St., W. H. M. S., 10. Brookfield: First, W. H. M. S., 5. Burlington: First, W. A., 20. Cambridge: W. H. M. S., 10. Charleston: West, W. H. M. S., 3. Chelsea: L. P. Bacon Ben. S., 15. Corinth: East, W. H. M. S., 4. Cornwall: W. H. M. S., 4; Whatsoever Circle, 5. Craftsbury: North, Y. P. S. C. E., 2. Derby: L. dies Circle, 5. Enosburg: Mem. W. H. M. S., 9.84. Essex Center: W. H. M. U., 5. Essex Junction: W. H. M. S., 5. Fair Haven: W. H. M. S., 5. Ferrisburg: W. H. M. S., 4. Georgia: W. H. M. S., 5.24. Glover: West, W. H. M. S., 4. Hardwick: East, W. H. M. S., 4. Irasburg: Ladies, 3. Jericho Center: W. H. M. S., 5; Second, W. H. M. S., 9. Ludlow: Y. P. S. C. E., 2.19. Lyndonville: W. H. M. S., 10. Middlebury: L. A. H. & F. M., 9.85. Newbury: W. H. M. S., 25. Milton: W. A., 2.50. Newport: W. H. M. S., 15. Northfield: L. H. Circle, 5. Orleans: W. H. M. S., 12.50. Pittsford: W. H. M. S., 16.52. Randolph: Bethany, M. S., 5. Richmond: W. H. M. S., 6. Royalty: Sarah Skinner Mem. S., 12.15. Rutland: W. H. M. S., 35; West, W. H. M. S., 10. Salisbury: W. H. M. S., 5. Shoreham: W. H. M. S., 6. Springfield: W. H. M. S., 30. St. Johnsbury: South, W. H. M. S., 25; North, W. A., 15. Swanton: 7. Townshend: W. H. M. S., 4. Underhill: Homeland Circle, 5. Vergennes: W. H. M. S., 15. Waitsfield: Home Circle, 5. Wallingford: W. H. M. S., 5. Waterbury: W. H. M. S., 10. Westford: W. U., 8. Westminster: West, W. H. M. S., 9.31. Williams-town: W. H. M. S., 4. Windham: Indiv. 1; Y. P. S. C. E., 2. Windsor: W. H. M. & C. A. S., 3. Winoski: W. H. M. S., 4.50. Woodstock: W. H. M. S., 15. St. Johnsbury: North, W. Ass'n, 35; South, (Indiv.) 25. Hubbardton: Surprise Circle, 5. Jericho: Second, W. H. M. S., 6. Middlebury: W. A. H. & F. M., 10. Bridport: W. H. M. S., 2.50. Granby & Victory: W. H. M. S., 4.16. New Haven: L. Union, 4.25. Burlington: First, W. A., 35. Brattleboro: West, W. A., 5.

WASHINGTON—\$45

Hoquiam: Swed., 5. Seattle: Ger., 10. Indiv.: 30.

WISCONSIN—\$268.42

Wis. Cong'l Conf., L. L. Olds, Treas., 268.42.

SUMMARY

Contributions per preceding list	\$11,112.82
Legacies	2,498.44
Interest and Dividends	4,046.47
Publications	36.99

Total\$17,694.72

June, 1916

CONNECTICUT—\$1,098.02

Missionary Society of Conn., 451.52. Hartford: Windsor Ave., 75. Huntington: 15.75. New Haven: United, 250. Plainville: 27.89. Scotland: First, 7.29. Southington: First S. S., 6.59. Terryville: 127.27. Trumbull: 5. Washington: First, 26.

W. H. M. U. Mrs. H. DeWitt Williams, Treas. **Hartford:** 1st Amelia Walker Aux., 25. **New Britain:** South W. H. M. S., 50. **Watertown:** 13.81. **Wethersfield:** L. A. S., 16.90. 105.75.

FLORIDA—\$243

West Palm Beach: S. S., 25. **Indiv.:** 200.

W. H. M. U. Mrs. W. J. Drew, Treas. **Lake Helen:** W. M. S., 13. **St. Petersburg:** 5.

IDAHO—\$49.10

Boise: First, 30. **Lewiston:** Pilgrim, 6.90. **Mullan:** 8.20. **Nampa:** Marble Front, 4.

ILLINOIS—\$216.92

Ill. Cong'l Conference: 182.92. **Payson:** S. S., 9. **Indiv.:** 25.

IOWA—\$144.21

Iowa Congregational Conference: S. J. Pooley, Treas., 144.21.

LOUISIANA—\$5.20

New Orleans: University, 5.20.

MAINE—\$120.56

Maine Cong'l Conference and Miss'y Society, George F. Cary, Treas., 45.06. **Portland:** Seaman's Bethel, 75.50.

MASSACHUSETTS—\$2,586.07

Mass. H. M. S., Rev. J. J. Walker, Treas. 1,010.07. **Andover:** Seminary, 51. **Auburndale:** 150. **Dighton:** 10. **Dorchester:** Second (Indiv.) 200, 50. **Enfield:** (Indiv.) 100. **Millbury:** Second, 10.26. **North Adams:** 129. **Norton:** Christian Ass'n of Wheaton Col., 15. **Topsfield:** 11.03. **Webster:** First, 22.75. **Wellesley Hills:** First, 108.04. **West Medway:** Second, 9.02. **Westminster:** First, 5.90. **Worcester:** Central S. S., 50. **Individuals:** 124.

W. H. M. A., Miss Ellen A. Smith, Asst. Treas., 530.

MICHIGAN—\$189.60

Michigan Cong'l Conf., L. P. Haight, Treas., 164.60. **Royal Oak:** First (Indiv.) 25.

MINNESOTA—\$64.30

Minnesota Cong'l Conf., J. M. McBride, Treas., 64.30.

MONTANA—\$29.12

Antelope: 6.60. **Dodges:** S. S., 1.13. **Dooley:** 4.20. **Eden Valley:** 3.15. **Froid:** 73c. **Ingomar:** 82c. **Medicine Lake:** 1.08. **Plentywood:** 11.41.

NEBRASKA—\$75.54

Nebraska Cong'l Conf., Rev. S. I. Hanford, Treas., 50. **Germantown:** Ger., 5. **Scottsbluff:** Brotherhood Conf., 20.54.

NEW HAMPSHIRE—\$112.30

N. H. Home Missionary Society, Alvin B. Cross, Treas., 46.86. **Dalton:** 2.64. **Raymond:** (Indiv.) 2. **Stratham:** S. S., 2. **Willton:** Second, 58.80.

NEW JERSEY—\$151.32

Cedar Grove: Union, 6. **Jersey City:** First, 60. **Newark:** Belleville Ave., 20.32. **Orange:** Highland Ave. (formerly Valley) 65.

NEW YORK—\$436

N. Y. Cong'l Conf., Chas. W. Shelton, Tr. 38.75. **Brooklyn:** Lewis Ave., 56. **Buffalo:** Fitch Meml., 26. **Flushing:** First, 12.68. **New York City:** Pilgrim L. A. S., 22. **Sidney:** First S. S., 5. **Walton:** First, 114.07. **Individuals:** 17.

W. H. M. U., Mrs. W. A. Kirkwood, Treas. **Brooklyn:** Tompkins Ave. W. U., 100. **Lockport:** First W. G., 5. **Niagara Falls:** Pilgrim W. U., 3. **Poughkeepsie:** W. U., 33. **White Plains:** M. B., 3.50.

NORTH DAKOTA—\$43.59

Bentley: 41c. **Cando:** 12. **Cooperstown:** 5. **Galva:** 61c. **Gardner:** 3.70. **Kildeer:** 70c. **Lignite:** 2.05. **Foot hills:** 3.70. **Marion:** 6. **Parshall:** 2.53. **Plaza:** 5.47. **Williston:** Rural Parish: 1.42.

OHIO—\$428.75

Ohio Cong'l Conf., J. G. Fraser, Treas., 168.75. **Columbus:** South, 10. **Individuals:** 250.

OKLAHOMA—\$62.65

Weatherford: German, 61. **Waynoka:** L. A. S., 1.65.

OREGON—\$66.25

Freewater: Federated, 3.25. **Portland:** First, 23; Sunnyside, 40.

PENNSYLVANIA—\$118.50

Braddock: Slovak, 15. **Lindsey:** 2. **Pittsburgh:** Slavonic: 18. **Individual:** 4.

W. H. M. U., Mrs. David Howells, Treas., **Corry:** W. M. S., 2. **East Smithfield:** W. H. & F. M. S., 4.50. **Meadville:** Park Ave. W. M. S., 8. **Milroy:** King's Daughters, 5. **Phila.:** Central Home Dept. of W. M. A., 15. **Germantown:** W. M. U., 15. **Scranton:** 1st Welsh W. H. & F. M. S., 10; Plymouth W. H. & F. M. S., 10; Plymouth Daughters of Cor., 5; Puritan, 5.

RHODE ISLAND—\$39.78

Bristol: First, 38.78.

TEXAS—\$79.20

Texas H. M. Committee: 79.20.

UTAH—\$7.20

Vernal: 7.20.

VERMONT—\$181.37

Vermont Domestic M. S., John T. Ritchie, Treasurer, 4.37. **Brattleboro:** Centre, 75. **Lyndonville:** 43. **Rupert:** 11. **Waitsfield:** 5.

WASHINGTON—\$10

Ritzville: Brotherhood of Pacific German Conference, 10.

WISCONSIN—\$118.52

Wisconsin Cong'l Ass'n., 68.52. **Oshkosh:** First, 50.

WYOMING—\$65.05

Big Piney: 4.50. **Boulder:** 60c. **Buffalo:** 9.12. **Cheyenne:** W. S., 18.35. **Dayton:** 4.50. **Douglas:** 19.98. **Pinedale:** 1.50. **Sheridan:** W. S., 6.50.

SUMMARY

Contributions per preceding list	\$6,866.42
Legacies	4,210.70
Interest and Dividends	2,682.41
Publications	4.40

Total\$13,763.93

July, 1916**NORTHERN CALIFORNIA—\$137.78**

California Cong'l Conference, Rev. L. D. Rathbone, Treas., 137.78.

COLORADO \$257.31

Bethune: German, 15.70. **Ft. Morgan:** German, 6.27. **Pueblo:** Minnequa: 8.

W. H. M. U., Mrs. J. A. Robertson, **Boulder:** First, 24.90. **Colo. Springs:** Second, 5. **Collbran:** 2.50. **Fountain:** 12. **Denver:** Boulevard: 22.44; Ohio Ave., 12.50; Plymouth, 50; First, 30.10; 50; Third, 7.65. **Grand Junction** (Missionary Club) 5.25. **Steamboat Springs:** 5.

CONNECTICUT—\$997.97

Missionary Soc. of Conn., Rev. W. F. English, Treas., 411.91. **Bridgeport**: Black Rock: 49.23. **Coventry**: Y. P. S. C. E., 2.22. **Durham**: 9. **Harwinton**: 9.10. **Ivoryton**: 12.36. **Madison**: 30. **Manchester**: Second, 141.18. **New Canaan**: 38.25. **New Haven**: Westville: 14.50. **New London**: 1st Ch. of Christ., 186.91. **Shelton**: 10, 26.25. **Vernon Centre**: 7.06. **Willimantic**: First, 50.

DISTRICT OF COLUMBIA—\$143.32

Washington: First, 62.49; Ingram Memorial, 35.52; S. S., 34.31; C. E., 6. **Indiv**: 5.

FLORIDA—\$46

Daytona: S. S., 12. **Lake Helen**: First, 15; S. S., 10. **Miami**: People's, 9.

GEORGIA—\$17.50

Atlanta: Central, 17.50.

(Continued in October number)

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for June, 1916

The Daniel Hand Educational Fund for Colored People

Income for June from Investments.....	\$ 7,122.50
Previously acknowledged.....	42,860.47
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	\$49,982.97

Current Receipts

EASTERN DISTRICT**MAINE—\$293.67.**

Auburn: Sixth Street Ch., 3.18. **Boothbay Harbor**: Ch., 6. **Bristol**: Ch., 2. **Hiram**: Ch., 4. **Phippsburg**: Ch., 2. **Portland**: Seamen's Bethel Ch., 75.50. **South Paris**: Ch., 20.50. **Strong**: Ch., 4—"Friend" H. T., 100.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. **Bangor**: All Souls, Jr. Aux. for Pleasant Hill, Tenn., 50. **East Machias**: 1.65. **Gray**: 5. **Holden**: 3.30. **Kittery**: S. S., E. Offering, 1.04. **Oxford**: 3.65. **Patten**: 1.50. **Portland**: High Street, 2.44. **Walnut Hills**: Yarmouth, 1. **York Village**: 6.91. Total, 76.49.

NEW HAMPSHIRE—\$62.62.

Chichester: Ch., 10. **Goffstown**: Ch., 15.16. **Goshen**: Ch., 2.31. **Jaffrey**: Ch., 6. **Kingston**: Ch., 10. **Plaistow & North Haverhill**: Ch., 18.15. **South Barnstead**: Ch., Lincoln Memorial, 1.

VERMONT—\$167.90.

Barton: Ch., 8.62. **Bethel**: First Ch., 5. **Brookfield**: First Ch., 4.30; Second Ch., 2. **East Braintree & West Brookfield**: S. S., 1.65. **Island Pond**: Ch., 5.35; S. S., 6.65. **Lyndonville**: Ch., 46. **Pencham**: Ch. & S. S., 12; L. M. S., for Freight to Grand View, Tenn., 1.33. **Waitsfield**: Ch., 5. **Wallingford**: Ch., 39; Woman's Missionary Society, for Medical Residence in Porto Rico, 1. **Wells River**: Ch., 30.

MASSACHUSETTS—\$6,667.79.

(Donations \$4,167.16, Legacies \$2,500.63)

Andover: M. B., for Talladega College, 90. **Beverly**: Dane St., Ch., 30. **Boston**: Old South Ch., additional, 50; Mrs. C. M. F., 100; A. W. F., 10; M. E., 5; Mrs. W. H. F., 25; C. M. I., 2; G. R. M., 5; C. A. U., 1; W. Q. W., 5; S. H. H., 2; H. J. K., 50; Mrs. D. M., 50; H. A. W., 50; "Anonymous", 50; for Talladega College; Mrs. C. H. P., bbl. goods for Thomasville, Ga. **Dorchester**: Central Ch., 10; Mrs. E. T., 200; Mrs. E. T., for Talladega College, 100. **Roxbury**: Eliot Ch., 13.45; Highland Ch., 34. **West Roxbury**: Ch., 150. **Bradford**: First Ch. of Christ, S. S., 11. **Brookline**: Leyden Ch., S. S., box goods for Moorhead Miss., E. S. R., for Talladega College, 300. **Cambridge**: First Evan. Ch., 11.51; First Ch., for Moorhead, Miss., 5; North Ch., 82.50. **Coolidge**

Corner: Mrs. H. E. W., package cards, etc. for Pleasant Hill. **Dalton**: F. G. C., for Talladega College, 250. **Dighton**: Ch., 10. **Dover**: Ch., 3.05. **Enfield**: Ch., 250, (by Mrs. H. M. S. and Miss M. A. S.). **Fall River**: Central Ch., 48; Pilgrim Ch., S. S., Lincoln Memorial, 3.57; A. F. D., for Talladega College, 5. **Fitchburg**: Rollstone Ch., 36.83. **Framingham**: Plymouth Ch., 54. **Gloucester**: Trinity Ch., H. M. Soc., box goods for Pleasant Hill, Tenn. **Granby**: Ch., 8.59. **Greenfield**: Second Ch., 30. **Haverhill**: Centre Ch., 20.90; Center Ch. S. S., 2.74; Riverside Memorial Ch., 5. **Heath**: Union Ch., 7. **Hinsdale**: First Ch., 8.40. **Housatonic**: Ch., 22.86; Mrs. M. S. R., 10. **Hubbardston**: Ch., 7. **Lauesboro**: Ch., 1.56. **Lincoln**: Ch., 205. **Lowell**: A. C. R., for Talladega College, 5. **Marblehead**: J. J. H. G., for Talladega College, 35. **Marlboro**: First Ch., S. S., for Piedmont College, 10; L. G. P., for S. A. Lincoln Academy, 15. **Melrose Highlands**: A. L. D., for Talladega College, 15. **Merrimac**: First Ch., 5.92. **Millbury**: Second Ch., 7.16; E. M. F., for Talladega College, 10. **Newbury**: Byfield Ch., 4.35. **North Adams**: Ch., 90. **Northbridge**: Rockdale Ch., 14.60. **Northampton**: Edwards Church, Aloha Guild, for Lincoln Normal School, 10; 1st Ch., Ladies Benevolent Soc., for Gregory Institute, 1. **Norwood**: First Ch., 59.28. **Peabody**: W. M. Soc., bbl. goods for Joppa, Ala. **Reading**: S. S., 8.19. **Rockland**: Ch., 9.91; Jr. C. E. Soc., 2. **Rockdale**: P. W., for Talladega College, 20. **Salem**: Tabernacle Ch., 50; C. R. W., for Talladega College, 10. **Sharon**: First Ch., for Tougaloo College, 5. **South Deerfield**: Ch., 21.75. **Springfield**: Faith Ch., 27.50; C. E. Soc., for Dorchester Academy, 1.50; G. F. A., for Talladega College, 20; A. C. H., for Talladega College, 15; W. P. U., for Talladega College, 2. **Wakefield**: First Ch., for Negro & Indian Work, 54.12. **Webster**: First Ch., 16.25. **Wellesley**: Miss A. B. P. M., for Talladega College, 10. **Wellesley Hills**: First Ch., 85.29. **Westboro**: Mrs. W. A., two packages goods for Joppa, Ala. **Westfield**: First Ch., 60. **Westford**: Union Ch., 22. **Westhampton**: Ch., 23; Women's Benevolent Association, bbl. goods for Gregory Institute. **West Hawley**: Ch., 3. **West Medford**: Ch., 35.13. **West Medway**: Second Ch., 6.60. **Westminster**: First Ch., 4.11; First Ch., for Room at Grand View, 25. **Whitinsville**: Y. P. S. C. E., for S. A., Talladega College, 53.47. **Woburn**: Montvale Ch., 3; A Friend, 2. **Worcester**: Union Ch. for Hawaiian

Missions, 9.07; R. B. F., 10; P. B. M., 10; Mrs. K. C. H., 15; W. M. S., 10; Mrs. A. G. W., 10; F. P., 5; J. P., 5; Rev. G. A. P., 5; M. A. S., 5; E. C. W., 10, for Talladega College.

Woman's Home Missionary Association of Mass. & R. I., Miss Lizzie D. White, Treasurer. **Haverhill**: Center Ch., Ladies Sewing Soc., for Scholarship Fisk University, 50. **W. H. M. A.** for Salaries and Chinese, 704. Also for Medical Residence in Porto Rico, the following amounts: **Dorchester**: Vil. Ch., Aux. 1. **Georgetown**: First Ch., Aux., 1. **Lynnfield Centre**: Aux., 1. **Malden**: First Ch., Aux., 1. **Medford**: Mystic Ch., Aux., 1. **Natick**: First Ch., Aux., 1. **Rutland**: Aux., 1. **West Brookfield**: Mission Study Class, 1. **Weymouth**: East, First Ch. Aux., 1. Total, \$763.

Legacies

Boston: Andrew Cushing, by Otis Norcross, Trustee, 2,500 (Reserve Legacy 1,666.66) 833.34. **Salem**: Dr. David Choate, 500. **Webster**: Lewis S. Houghton, by Frederick H. Berger, 250. **Westboro**: Martha Jane Safford, 867.29. **Worcester**: Harriet Wheeler Damon, 50.

RHODE ISLAND—\$28.

Pawtucket: A. W. S., for Talladega College, 2. **Peace Dale**: Mrs. N. Z. B., for Talladega College, 25.

Through W. H. M. A. of Mass. & R. I., Miss Lizzie D. White, Treasurer. **Providence**: Mrs. A. M. M., for Medical Residence in Porto Rico, 1.

NOTE:—See also amounts acknowledged under the W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT

CONNECTICUT—\$1,385.53

Bridgeport: First S. S., 2.23. **Griswoldville**: Ladies Aid, for Pleasant Hill, 10; "A Friend," for Pleasant Hill, 1.25. **Hartford**: First Ch. of Christ, 158.95; Asylum Hill Ch., Woman's Association, Home Missionary Dept. for Grand View, Tenn., 15; Windsor Ave. Ch., 25. **Hebron**: First Ch. C. E. Soc., for Grand View, 5. **Huntington**: Ch., 11.50. **Jewett City**: S. S., for Tougaloo College, 5. **Middletown**: First Ch., 22.96. **Monroe**: S. S., 2. **Nepaug**: Ch., 10. **New Hartford**: North Ch., 24. **New Haven**: Pilgrim Ch., for Athens, Ala., 30. **New London**: First Ch. of Christ, 96.79; First Ch. of Christ S. S., for Athens, Ala., 33.34; First Ch. of Christ, 50; S. S., 10; C. E. Soc., 2.70; "A Friend," 1, for Athens, Ala. **Norwich**: Park Ch., 209.53; O. L. J., for Talladega College, 100; M. L. S., for Talladega College, 100. **Old Lyme**: Ch., 18. **Rockville**: Miss J. A. W., for Tougaloo College, 5. **Scotland**: Ch., 5.47. **Seymour**: First Ch. C. E. Soc., for Room at Grand View, Tenn., 25. **Terryville**: Ch., 115.05. **Thomaston**: Ch., 17.67. **Waterbury**: Second Ch., S. S., 22.90; C. L. H., for Talladega College, 2. **Watertown**: S. S., for Tougaloo College, 25. **Wethersfield**: Ch., bbl. goods for Pleasant Hill. **Winsted**: Second Ch., 54.34; Ladies Aid Soc., bbl. goods for Gregory Institute.

Woman's Home Missionary Union of Conn., Mrs. H. DeWitt Williams, Treasurer. **Bridgeport**: Park St. Ch., Ladies Union for Grand View, 25. **East Canaan**: S. S., for Santee, 3.50. **Groton**: Aux., 10. **Hartford**: Jr. Missionary Society of First Ch., for Thomasville, Ga., 10. **West Hartford**: Primary S. S., for Santee, Neb., 2.35. **South Glastonbury**: Ladies Missionary Soc., for Medical Residence in Porto Rico, 1. **Waterbury**: Second Ch., Woman's Association, Home Missionary Dept., for Thomasville & Santee, 95. **Warren**: S. S. for Santee, 4. **Wind- sor**: Primary S. S., for Santee, 2. **Wood-**

stock: Aux. for Thomasville, Ga., 16. Total, \$168.85.

NEW YORK—\$512.91.

Briarcliff Manor: Briarcliff Ch., 33.08. **Bridgewater**: Ch., 19.60. **Brooklyn**: Central Ch., C. E. Soc., 10; Lewis Ave. Ch., for Agnes Louise Kindergarten, Talladega College, Ala., 40. **Deansboro**: Ch., bbl. goods for Kings Mountain, N. C. **Flushing**: First Ch., 188.21; B'wy Ch., 2. **Gloversville**: W. M. Soc., for Medical Residence in Porto Rico, 1. Mt. Sinai: Ch., 7. **New York**: Forest Ave. Ch., Woman's Aux., for Hospital in Porto Rico, 5; D. E. E., for Trinity School, Athens, Ala., 82. **Randolph**: S. S., for Thomasville, Ga., 4. **Salamanca**: Mrs. Simpson's S. S. Class, for Thomasville, Ga., 2. **Scarsdale**: Woman's Missionary Soc. for Medical Residence in Porto Rico, 1; Young Peoples' Soc., 16, (15 of which for Grand View and 1 for Medical Residence in Porto Rico). **Schenectady**: Pilgrim S. S., for Hospital at Humacao, Porto Rico, 25. **Walton**: First Ch., 38.02. **Warsaw**: Ch. for Santee, Neb., 39.

NEW JERSEY—\$114.21

(Donations, \$67.55; Legacy, \$46.66)

Newark: Belleville Ave. Cong. Ch., 18.55. **Nutley**: St. Paul's Ch. C. E. Soc., for Medical Residence in Porto Rico, 2; Saluda Circle, for Medical Residence in Porto Rico, 1; "Friends," for Hospital Fund, Humacao, Porto Rico, 1. **Orange**: Highland Avenue Ch., 45.

Legacy

Lyons Farms: Phebe M. Drake, 46.66.

PENNSYLVANIA—\$72.

Blossburg: First Welsh Ch., 5. **Woman's Home Missionary Union of Pennsylvania**, Mrs. David Howells, Treasurer. **Corry**: W. H. S., 4, (2 of which for Thorsby Institute and 2 for Porto Rico). **Germantown**: Jr. Neesima Guild, for Alaska Mission, 3. **Lansford**: Sunbeams, for Alaska Mission, 2. **McKeesport**: Rhea Missionary Soc., for Porto Rico, 1. **Millroy**: King's Daughters, for Piedmont College, 5. **Philadelphia**: Central Ch., Woman's Assoc., for Porto Rico, 10, and for Thorsby Inst., 5; Park Ch. for Thorsby Inst., 5; Park Ch. S. S., Caleb Branch, for Alaska Mission, 1. **Scranton**: First Welsh W. H. & F. M. S., 15, (5 of which for Alaska, 5 for Porto Rico and 5 for Thorsby); Plymouth Ch., Daughters of Covenant, for Children in Alaska, 5; Plymouth Ch., W. H. & F. M. S., for Porto Rico, 5, and for Thorsby Institute, 5; Puritan Ch., 1. Total, 67.

INTERIOR DISTRICT

OHIO—\$1,313.26

(Donations \$404.93, Legacy, \$908.33)

Akron: F. F., for Tougaloo College, 4.23. **Andover**: Ch., 8. **Austintown**: Ch., 10. **Bellevue**: Ch., 4.48. **Berea**: Ch., 7. **Canton**: Ch., 10.50. **Cleveland**: Emmanuel Ch., 5; United, L. A. S., 35c. **Columbus**: Eastwood Ch., 21; South Ch., 5.25; Columbus Chapter D. A. R., for Grand View, Tenn., 55. **Cuyahoga Falls**: Ch., 3.89. **Geneva**: Ch. 9.80. **Lakewood**: Ch., 6. **Mount Vernon**: First S. S., for McIntosh, Ga., 10. **Mt. Vernon**: Ch., 12; C. E. Soc., 2. **Oberlin**: "A Friend," for Athens, Ala., 20. **Rock Creek**: Ch., 4.20. **Strongsville**: Ch., 6. **Toledo**: Washington Street Ch., 20.31. **Wake-man**: Second Ch., 41—D. A. R., (via Washington) for S. A., Grand View, Tenn., 10.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer. **Akron**: First S. S., 5.75. **Bellevue**: Ladies Union, 2.62. **Chardon**: L. A. S., 8. **Cleveland**: Archwood, W. M. S., 6; S. S., 10; Col- linwood Ch., 5.77; Euclid Ave., W. M. S., 26.25; Y. L., 5.25; First, W. A., 3.36; Grace,

W. A., 1.05; Hough, W. S., 10.50; Kinsman, Union W. A., 1.62; Mt. Zion M. S., for Marion, Ala., 5; North L. A., 1.05; Park C. E. Soc., 78c. **Conneaut:** W. H. M. S., 1.73. **Columbus:** First S. S. Kindergarten Dept., for Scholarship at Talladega, 10.14. **Lake-wood:** L. G., 1.26. **Lorain:** First W. S., 5.25. **Marietta:** Harmar; S. S., for S. A., 2. **Marysville:** W. M. S., 1.68. **North Olmsted:** S. S. for S. A., 2. **Tallmadge:** W. H. M. S., 2.73. **Toledo:** Second Jr. M. C., 1.05. **Vermilion:** L. M. S., 2.41. **Wellington:** Y. L., 1.05; C. E., 2.10. **Youngstown:** Elm, H. & F. M. S., 2.52. Total, \$128.92.

Legacy

Cleveland: Horace Ford, 908.33.

MICHIGAN—\$111.75

Calumet: S. S. for S. A., Talladega College, 18.75. **Cooper:** Ch., 5. **Detroit:** First Ch., W. M. A., for Athens, Ala., 25; Pilgrim Ch., 2; Dr. A. L. T., for Tougaloo College, 15. **Drummond Island:** Ch., 1. **Lake Odessa:** Ch., 3. **Merrill:** Ch., 5. **Portland:** Ch., 2. **Rockford:** Ch., 4. **South Haven:** Ch., 6. **Travers City:** Ladies Aid Soc., bbl. goods for Gregory Institute. **Ypsilanti:** Ch., 25.

WESTERN DISTRICT

ILLINOIS—\$868.93

Alton: Ch. of the Redeemer, 50. **Aurora:** First Ch. Jr. Missionary Soc., for Grand View, Tenn., 4. **Bowen:** Ch., 6.82. **Chicago:** Millard Ave. S. S., 6; University Ch., 20; University S. S., Lincoln Memorial, 12.88. **Dwight:** First Ch., 5.67. **Emington:** S. S. Lincoln Memorial, 2. **Evanston:** First Ch., 100. **Galesburg:** Central Ch., Martha R. Read Bible Class, bbl. goods for Kings Mountain, N. C.; Covenant Daughters, cards, etc., for Lincoln Academy; Miss H. A., Package goods for King's Mountain, N. C. **Kenilworth:** Union S. S., for S. A., Pleasant Hill, 12. **La Harpe:** Union Ch., 5. **Lilly Lake:** S. S., Lincoln Memorial, 5. **Maywood:** Ch., 10. **Oak Park:** Third Ch., 12.42; A. H. S., for Tougaloo College, 25. **Ottawa:** First Ch., 1.50; Additional by individuals, 10.50. **Park Ridge:** Ch., 8. **Paxton:** Ch., 6.61. **Payson:** S. S., 9. **Rockford:** Second Ch., 195.55. **Sycamore:** Mrs. E. C. W., two bbls. goods for Joppa, Ala. **Wheaton:** Wheaton-College Ch., 23.72. **Wilmette:** First Ch., 41.31; First S. S., Lincoln Memorial, 50.

Woman's Home Miss. Union of Illinois: Mrs. W. M. Fitch, Treasurer. **Belvidere:** W. S., 3. **Buda:** W. S., 6.84. **Cherry:** S. S., 2. **Chicago:** Auburn Park W. S., 2; Austin, W. S., 2.50; Leavitt St., Primary S. S., 1.84; Millard Ave. W. S., 3; New England W. S., 18; C. E. Soc., 1.35; New First Primary S. S., (for Indian work) 13.50; Plymouth W. S., 10. **Dover:** W. S., 10. **Fall Creek:** W. S., 4. **Geneseo:** W. S., 5. **Glen Ellyn:** W. S., 10. **Granville:** W. S., 3; S. S., 8.42. **Harvey:** W. S., 2.50. **LaHarpe:** W. S., 1. **Mattoon:** First W. S., 5. **Mendon:** W. S., 4. **Moline:** Second W. S., 4. **Mound City:** S. S. Class, 8. **Oak Park:** First W. S., 9; First Y. L. S., 8. **Odell:** W. S., 5; S. S., 2. **Onarga:** W. S., 2. **Payson:** W. S., 25. **Peoria:** First W. S., 10; S. S., 12. **Rockford:** First W. S., 5. **Rosemond:** W. S., 1. **Seward:** Winnebago Co., W. S., 12. **Shabbona:** W. S., 2. **Sheffield:** W. S., 5. **Springfield:** First W. S., 4; Plymouth W. S., 1. **Stillman Valley:** W. S., 8. **Strawn:** C. E., 2. **Wyoming:** W. S., 4. Total \$245.95.

IOWA—\$135.43

Algona: Ch., 1.79. **Cedar Rapids:** Ch., two bbls. goods for Moorhead, Miss. **Elkader:** Ch., 3.20. **Farmington:** Mrs. E. K., bbl. goods for Joppa, Ala. **Fort Dodge:** Ch., 13.23; S. S., 10.50. **Grinnell:** Ch., 48.40. **Mason City:** Ch., 10. **Perry:**

Ch., 4. **Rockford:** Ch., 3. **Union:** Ch., 3.20. **Victor:** Ch., 1.80.

Woman's Home Missionary Union of Iowa: Mrs. H. K. Edson, Treasurer. **Alden:** 2. **Cedar Falls:** 6.66. **Des Moines:** N. F., 3.60. **Eddyville:** 3. **Grinnell:** 5.85. **New Hampton:** 1.34. **Ottumwa:** First, 4.18. **Reinbeck:** 6.34. **Waverly:** 3.34. Total \$36.31.

WISCONSIN—\$2,227.83.

(Donations \$180.20, Legacy \$2,047.63)

Ashland: Ch., 13. **Brodhead:** W. M. S., two bbls. goods for Joppa, Ala. **Burlington:** Plymouth Ch., 14. **Delavan:** Ch., 10. **Lancaster:** Cong. Miss. Soc., for Admin. Bldg. Fund, Tillotson College, 5. **Milton:** First Ch., 13. **Milwaukee:** Grand Ave., S. S., 12.36; Plymouth Ch., 25. **Oshkosh:** Plymouth S. S., for Pleasant Hill, 20.72. **Waupun:** S. S. Lincoln Memorial, 10.

Woman's Home Missionary Union of Wisconsin: Miss Mary L. McCutchan, Treasurer. **Appleton:** S. S., for Pleasant Hill, 2.95. **Ashland:** W. M. S., 1.75. **Berlin:** W. M. S., 1.10. **Brandon:** W. M. S., 3. **Cable:** Ladies, .90c. **Dodgeville:** W. M. S., 15. **Evansville:** W. M. S., .75c. **Janesville:** W. M. S., 5. **Milwaukee:** Grand Ave., W. M. S., 3. **Mineral Point:** W. M. S., 2.25. **Oshkosh:** First S. S., for Pleasant Hill, 3.32. **Platteville:** W. M. S., 2. **Racine:** First, Zornitza Band, 2. **Rosendale:** W. M. S., for Tillotson College, 2.75. **Sun Prairie:** W. M. S., 2. **Waukesha:** W. M. S., 6.91. **Whitewater:** S. S., for Pleasant Hill, 1.44; Mr. Langis S. S. Class, for Pleasant Hill, 1. Total, \$57.12.

ESTATE.

Beloit: Ellen B. French, 2,047.63.

MINNESOTA—\$182.69.

Benson: Ch., .92c. **Glenwood:** S. S., .49c. **Graceville:** Ch., .98c. **Granite Falls:** Ch., 2.30. **Groveland:** Ch., 3. **Lake City:** First Ch., Ladies Society, for Medical Residence in Porto Rico, 1. **Lyle:** Ch., .24c. **Madison:** Ch., 4. **Mankato:** First Ch., 1.02. **Mazeppa:** Mrs. O. A. F., for Lincoln Normal School, 10. **Minneapolis:** First Ch., 10; Oak Park Ch., .81c; Park Ave. Ch., 7.80; Pilgrim Ch., 2.58; Woman's Ch., 25.90. **Montevideo:** Women's Society, for Medical Residence in Porto Rico, 2. **Morris:** Ch., 1.29. **New Ulm:** Women's Home Missionary Society, for Medical Residence in Porto Rico, 1. **St. Paul:** Olivet Ch., 5; St. Anthony Park Ch., 6.47.

Women's Home Missionary Union of Minnesota: Mrs. A. E. Fancher, Treasurer. **Akeley:** .50c. **Alexandria:** 8.50. **Benson:** .34c. **Brainerd:** 1.27. **Cannon Falls:** 64c. **Duluth:** 12.75. **Excelsior:** 3.65. **Faribault:** 3.32. **Hancock:** 1.07. **Marietta:** .38c. **Minneapolis:** Fifth Ave., .85c. **Forest Heights:** 1.91; Fremont Ave., 1.78; Pilgrim, 94c; Plymouth, 24.44; St. Louis Park, 76c. **New Richland:** 63c. **New Ulm:** 2.76. **Owatonna:** 8.80. **Pelican Rapids:** 51c. **St. Paul:** Immanuel, 1.52. **Olivet:** 1; Plymouth, 7. **Wadena:** .42c. **Winona:** 6.56. **Worthington:** 3.19. Total, \$96.89.

MISSOURI—\$122.00

Kansas City: First Ch., 83.85. **Lebanon:** First Ch., 8.75. **St. Louis:** Pilgrim Ch., 29.40.

KANSAS—\$34.00.

Fort Scott: Mrs. W. F. H., package goods for Pleasant Hill, Tenn. **Kansas City:** First Ch., Missionary Society, for Medical Residence in Porto Rico, 1. **Lawrence:** Plymouth Ch., for Talladega College, 15. **Newton:** First Ch., 18.

NEBRASKA—\$4.64.

Clay Center: S. S., 4.64.

SOUTH DAKOTA—\$107.75.

Aberdeen: Ch., 2.77. Armour: Ch., 10; S. S., Lincoln Memorial, 5.03. Beresford: Ch., 4.50. Cedar: Ch., .90c. Chamberlain: Ch., 15. Huron: Ch., 6.30. Lebanon: Ch., 1.35. Rapid City: Ch., 3.10. Wau-
bay: Jr. C. E., Lincoln Memorial, 5.

Woman's Home Missionary Union of South Dakota, Mrs. A. Loomis, Treasurer. Aberdeen: 1.20. Academy: 1.20. Alces-
ter: .77c. Armour: .70c. Athol: .50c. Belle Fourche: .85c. Bonesteel: .36c. Canova: 1.10. Cherry Creek, Indian: 60c. Clark: S. S., 10. De Smet: .60c. Elk Point, 2.50; Personal gift, 1.20. Erwin: .75c. Gothland: 60c. Ft. Pierre: .60c. Hudson: .60c. Huron: 2.10. Lane: .60c. Lake Preston: 60c. Loomis: 30c. Mil-
bank: 1.25. Mission Hall: .60c. Mitch-
ell: 2.15. Oahe: .60c. Oldham: (Drakola Church) .50c. Orient: (personal gift) 3. Pierre: 1.51. Rapid City: 2.10. Redfield: 1.60; S. S., 5.28. Ree Heights: 1.13. Sioux Falls: 3.45. Watertown: 2.30. Willow Lakes: .60c. Total \$53.80.

COLORADO—\$6.00.

Arriba: Ch., 1. Cope: Ch., 1. Denver: Ch., 1. Lyons: Ch., 1. Nucla: Ch., 1. Whitewater: Ch., 1.

OKLAHOMA—\$11.00.

Lima: Mrs. H. C. C., for Prizes Tal-
ladega College, 10. Pensacola: Mr. and Mrs. H. T. S., for Administration Bld'g Fund, Tillotson College, 1.

WYOMING—\$8.74.

Big Piney: Ch., .75c. Boulder: Ch., .10c. Buffalo: Ch., 1.52. Cheyenne: Woman's Soc., 2.04. Dayton: Ch., .75c. Douglass: Ch., 3.33. Pinedale: Ch., .25c.

PACIFIC DISTRICT.**CALIFORNIA, (NORTHERN)—\$246.75.**

Angels Camp: Ch., .90c. Berkeley: Bethany Ch., 2. Enreka: Ch., 3. Mill Valley: Ch., .93c. Oakland: First Ch., 48.80; Calvary Ch., 4.87; Miss J. C., for Administration Bld'g Fund, Tillotson Col-
lege, 5. Oroville: First Ch., 29.20. Petaluma: Ch., 12.95. San Francisco: First Ch., 30. Santa Cruz: Ch., 2. Sara-
toga: Ch., 6.10. Sonoma County: Sonoma Missionary Soc., for Medical Residence in Porto Rico, 1—"H. U. B." for Oriental Missions, 100.

CALIFORNIA (SOUTHERN)—\$290.67.

La Mesa: L. U., 1. Los Angeles: First Ch., 105; Vernon Ch., 10. Pasadena: First Ch., 37.50; Pilgrim Ch., 2.58. Redlands: Miss E. R. S., for Saluda, N. C., 20. Riverside: Ch., 15. San Diego: First Ch., 29.59. Santa Ann: Ch., 45. Whit-
tier: Ch., 25.

OREGON—\$11.00

Forest Grove: Hillside Ch., 11.

WASHINGTON—\$91.25.

Greenacres: Vera Ch., .70c. Seattle: Fairmont Ch., 5; Pilgrim Ch., 25; Plymouth Ch., 25. Spokane: Pilgrim Ch., 5.68; Westville Ch., 1.75. Tekoa: Ch., .70c. Toppenish: Ch., .60c. Woman's Home Missionary Union of Washington, Mrs. J. H. Matthews, Treasurer. Bel-
lingham: S. S., 3.32. Hillyard: C. E. Soc., 5. Seattle: Plymouth S. S., Jr. Dept., 6; Prospect S. S., 10. Sylvan: S. S., 2.50; for scholarships. Total \$26.82.

IDAHO—\$10.48.

Boise: Ch., 8. Lewiston: Ch., 1.08. Mullan: Ch., 1.40.

THE SOUTH, Etc.**VIRGINIA—\$5.00.**

Cappahosie: Gloucester A. & I. School, Alumni Association, 5.

KENTUCKY—\$13.11.

Berea: Ch. of Christ, (Union) 13.11.

NORTH CAROLINA—\$70.69.

Bricks: S. S., for Joseph K. Brick School, 7.19. Kings Mountain: Miss S., for Lincoln Acad., 1.05. Saluda: J. T. Coates & Co., 5; H. P. C., 10; J. H., 1.40; Saluda Library, 3; Saluda Pharmacy, 5; Thompson & Pace, 5; Pace & Ward, 5; Mrs. F. R., 10; "Friends in Saluda", 3; for Saluda Seminary. Troy: Middle Dis-
trict Cong'l Association of N. C., 2.50. Wilmington: Teachers of Gregory Insti-
tute, Birthday Bags, 12.55.

SOUTH CAROLINA—\$15.26.

Greenwood: H. S. S., for Brewer Nor-
mal School, 15.26.

TENNESSEE—\$26.00.

East Lake: First Ch., Priscilla Class, for S. A., Grand View, Tenn., 10.

Woman's Home Missionary Union of Tenn., Mrs. H. E. King, Treasurer. Nash-
ville: W. H. M. U. of Union Ch., of Fisk University, 16.

GEORGIA—\$37.50.

Albany: Albany Normal School, Lincoln Mem., 5. Athens: "A Friend," for Kindergarten Knox Institute, 22.50.

Atlanta: S. S. S. Company, Goods for Lincoln Acad. Thebes: J. M. C., for Dor-
chester Academy, 5. Thomasville: Mrs. B., for Allen Normal School, 5.

ALABAMA—\$134.22.

Athens: "Friends", for Trinity School, 5.40. Florence: Teachers of Burrell Nor-
mal School, 128.82.

MISSISSIPPI—\$99.00.

Indianola: Tougaloo Club, for Touga-
loo College, 40. Jackson: Tougaloo League, for Tougaloo College, 19. Moorhead: F. A. G., for Girl's Industrial School, 15. Tougaloo: Miss J. A. R., 15; "A Friend", 10, for Tougaloo College.

LOUISIANA—\$11.28.

New Orleans: Straight College Ch., 7.28; Straight College Club, 4.

FLORIDA—\$60.00.

Ocala: Rev. G., 1; F. P. G., 5; C. H. K., 50; for Fessenden Acad., Fla. Ta-
vares: Ch., 4.

TEXAS—\$57.76.

Austin: Tillotson College Students, for Administration Bld'g Fund, 41.71. Austin: Tillotson College, Senior Division, for Repairs of Chapel, 3.20; Miss M. S. K., for S. A. Tillotson College, 6.85; Miss M. G., 1; Miss L. H., .50c; J. L. M., 1; C. R., 2.50; Mr. and Mrs. A. W., 1; for Admin-
istration Bld'g Fund, Tillotson College.

PORTO RICO—\$16.70.

Naguabo: Mr. G. P., for Santurce Scholarship Fund, 10. Santurce: Ch. and S. S., for Blanche Kellogg Institute, 6.70.

SUMMARY FOR JUNE, 1916.

Donations \$ 10,132.07
Legacies 5,503.25

Total \$ 15,635.32

SUMMARY.

From October 1, 1915, to June 30, 1916.
Donations \$149,252.05
Legacies 46,312.96

Total \$195,565.01

Receipts for July, 1916

Income for July from Investments.....	\$ 2,616.67
Previously acknowledged	49,982.97
	<hr/> \$52,599.64

EASTERN DISTRICT

MAINE—\$356.29

(Donations 306.29, Legacy 50)

Brewer: First Ch., 15.32. Camden: 1st Ch., 14.33. Foxcroft & Dover: Ch., 20. Hallowell: Old South Ch., 7. Houlton: Mrs. E. L. C., for Freight on goods to Joppa, Ala., 4. Kennebunkport: South Ch., 2. New Gloucester: First Ch., 46.35. Otisfield: W. M. Soc., 3.50. Rockland: Ch., 2.75. Skowhegan: Island Ave., Ch., 21. Westbrook: Ch., 23.35. Woodfords: Ch., 29.85; S. S., 2.06.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer, Bangor: All Souls, 49.50. Biddeford: Second, for Saluda, N. C., 5. Cumberland Mills: Westbrook, Warren Ch., S. S., 8. East Orrington: 1.65. Eastport: 1. Machiasport: S. S., 3. Portland: State Street Primary S. S., 2; Woodfords, 36.98. South Paris: C. E. Soc., 5. Thomaston: 2.65. Total, \$114.78.

Legacy

Portland: Emma F. Southworth by F. B. Southworth, Adm'r., 50.

NEW HAMPSHIRE—\$1,088.81

(Donations \$467.61, Legacy \$621.20)

Amherst: Ch., 13.43. Epsom: Union Ch., 3. Center Ossipee: First Ch., 5. Gilsum: Ch., 10. Keene: First Ch., 43.25. Milton: Ch., 3.32. Portsmouth: North Ch., 327.60. Rindge: First Ch., 16. Temple: Ch., 9. Walpole: First Ch., 13.51. Webster: Ch., 8.50. Wolfeboro: C. E. Soc., 15.

Legacy

Campton: Moses C. Dole, by Alvin F. Wentworth, Adm'r., 621.20.

VERMONT—\$238.22

Barre: Ch., 12.67. Chelsea: Ch., 6.15. Chester: W. M. S., bbl. goods for Joppa, Ala. Island Pond: Ch., 9.25. Milton: Ch., 5. Woman's Association, for Medical Residence at Humacao, Porto Rico, 1. North Bennington: Ch., 15.50. North Craftsbury: Ch., 10. Springfield: First Ch., 64.57. West Brattleboro: Ch., 12.08. "Friend in Vermont": 100.

Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer. W. H. M. U.: for Medical Residence in Porto Rico, 2.

MASSACHUSETTS—\$6,355.22

(Donations \$2,160.59, Legacies \$4,194.63)

Amesbury: Union Ch., 2.08. Amherst: First Ch., 90; South Ch., 8.28. Auburn-dale: Extra Cent a Day Club, for Chandler Normal School, 10. Andover: Free Ch., 13. Beachmont: Revere, Trinity Ch., 15.76. Boston: H. H. T., for Lexington, Ky., 10. East Boston: Baker Memorial Ch., 2.60. Brighton: Ch., 27.11. Dorchester: Second Ch., 53.02. Jamaica Plain: Boylston Ch., 10. Roxbury: Eliot Ch., 13.32. Boxford: First Ch., 13.65. Bradford: 1st Ch. of Christ, 16.87. Braintree: First Ch., 15.12. Brookline: Harvard Ch., 77.37, (36.20 of which for Talladega College). Brockton: First Ch., 30. Cambridge: Pilgrim Ch., 24.28; Wood Memorial Ch., 7.15. Chelsea: First Ch., 24; Central Ch., 31.30. Dalton: S. S. Class, 5; Mrs. E. C., 5, for Lexington, Ky. Dracont, Central Ch., 4.50. Easthampton: First Ch., 5.50. Everett: Mystic Side Ch., 25.37. Fairhaven: First S. S., 3. Foxboro: Ch., 17.05. Framingham: Grace Ch., 55.48. Haverhill: Riverside Memorial, S. S., 2. Holbrook: Ch., 6.26. Holden: Ch., 10.69. Holyoke: Second Ch., 137.50. Hyde Park: First Ch., Kindergarten Dept. of W. H. M. A., for

Kindergarten Dept. of Bird's Nest Home, Santee, Neb., 5.76. Lawrence: South Ch., 4.68. Leominster: Pilgrim Ch., 43.03. Lunenburg: Ch., 8.03. Mansfield: Ch. and S. S., 25.45. Maynard: Ch., 9.10. Merrimack: First Ch., 4.83. New Bedford: North Ch., 31.43. Newburyport: Belleville Ch., 12.80. Newton Centre: First Ch., 92.33. Newton: Eliot Ch., 100. Northampton: First Ch. of Christ, 103.95; Edwards Ch., 44.80. North Leominster: Ch., 9.07. Oxford: "A Friend", 5. Palmer: Second Ch., 11. Peabody: South Ch., 45.87. Pittsfield: First Ch. of Christ, 237.25. Quincy: Bethany Ch., 17.50. Reading: First Ch., 14.71. Springfield: First Ch. of Christ, 47.09. Somerset: Ch., 2.67. South Hadley: First Ch., 19.50. Taunton: Trin. Ch., 33; Winslow Ch., 25. Turners Falls: First Ch., 10. Upton: Ch., 3.33. Waltham: First Ch., 13. Ware: East Ch. S. S. Primary Dept. for Ft. Berthold N. Dak., 5. Warren: Ch., 15.81. Waverly: First Ch., 10. Wellesley: Ch., 24.70. Weymouth: First Ch., 8.73. Whitman: First Ch., 15.53. Williamsburg: Ch., 25. Wrenham: Ch., 25. Worcester: Old South Ch., 10; Pilgrim Ch., 60.21; Piedmont Ch., 103; Plymouth S. S., for Tougaloo College, 10; Union Ch., 20.43, (9.07 of which for work in Hawaii) also for special work in Hawaii, 19.14; "A Friend," 50.

Legacies

Newton: Harriet C. Cousens, 3,000. Randolph: Abby Wales Turner, by S. T. Crawford Esq., 3,000 (Reserve Legacy 2,000). Watertown: Jennette T. Kimball, 583.91. (Reserve Legacy 389.28) 194.63.

RHODE ISLAND—\$158.14

Pawtucket: Pawtucket Ch., 65. Peace Dale: Ch., 50. Providence: Free Evangelical Ch., 6.29; Union Ch., 36.85.

CENTRAL DISTRICT

CONNECTICUT—\$973.62

Bloomfield: First Ch., 17. Bridgeport: Black Rock Ch., C. E. Soc. for American Highlanders, 5. Coventry: Second Ch., 9. Cromwell: First Ch., 12.50. Greenwich: Second Ch., 35. Hadlyme: Ch., 10. Hartford: Asylum Hill Ch., 130; First Ch. of Christ, 53.40; Immanuel Ch., 235.31; C. N. for Moorhead, Miss., 5; Miss C. M., for Moorhead, Miss., 5. Harwinton: Ch., 7.02. Manchester: Second Ch., 105.88. Middlefield: Ch., 4.68. New Britain: S. S. for Lexington, Ky., 10. Norwich: Second Ch., 12.13. Plymouth: Ch., 18.17. Putnam: Second Ch., 18.90. Saybrook: Ch., 13.11. Shelton: Ch., 19.50. Simsbury: First Ch., of Christ, 18.04. South Windham: S. S. for Tougaloo College, 2. Suffield: First Church, 30. Thomaston: W. E. S., for Tougaloo College, 25. Tolland: Ch., 15. Watertown: S. S., for Lexington, Ky., 25; F. W. J., for Lexington, Ky., 10; I. A., for Chandler Normal School, 5. Wethersfield: Mrs. J. B., 5. Westford: Ch., 5. West Suffield: Ch., 5.10. Westville: Ch., 14.95. Wethersfield: Ch., 47.93. Willmantic: First Ch., 34. Windham: Ch. for Tougaloo College, 5.

NEW YORK—\$707.32

Albany: First Ch., 46.87. Arcade: Ch., 13; S. S., 3.25; King's Guild, 1.95. Bangor: First Ch., 15. Berkshire: First Ch., 20. Black Creek: S. S., 1.45. Brooklyn: Flatbush Ch., 131.40, (25 of which for Talladega College and 25 for Piedmont College); Parkville Ch., 12.82; Plymouth Ch., 31.95. Brooklyn: Ch., 1.04. Buffalo: S. C. W., 10. Candor: Ch., 9.65. East Bloomfield: First Ch., 35.67. Forest Hills Gardens: Woman's Guild, for Ft. Berthold Indian Mission, 25. Fulton: First Ch., 4.93;

S. S., 4.27. **Irondequoit:** United Ch., 13. **Jamesport:** Ch., 5. **New York:** Bethany Ch. Jr. C. E., for Ft. Berthold Indian Mission, 3; G. W. M., 1. **Riverhead:** W. M. S., bbl. goods for Joppa, Ala. **Roscoe:** Ch., 5. **Schenectady:** Pilgrim Ch., 24. **Ticonderoga:** First Ch., 5. **Westchester:** Ch., 93.07, (of which from White Plains Cong. 50, Scarsdale Cong., 38 and Chatterton Hill Cong., 5.07).

Woman's Home Missionary Union of New York. Mrs. W. A. Kirkwood, Treas. **Bridgewater:** C. E., for Fisk University, 25. **Brooklyn:** Park Ch., L. M. S., 12; Puritan Chapel, Magna Soro. Class, 2.50. **Buffalo:** First K. G., 25, for S. A. at Moorhead, Miss. **Canandaigua:** W. H. M., 24. **Forest Hills:** Cradle Roll, for Kindergarten at Talladega College, 10. **Gasport:** M. S., for Marion, Ala., 8. **Irondequoit:** K. G., for Medical Residence in Porto Rico, 1. **Madrid:** L. A., for Thorsby Institute, 22.50. **Norwich:** M. S., for Piedmont College, 25. **Utica:** Bethesda W. M., for Porto Rico, 10. **Walton:** W. M. U., for Piedmont College, 25. Total, \$190.

NEW JERSEY—\$307.90

Montclair: First Ch., 150. **Paterson:** Auburn Street Ch., 15. **River Edge:** First Ch., 25.40. **Upper Montclair:** Christian Union Ch., 117.50.

PENNSYLVANIA—\$39.80

Braddock: First Ch., 10. **Meadville:** Park Ave. Ch., 25. **Nanticoke:** Moriah Ch., 3.80; C. E. Soc., 1. **Philadelphia:** Mrs. W. A., three bbls. goods for Joppa, Ala.

DISTRICT OF COLUMBIA—\$119.77

(Donations \$85.26, Legacy \$34.51)

Washington: First Ch., 31.57; Ingram Memorial Ch., 11.10; S. S., 10.72; C. E. Soc., 1.87; Lincoln Temple Ch., Missionary Society, 25; S. S., 5.

Legacy

Washington: Cyrus S. Richards, by Charles H. Richards, \$4.61.

INTERIOR DISTRICT

OHIO—\$601.49

Amherst: Second Ch., 3. **Ashland:** Ch., 7.57. **Burton:** Ch., 5. **Cincinnati:** Lawrence Street Ch., 7; Walnut Hills, Ch., 19.28. **Cleveland:** First Ch., 7.64; Euclid Ave. Ch., 169.40; Hough Ave. Ch., 13.90. **Columbus:** First Ch., 77; Grand View Heights Ch., 12.25; Plymouth Ch., 35. **Elyria:** First Ch., 24.87; S. S. Lincoln Mem. 5.39. **Geneva:** Ch., 7.70. **Lodi:** Ch., 4.20. **Madison:** Ch., 9.75. **Medina:** First Ch., 30. **Newark:** Plymouth Ch., 11.60. **Newton Falls:** Ch., 2.25. **Oberlin:** First Ch., 33.72; First S. S., 9.18. **Sandusky:** Ch., 18.02. **West Andover:** Ch., 5.30. **West Millgrove:** Ch., 1.40.

Woman's Home Missionary Union of Ohio. Mrs. F. E. Walters, Treasurer. **Akron:** West W. M. S., 2.10. **Austintown:** W. M. S., 2.10; S. S. for Alaska Mission, 1; C. E. Soc., 1.25. **Belpre:** W. M. S., 3.15. **Berea:** M. S., 2.10. **Berlin Heights:** M. S., 1.31. **Burton:** W. S., 2.10. **Chagrin Falls:** S. S., 8.02. **Cleveland:** Bethlehem S. S., 2; Highland W. A., 1.36; East View, W. A., 31c; S. S., 31c; Y. P., 31c; Park, W. A., 3.62; Y. L. S., 1.05; S. S., 2.10; C. E., 78c. **Cuyahoga Falls:** L. M. S., 2.88. **Eagleville:** L. A. S., 52c. **Marletta:** First, 19.21. **Mt. Vernon:** M. S., 5.25. **Newark:** Plymouth W. A., 2.30. **Painesville:** S. S. for Alaska Mission, 1. **Ravenna:** W. M. S., 2.10. **Rock Creek:** W. M. S., 1.57. **Sandusky:** W. L., 2.10. **Sullivan:** W. S., 1.68. **Toledo:** First S. S., 4.50. **Unionville:** W. M. S., 89c. **Youngstown:** Plymouth L. M. S., 2.10. Total, \$81.07.

INDIANA—\$46.58

Dunkirk: Ch., 5. **Ft. Wayne:** Plymouth

Ch., 35.75. **Indianapolis:** First Ch., 3.23. **Union Ch., 1.30. Fairmount:** First Ch., 1.30.

MICHIGAN—\$398.01

Detroit: First Ch., 150. **Hancock:** First Ch., 23. **Hartford:** Ch., 2. **Newport:** Ch., 4. **Pontiac:** Ch., 11. **Reed City:** First Ch., 5. **Richmond:** Ch., 3. **Standish:** J. O., for Hospital in Porto Rico, 1. **Williamston:** Ch., 4.

Woman's Home Missionary Union of Michigan. Mrs. C. O. Davis, Treasurer. **Ann Arbor:** King's Daughters, for Scholarship at Saluda Seminary, 50. **Benton Harbor:** 20. **Cadillac:** for Hospital in Porto Rico, 1. **Chelsea:** 1.30. **Crystal:** 3. **Detroit:** Fort St. for Hospital in Porto Rico, 1. **Flint:** for Medical Residence in Porto Rico, 1. **Grand Rapids:** Park, 70; Plymouth S. S., 12.49; Second S. S., for American Highlanders, 11.22. **Hancock:** 24. **Owosso:** 1. Total, \$196.01.

WESTERN DISTRICT

ILLINOIS—\$701.01

Amboy: Ch., 1.95. **Area:** Ivanhoe Ch., 5. **Aurora:** New England Ch., 15. **Berwyn:** First S. S., Lincoln Memorial, 6.35. **Bowen:** Ch., 6.75. **Bowmanville:** Primary S. S., for Marion, Ala., 5. **Chicago:** Garfield Park Ch., 7; New First Ch., 11.72; Thomas Memorial Ch., 3.50; Warren Ave. Ch., 9.10; M. A. H., for Ft. Berthold Mission, 35. **DeKalb:** Ch., 7.34. **Downers Grove:** Ch., 20. **East Moline:** Plymouth Ch., 1.89. **Elgin:** Ch., 15.70. **Evanston:** C. E. Soc., for Tougaloo College, 12. **Galva:** Ch., 23. **Godfrey:** Melville Ch., 2. **Hinsdale:** Ch., 72. **La Grange:** Ch., 70. **Moline:** First Ch., 13.68. **Oak Park:** Second Ch., 47.10. **Princeton:** Ch., 6.13.

Woman's Home Missionary Society of Illinois. Mrs. M. W. Fitch, Treasurer. **Beardstown:** S. S., 6. **Big Woods:** W. S., 1. **Canton:** S. S., 2.40. **Chicago:** Fellowship W. S., 1.25; 52nd Ave. W. S., 8; Grand Ave. W. S., 2; Madison Ave. W. S., 2; New England W. S., for Talladega College, 25; New First W. S., 7.80; North Shore W. S., for S. A., Lincoln Normal School, 35; Park Manor W. S., 2; Pilgrim W. S., 6; Plymouth W. S., 3; University W. S., 11; Washington Park S. S., 1.35; Waveland Ave. W. S., 5; Wellington Ave. W. S., 2. **Crystal Lake:** W. S., 2. **Danville:** First W. S., 1. **DeKalb:** W. S., 4; C. E., 3. **Elburn:** W. S., 6. **Elgin:** First W. S., for S. A., Grand View, 10; S. S. for Pleasant Hill, 12. **Evanston:** W. S., 5. **Galva:** W. S., 6. **Gridley:** W. S., 4. **Illini:** W. S., 1. **La Grange:** Covenant Circle, 5. **Moline:** First S. S., 5. **Oak Park:** First W. S., 54; Third W. S., 8. **Ottawa:** W. S., 12. **Plainfield:** C. E., 5. **Princeton:** W. S., 10. **Ravenswood:** S. S., 5. **Roberts:** S. S., 2. **Rogers Park:** W. S., 10. **Sycamore:** W. S., for Medical Residence in Porto Rico, 1. **Tonica:** W. S., 5. **Wilmette:** W. S., 7. Total, \$278.80.

IOWA—\$192.52

Algona: Ch., 5.55. **Anamosa:** Ch., 15.98. **Belmond:** Ch., 2.50. **Clinton:** Ch., 3.55. **Crocker:** Ch., 1. **Denmark:** First Ch., 5. **Edgewood:** Ch., 1. **Green Mountain:** Ch., 5.70. **Harmony:** Ch., 3. **La Moille:** Ch., 11. **Lewis:** Ch., 12.10. **Niles:** Ch., 5. **Oska-toosh:** Ch., 1.30. **Petersen:** Ch., 10. **Rock Rapids:** Ch., 10. **Sloan:** Ch., 2.90. **Spencer:** Ch., 8.65; S. A., 4.37. **Tabor:** S. S., 15. **Victor:** Ch., 1.60.

Woman's Home Missionary Union of Iowa. Mrs. H. K. Edson, Treasurer. **Alden:** Young Women, 5. **Algona:** 1. **Anita:** 1.34. **Atlantic:** 84c. **Grinnell:** 6.60. **Manson:** 4.16. **Mt. Pleasant:** 3. **Salem:** 10. **Sheldon:** 6.66. **Spencer:** S. S., 12.64. **Union:** 1.08. **Whiting:** Young Women, 15. Total, \$67.32.

WISCONSIN—\$310.47

Albertville: Ch., 1. Appleton: Ch., 5. Beloit: First Ch., 126.89, (of which for Tougaloo University, 63.45). Brodhead: Ch., 5.36. Clinton: Ch., 2.80. Earl: Ch., 1. Eau Claire: Second Ch., 1.05. Edgerton: S. S., 5. Fox Lake: Ch., 2.80. Janesville: Ch., 2.45. Kewaunee: Ch., 1.75. Lake Geneva: Ch., 18. Lancaster: First Ch., 7. Madison: Plymouth Ch., 9. Mazomanie: Ch., 3. Mellen: Union Ch., 2. Menasha: First Ch., 9.26. Menomonie: Ch., 3. Oconomowoc: Ch., 1.25. Osscgo: Ch., 1.75. Plymouth: First S. S., 2.14. Sparta: Ch., 17.24. Star Prairie: Ch., 1. Superior: Pilgrim Ch., 3.50. Windsor: Ch., 25. University of Wisconsin, Students Association, 1.52.

Woman's Home Missionary Union of Wisconsin. Miss Mary L. McCutchan, Treasurer. Appleton: Y. W. Guild, 1. Bloomington: Ladies Aid, 2. Boscobel: W. M. S., 2. Clinton: 5.75. Darlington: 1. Delavan: W. M. S., 3; S. S., 8.30. Edgerton: 3. Madison: First, 10. Stoughton: 1.35. Whitewater: 13.31. Total, \$50.71.

MINNESOTA—\$96.46

Akeley: Ch., 44c. Correll: Ch., 18c. Duluth: Mrs. S. E. M., three bbls. goods for Joppa, Ala. Edgerton: First Ch., 5. Excelsior: Ch., 50c. Fairmount: Ch., 2.30. Glencoe: W. M. Soc., for Medical Residence in Porto Rico, 1. Grand Meadow: Ch., 25c. Medford: Ch., 1.20. Minneapolis: Fremont Ave. Ch., 3.92; Lyndale Ch., Mrs. Geo. W. Cooley's S. S. Class for Ft. Berthold Indian Mission, 5.05; Lynnhurst Ch., 2.50; Park Ave. Ch., 4.72; Pilgrim Ch., 2.35; Morris Ch., 90c. Silver Lake: Ch., 4.27. St. Paul: Immanuel Ch., 2.50. Wayzata: Ch., 1.75.

Woman's Home Missionary Union of Minnesota: Mrs. A. E. Fancher, Treasurer. Appleton: 42c. Argyle: 85c. Cass Lake: 74c. Fergus Falls: 1.06. Graceville: 50c. Granite Falls: 1.17. Grove-land: 1.53. Hutchinson: 1.70. Lake City: S. S., 6.64. Mankato: First, 56c. Morris: 66c. Minneapolis: First, 9.10; Park Ave., 2.27; Pilgrim, 1.32; Plymouth, 13.21. Montevideo: 1.70. Nassau: 51c. Owatonna: 1.02. St. Paul: Olivet: 2.55; Pacific: 2.21; Pacific C. E., 1.15; St. Anthony Park, 3.30; South Park: 51c. Sauk Rapids: 51c. Spring Valley: 74c. Waseca: 1.70. Total, \$57.63.

MISSOURI—\$135.73

Kansas City: Tabernacle Ch., 2. Meadville: Ch., 5. Sedalia: First Ch., 7.87. St. Joseph: First Ch., 14.88.

Woman's Home Missionary Union of Missouri. Miss Edith M. Norton, Treasurer. Aurora: W. M. S., for Medical Missionary in Porto Rico, 1. Bonne Terre: L. M. S., 7.50. Kansas City: First W. A., 12.08; S. W. Tabernacle, W. U., 50c; Westminster, W. H. M. U., 14.82. Maplewood: First W. M. S., 77c; S. S., 1.53; First, Blue Bird Soc. for Bird's Nest Home, 1.14. Old Orchard: L. M. S., 1.72. St. Joseph: L. M. S., 10.18. St. Louis: First L. M. S., 1.39; Foun. Pk. W. A., 1.56; Hyde Pk. C. E. Soc., 63c; Olive Branch, L. M. S., 94c; Pilgrim Woman's Assoc., 28.44; King's Daughters, 9.50; Pilgrim Workers, for Bird's Nest Home, 3.65; Swedish, S. S., 3. Sedalia: First, King's Daughters, 63c. Webster Groves: W. A., 5. Total, \$105.98.

KANSAS—\$80.30

Lawrence: Plymouth Ch., 31.25; Mrs. L. M. S., for Ft. Berthold Indian Mission, 5. Lenora: Ch., 10. Paola: Plymouth Ch., 4.75. Stockton: Ch., 1. Topeka: First Ch., 13.30. Wellington: First Ch., 15.

NEBRASKA—\$98.43

Fairmont: Ch., 34.25. Franklin: Ch., 6.

Lincoln: First Ch., 25. Waverly: First Ch., 9.18. Weeping Water: Ch., 24.

NORTH DAKOTA—\$35.59

Benedict: Ch., 1. Cooperstown: W. H. B., for Ft. Berthold Mission, 5. Fargo: Plymouth S. S., "Sunbeams" for Ft. Berthold Indian Mission, 5. Forman: Union S. S. for Ft. Berthold Mission, 5.75. Gardner: S. S. for Ft. Berthold Mission, 2.50. Gascoyne: Ladies Missionary Union, for Ft. Berthold Indian Mission, 1.50. Hillsboro: Ch., "Doers of the Word," for Ft. Berthold Mission, 6.50. Manvel: Ch., 2. Reeder: First S. S., for Ft. Berthold Mission, 2.34. Velva: Ch., 4.

SOUTH DAKOTA—\$30.66

Aberdeen: Ch., 2.84. Beresford: Ch., 3.60. Cottonwood: Ch., 78c. Glenview: Ch., 83c. Gregory: Ch., 4.40. Highmore: Ch., 61c. Newell: Ch., 5. Pleasant Valley: Ch., 2.59. Preston: Ch., 23c. Rapid City: Ch., 2.16. Spearfish: Ch., 5.40. Worthing: Ch., 2.22.

COLORADO—\$61.92

Boulder: First Ch., 23.66. Denver: Ohio Ave. Ch., 13.60.

Woman's Home Missionary Union of Colorado. Mrs. J. A. Robertson, Treasurer. Denver: Boulevard: 22.76, (5 of which for leper work in Hawaii); Washington Park, 2. Total, 24.76.

ARKANSAS—\$3.50

Little Rock: Ch., Lincoln Memorial Offering, 3.50.

MONTANA—\$3

Cold Springs: Ch., 1. Geyser: Ch., 1. Malta: Ch., 1.

PACIFIC DISTRICT**CALIFORNIA (NORTHERN) \$207.69**

Angels Camp: Ch., 1.60. Lockford: Ch., 5. Lodi: Ch., 16.41. Oakland: First Ch., 45; Fourth Ch., 1.90; Plymouth Ch., 49.37. Palo Alto: Ch., 27.09. Porterville: Ch., 2.71. Redwood: Ch., 20. San Jose: Ch., 27.11. Soquel: Ch., 3.75. Sunnyvale: Ch., 4.50. Tulare: Ch., 4.25.

CALIFORNIA (SOUTHERN)—\$486.04

Athens: Ch., 2.14. Brea: Ch., 40c. Barstow: Ch., 1.71. Calipatria: Ch., 1.48. Claremont: Ch., 35.59. Los Angeles: First Ch., 31.38; Bethlehem, Japanese Ch., 1.10; Berean Ch., 3.30; East Ch., 4.18; Grace Ch., 1.32; Messiah Ch., 9.81; Olivet Ch., 6.27; Pilgrim Ch., 10. Manicopa: Ch., 2.75. Mentone: Ch., 1.50. Monrovia: Ch., 8.25. Norwalk: Ch., 1.17. Ontario: Ch., 20.90. Pomona: Ch., 8.69. Redlands: Ch., 22. Redondo: Ch., 5.50. San Bernardino: Ch., 1.35. San Diego: Ocean Beach Ch., 1.21. San Jacinto: Ch., 47c. San Ysidro: Ch., 33c. Wasco: Ch., 4.62. Los Angeles: First Ch., 90; Vernon Ch., 10. Pasadena: First Ch., 37.50. Riverside: Ch., 15. San Diego: First Ch., 30.54. Santa Barbara: Ch., 10. Whittier: Ch., 25.

Woman's Home Missionary Union of So. California. Mrs. C. E. Norton, Treasurer. Highland: 3, (1 of which for Indian Mission). Los Angeles: East, 1.80; Messiah, 2.16; Olivet, Cradle Roll, for Bird's Nest Home, Santee, 60c; Plymouth, 2.70; Trinity, 1.35. Pasadena: First, 14.40. Lake Ave., 17.82; Neighborhood S. S., 8; W. S., 10. Whittier: 4.50. Undesignated Funds: 14.25. Total, \$80.58.

OREGON—\$24.34

Eugene: S. S., 5. Forest Grove: Ch., 5.30. Oregon City: Ch., 4.13; S. S., 4.91. Pendleton: Ch., 4. Portland: Mt. Zion, 1.

WASHINGTON—\$6.35

Anacortes: Pilgrim Ch., 1.25. Everett: Ch., 4.75. Trent: Ch., 35c.

IDAHO—\$210

Kootenai: Ch., 2.10.

THE SOUTH, &c.**NORTH CAROLINA—\$15.57**

Bricks: S. S., 57c. Saluda: "Class of 1916" for School Bookcase, 15.

SOUTH CAROLINA—\$5

Charleston: Plymouth Ch., 5.

KENTUCKY—\$3

Lexington: Ch., 3.

GEORGIA—\$74.55.

Alford: Ch., 1. Atlanta: Central Ch., 6.50. Bethel: Ch., 1.25. Cypress Slash: Ch., 6.25. Eureka: Ga., 12. McIntosh: Ch., 3. Midway: Ch., 11.04. Oak Grove: Ch., 14.76. Oak Hill: Ga., 1. St. Johns, Ch., 8. Scotts Chapel: 6.75. Swainsboro: Ch., 3.

ALABAMA—\$11

Ironaton: Ch., 1. Talladega: Ch., 10.

FLORIDA—\$26.46

Daytona: First Ch., 26.46.

TEXAS—\$1

Prairie View: Mrs. P. W. S., 1.

PORTO RICO—\$3

Santurce: C. and S. for Blanche Kellogg Inst., 3.

SUMMARY FOR JULY, 1916Donations\$ 9,107.52
Legacies 4,900.34**\$14,007.86****SUMMARY FOR TEN MONTHS**From October 1, 1915, to July 31, 1916.
Donations\$158,359.57
Legacies 51,213.30**\$209,572.87****ENDOWMENT FUND**

Tuskagee, Ala., R. A. Clark. Barnes Memorial Scholarship Fund for Talladega College, Talladega, Ala.....\$100.00

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, February and March, 1916

(Continued from July number.)

2.12. Newburyport: Belleville, 7.83. Newton: Eliot, 118; S. S., 15; A Friend, 125. 1st Center 87.90; Highlands: 85.55; Newtonville, 55. Northampton: Edwards 25.80; 1st 41.12; Florence, 6.75. Northbridge: Rockdale, 22.50. Northfield: 56.86. Oxford: 10.87. Quincy: Bethany, 9.41; Wol-laston C. E., 10. Reading: 22.23. Rock-land: 10.63. Roxbury: H. L. F., 100. Sharon: 10.75. Sheffield: 4.50. Somerset: 2.50. Somerville: Broadway, 11.60; 1st, 2.02; Highland S. S., 1.87; Prospect Hill, 5.50. Southampton: 22.84. South Had-ley: 11.25. Southwick: 7. Spencer: 50; C. E., 10.20. Springfield: 1st, 13.95. Swamp-scott: 3. Taunton: Trinitarian, 18; Union, 1.47; Winslow, 7.50. Townsend: 6.39. Waltham: 7.50. Warren: 8.37. Webster: 19.25. Wellesley: 22.04. Wellesley Hills: 32.67. West Springfield: 1st, 7; S. S., 6.30. Mittineague, 4.98. Whitman: 9.23. Win-chenon: North Jr. C. E., 2. Winchester: 1st S. S., 10. Worcester: Central, 142.60; Lake View, 6; Piedmont, 59; Union, 6.71.

W. H. M. A. Mass. and Rhode Island: 1000.

MICHIGAN—\$252.23.

Alpine & Walker: 2.75; S. S., 2. Au Gres: St. John's, 14.48. Breckenridge: 6. Buckley: 3. Carmel: 1. Detroit: Boulevard, 5. Dover: 100. Drummond: 1. Essexville: 5. Homestead: 2.25. Kalamazoo: 25. Kendall: 5. Lake Odessa: 2. Lansing: Pilgrim, 7. Leslie: 5. Maybee: 5. Newaygo: 4. Reed City: 6. Rockford: 3. Romeo: 9. Six Lakes: 10.

W. H. M. U. St. Clair: Miss L. M., 3.75. Potter Legacy: 25.

MINNESOTA—\$439.49.

Brainerd: 1st, 3. Cable: 2. Cannon Falls: 1st 1.50. Duluth: Pilgrim, 30. Fair-mount: 1.35. Faribault: 7.80. Felton: 6. Fergus Falls: 9. Gaylord: 4. Kragness: Oak Mound, 1. Lyle: 4.43. Marietta: 1.77. Minneapolis: 5th Ave., 11.64; 5th Ave., 6.92; Forest Hgts., 4.50; Fremont Ave., 4.20; Linden Hills, 11.92; Lynnhurst, 3; Park Ave., 7.70; Pilgrim, 2.23; 2.20; Ply-mouth, 104.18; Union, 1.80. Monticello: 54c. New Brighton: S. S., 1.06. New Ulm:

4.50. North Branch: 5. Pelican Rapids: 1.20. Princeton: 5. St. Paul: Immanuel, 3.60; Olivet, 12; Plymouth, 16.45. Sauk Center: 10. Shevlin: 4. Spring Valley: 60c. Swanville: Swedish, 3.70. Walnut Grove: 18.60. West Duluth: Plymouth, 61.64. Winthrop: 2. Worthington: 7.50.

W. H. M. U. Austin: 1.50. Biwabik: 60c. Cottage Grove: 1. Crookston: 52c. Fairmount: 96c. Fergus Falls: 1; S. S., 75c. Glenwood: 50c. Hutchinson: 61c. Minneapolis: Como Mrs. J. T. E., 75c; 5th Ave., 1.74; Linden Hills, 2.16; Park Ave., 1.39; Pilgrim, 1.05; Plymouth, 15.28; Lyn-dale, 1.50; Lynnhurst, 75c. Montevideo: 50c. Moorhead: 72c; S. S., 50c. North-field: 3. Robbinsdale: 50c. St. Paul: Oli-vet, 1.80; Plymouth, 1.26; St. Anthony Park, 85c. Selma: 55c. Spring Valley: 50c. Stewartville: 50c. Wadena: 50c. Wi-nona: 6.72.

MISSOURI—\$8245.83.

Hannibal: 5060. Kansas City: Beacon Hill, 2500. St. Joseph: 1st, 31.64. St. Louis: Pilgrim, 11.10. Windsor: 400.

W. H. M. U. Aurora: 6. Joplin: 1st, 4.37. Kansas City: 1st, 22.90; Y. W., 7.13; Priscillas, 4.25; S. S., 5.34; South-west Tabernacle, 2.62; Ivanhoe Park, 3.75; Westminster, 34.50. Maplewood: 3.94; S. S., 1.96. Old Orchard: 1.72. St. Joseph: 1st 4.92; Y. L., 31c; S. S., 1.59; Plymouth, 88c; S. S., 2.61. St. Louis: Compton Hill, 3.59; 1st, 41.33; Fountain, Pk., 1.63; Hyde Park, 1.38; Y. L., 1.87; Pil-grim, 40.05; K. D., 2.10; United, 2.37. Springfield: 1st, 18.85; S. S., 3.24. Sedalia: 1st, 2.08. Webster Groves: 5. Legacy Fund: 10.81.

MONTANA—\$60.

Bainville: 2. Billings: 45. Bitter Root: 1. Great Falls: 1st, 10. Rothemay: 2.

NEBRASKA—\$238.53.

German Conference: 6. Bertrand: 10.50. S. S., 5. Bladen: 7.50. Columbus: 30. Creighton: 10. Franklin: 6.15. Hastings: 1st, 12. Madrid: 3. Naper: German, 51.75. Neligh: 14. Pierce: 4.56. Purdum: 9.25. Scribner: 12.50. Spencer: 7. Stockville:

6.25. Taylor: 11.50. Weeping Water: 24. Wisner: W. S., 7.57.

NEW HAMPSHIRE—\$654.93.

Amherst: 4.10. Boscawen: NHFCI, 2.25. Penacook NHFCI, 3.32. Candia: NHFCI, 1.25. Chichester: NHFCI, 1.35. Claremont: NHFCI, 1.80. Colebrook: 6. Concord: East, NHFCI, 1.43; 1st NHFCI, 8.12; South NHFCI, 50; 7.02; West, NHFCI, 3.92. Cornish: S. S., 1. Deerfield: Center NHFCI, 1.20. Derry: Central, 4.23; East NHFCI, 1.25. Dover: NHFCI, 2.27. East Andover: 85c. Epping: NHFCI, 75c; Dr. and Mrs. F. W. S., 5. Exeter: 1st, 15; 1st NHFCI, 4.20; Phillips NHFCI, 3.15; S. S., 5. Farmington: NHFCI, 3.75. Franklin: NHFCI, 3. Gilmanston: NHFCI, 54c. Gilsum: NHFCI, 75c. Goffstown: NHFCI, 5.04. Greenland: NHFCI, 1.86. Greenville: 5. Hampstead: NHFCI, 3. Hampton: 33.75. Hancock: NHFCI, 45c. Hanover: Center NHFCI, 6.46; College, 190. Henniker: NHFCI, 2.25. Hinsdale: NHFCI, 4.50. Hollis: NHFCI, 2.47. Hooksett: 5. Hudson: 3.15. Keene: Court St. NHFCI, 5; 1st 42.50; 1st NHFCI, 22.50. Kingstown: NHFCI, 75c. Laconia: NHFCI, 3.50. Lancaster: 6.40. Lebanon: NHFCI, 6.94; West, 5.34; NCHFI, 4.50. Lee: 75c. Littleton: 20.84. NHFCI, 4.28. Lyme: NHFCI, 3. Manchester: 1st NHFCI, 4.50; Franklin St. NHFCI, 20.25; So. Main St. 16.50; NHFCI, 2.25. Marlboro: NHFCI, 1.80. Mason: NHFCI, 61c. Meredith: NHFCI, 84c. Merrimack: NHFCI, 2.61; South NHFCI, 23c. Milton: 1.14. Mont Vernon: NHFCI, 70c. Nashua: Pilgrim, NHFCI, 6.95. New Boston: NHFCI, 1.35. Newfields: NHFCI, 75c. Newport: NHFCI, 3. North Hampton: NHFCI, 3.31. Northwood: NHFCI, 75c. Pembroke: NHFCI, 1.20. Peterboro: NFCL, 1.33. Pittsfield: NHFCI, 90c. Plymouth: S. S., 10; NHFCI, 2.40. Raymond: NHFCI, 1.35. Rye: NHFCI, 3.90. Sanbornton: NHFCI, 6.37. Somersworth: 5.86; NHFCI, 4.29. Stratham: NHFCI, 1.02. Sullivan: East, NHFCI, 2.40. Tamworth: NHFCI, 62c. Wakefield: NHFCI, 1.20. Walpole: 4.60; NHFCI, 2.32. Warner: NHFCI, 1.50. Webster: NHFCI, 1.33. Westmoreland: S. S., 2. Wolfboro: NHFCI, 1.09.

NEW JERSEY—\$207.

Chester: C. E., 2.75. East Orange: 1st, 51.75. Egg Harbor City: C. E., 5. Hoboken: Norwegian C. E., 5. Jersey City: Waverly: 5. Montclair: Watchung, 9. Newark: Jube Meml., 35. Paterson: Auburn St., 5. Upper Montclair: 77.50. Warrenville: S. S., 4; C. E., 7.

NEW YORK—\$1527.51.

Berkshire: 1st, 28. Brooklyn: Bushwick Ave., 1; Flatbush, 75.62; Pilgrims, 93. Brooklyn: 1. Canaan Four Corners: 2.39. Canandaigua: 50. Churchville: 8.12. East Rockaway: Bethany, 12. Fulton: C. E., 5. Gaines: 3.57. Gloversville: 84.03. Greene: 22. Groton City: S. S., 2. Homer: 25. Honeoye: 4.65. Irondequoit: 20. Ithaca: 20.54. Little Valley: 3.80. Mount Vernon: 1st, 20. New York: Camp Meml., 12. North Collins: 7. Oneida Lake: S. S., 2. Ontario: C. E., 3. Oswego: S. S., 3.25. Otto: 6. Pelham: 500. Poughkeepsie: 37.50. Rensselaer: S. S., 7.50; Falls, 4.77; C. E., 1.10. Spencerport: 25. Ticonderoga: 4.68. Watertown: Emmanuel: 1.59. White Plains: Scarsdale: 20; Westchester, 30.

W. H. M. U. Albany: 20. Antwerp: 5. Arcade: 1. Aquebogue: 2. Briar Cliff Manor: 10. Barryville: 1.50. Binghamton: East Side: 4. Brooklyn: Bushwick Ave S. S., 5; Central K. G., 10; L. B., 25; Jr. M. S. 3; Evangel, 20; Flatbush, 22.40; Lewis Ave., 10; Parkville, Philathea, 3; Puritan, H. H., 3. Brookton: 2. Cambria Center: 2. Camden: 16. Candor: 10. Churchville: 4. Deansboro: 3. Eldred: 2. Fairport: 5.

Gloversville: 1; S. S., 8. Honeoye: 2. Irondequoit: 2.50. Little Valley: 2. Maine: 3. Mannsville: 3. Moravia: 9. Morristown: 2. Morrisville: 4. Newark Valley: 5. Newburgh: 5. New York: Bway Tab., 2; North, 2.50. Ontario: 3. Orwell: 2. Oswego: 5. Oxford: Outlook, 2.50. Rensselaer: 1.50. Richmond Hill: 5. Riverhead: 1st S. S., 2. Rochester: South, Shadow Band, 5; Primary, 5. Rodman: 4. Rutland: 4.50. Sandy Creek: 3. Saratoga: 3. Sayville: 5. Seneca Falls: 5. Sidney, 5; S. S., 2. Siloam: 4.50. Spencerport: 3. Summer Hill: 6. Syracuse: Geddes, 7.50. Good Will, 25; Pilgrim, 2; Plymouth, 20. Ticonderoga: 5. Wellsville: 5.

NORTH CAROLINA—\$7.

Greensboro: 2. Salisbury: 1st S. S., 5.

NORTH DAKOTA—\$133.39.

Anamoose: 1st, 3. Beach: 8.93; S. S., 1.60; C. E., 2.10. Benedict: 1. Berthold: 7. Bowman: 5. Carrington: 8.60. Edmunds: 4. Fargo: Plymouth, 10. Foxholm: 1. Hankinson: 14. Iota Flats: 2.10. Lakota: 4. Lignite: 2. Mayville: 7.81. Michigan City: 3. Minot: 4. Pettibone: 3. Plaza: 4. Portland: 5.25.

W. H. M. U. Anamoose: 2. Argusville: 2. Carrington: 2. Crary: 10. Dwight: 2. Jamestown: 5. Max: 1. Minot: 2. Mohall: 1. Sawyer: 3. Stady: 2.

OHIO—\$505.64.

Akron: West, 12.80. Amherst: 2nd, 3.15. Andover: 10. Austintown: 5. Bellevue: 1.34. Ceylon: 75c. Chillicothe: 3. Cincinnati: Lawrence St., 5; Walnut Hills, 7.59. Cleveland: Collinwood, 4.70; 1st 9.52; Grace, 3.50; Hough Ave., 15.12; Mizpah, 10; Park, 7. Columbus: 1st, 41. Elyria: 1st W. S., 21.96. Fairport: 5. Ireland: 6. Lima: 2. Mansfield: Mayflower, 6.12. Marietta: 1st, 16.52. Medina: 40. Newark: Plymouth, 2.45. North Madison: S. S., 4.16. North Ridgeville: 1.80. Oberlin: 1st, 30.80; 2nd, 22.88. Sandusky: 1st, 11.99. Springfield: Lagoona Ave., 10.45. Strongsville: 1. Toledo: Birmingham, 2. Twinsburg: 75c; S. S., 1.57. West Andover: 4.

W. H. M. U. Akron: 1st, 18.90. Alexis: 70c. Andover: 1.82. Ashtabula: 1st, 2.80. Bellevue: 1.75. Berea: S. S., 70c; M. S., 70c. Berlin Heights: 88c. Burton: 1.40. Castalia: 98c. Ceylon: S. S., 23c. Chatham: 70c; C. E., 70c. Chillicothe: Plymouth S. S., 28c; C. E., 14c. Cincinnati: Columbia: 70c; Plymouth, 1.75; Walnut Hills, 2.66. Cleveland: Bethlehem, 1.40; Denison: 1.40; 1st, 6.72; K. D., 1.40; Hough, 7; Kinsman Union, 1.09; North C. E., 1.05; Park, 2.42; S. S., 1.40; Pilgrim, 7; S. S., 1.44; Trinity, 1.75. Claridon: 70c; C. E., 1.68. Columbus: Plymouth, 2.45. Conneaut: 84c. Cuyahoga Falls: 1.96; C. E., 70c. East Cleveland: East, 2.45. Elyria: 1st, 10.50; 2nd, 1.02. Fairport: 35c. Fredericksburg: 1.96. Geneva: 7. Ironton: 49c. Jefferson: S. S., 1.50; C. E., 56c; W. S., 1.68. Kent: 1st W. S., 2.80. C. E., 70c; Jr. C. E., 70c; M. B., 70c. Lodi: W. M. S., 3.50; Y. L., 70c. Lorain: 1st, 3.50; 2nd, 70c. Lyme: C. E., 70c. Madison: Central, 5.60. Marblehead: 91c. Marietta: Oak Grove, 4.20. Mt. Vernon: 2.10. Newark: Plymouth, 1.05; S. S., 91c. Newton Falls: 1.26. North Olmstead: 81c. Norwalk: 49c. Painesville: 1st, 3.50. Plain: 60c S. S., 39c. Rock Creek: 53c. Sandusky: 1.40. Springfield: 1st, 3.40; Lagoona Ave. 3. Sullivan: 1.16. Tallmadge: 1.40. Toledo: 2nd, 70c; Washington St., 10. Wakeman: 4.62. Wayne: 56c. Wellington: 2.10. West Williamsfield: 1.40. Windham: 88c.

OKLAHOMA—\$135.08.

Dolby Springs: 1. Hillsdale: 3. Verden:

106. Weatherford: 2.20. West Guthrie: 9. Willow Creek: 2.85.

W. H. M. U. Goltry: 3.87. Hennessey: 58c. S. S., 1.02. Hillsdale: 76c. Medford: 3.25. Weatherford: 1.55.

OREGON—\$78.20.

Beaverton: S. S., 4.75. Gaston: 10. Oswego: 5. Park Place: 2.06. Portland: 1st W. S., 50. Scappoose: S. S., 6.39.

PENNSYLVANIA—\$82.50.

Glenolden: 5; C. E., 5. Kane: 8.50; C. E., 2. Philadelphia: Central, 30. Pittsburgh: Puritan W. S., 14. Plymouth: Pilgrim C. E., 2. Stockdale: Slavonic, 6. Wilkes-Barre: 2nd S. S., 5; C. E., 5.

RHODE ISLAND—\$117.93.

Central Falls: 14.72. Cranston: Edgewood: 5. East Providence: Riverside S. S., 5. Pawtucket: Park Place, 30. Peace-dale: C. E., 3. Providence: Academy Ave., 1.72; Beneficent, 29.22; Free Evan., 4.27; Plymouth: 25.

W. H. M. A.: see credit under Mass.

SOUTH DAKOTA—\$185.73.

Aberdeen: 4.62. Alcester: 8.25. Athol: 7.90. Beresford: 7.50. Bonesteel: 8.55. Cedar: 1.50. Centerville: 4.85. Chamberlain: 26.25. De Smet: 3. Huron: 1st, 10.50. Lebanon: 2.25. Lester: 3. S. S., 7. Mission Hill: 3.99. Oacoma: 3.60. Rapid City: 5.35. Sioux Falls: German, 5. Yankton: 8.32.

W. H. M. U. Aberdeen: 2.10. Academy: 2.10. Alcester: 1.35. Armour: 1.25. Athol: 86c. Belle Fourche: 1.55. Bonesteel: 60c. Canova: 1.90. Cherry Creek: Indian, 1.05. De Smet: 1.05. Elk Point: 4.30; Personal, 2.10. Erwin: 1.30. Gothland: 1.05. Fort Pierre: 1.05. Hudson: 1.05. Huron: 3.70. Lane: 1.05. Lake Preston: 1.05. Loomis: 52c. Milbank: 2.20. Mission Hill: 1.05. Mitchell: 3.80. Oahe: 1.05. Oldham: Drakola, 85c. Orient: Personal, 5.25. Pierre: 2.62. Rapid City: 3.70. Redfield: 2.75. Ree Heights: 2. Sioux Falls: 6. Watertown: 4. Willow Lake: 1.05.

TENNESSEE—\$4.

Nashville: Fisk Univ. Y. W. C. A., 4.

TEXAS—\$2516.54.

Dallas: Central, 14.44; Winnetka S. S., 2.10. Paris: 1st, 1000; Rusk St., 1500.

VERMONT—\$107.76.

Bellows Falls: 10.38. Bennington: North, 6.32; 2nd, 15.68. Cornwall: 6.73. Crafts-bury: North, 8. Derby: 10. Dorset: 16.25. Jeffersonville: S. S., 1. Poultnery: East, 7.50. St. Johnsbury: North S. S., 10. Shoreham: 15.90.

VIRGINIA—\$8.

Herndon: 8.

WASHINGTON—\$937.86.

Aberdeen: 1st S. S., 20. Allyn: 2. Bellingham: 1st, 5.28; Plymouth, 729.85. Carrollton: 1.75. Everett: 1st, 5.65. Ione: 1st, 35c. Kennewick: 1.40. Loomis: 2.30. Metairie Falls: 25c. Moxee Valley: 5. Orchard Prairie: 2.62. Richmond: Beach, 35c. Seattle: Fairmount, 6; Fauntleroy, 31c; Greenlake, 3.25; Plymouth, 100; Prospect, 20. Vancouver: 1st, 1.50. Walla Walla: 1st, 30.

WISCONSIN—\$249.19.

Berlin: Union, 2. Brodhead: 6. Cash-ton: 10. Eau Claire: 2nd, 3.58. Edger-ton: S. S., 4. Ellington: 2.50. Fifiel: 3. Grand Rapids: S. S., 16.30. Hillsboro: S. S., 3.34. Kenosha: 13. La Crosse: 20.50. Lancaster: 6. Madison: 1st S. S., 15; C. E.,

2.37. Mazomanie: S. S., 1. Mellen: Un-ion, 2. Pittsville: 4. Plymouth: 1.46; S. S., 81c. Randolph: S. S., 1. Rhinelander: 3.25. River Falls: 22.13. Roberts: S. S., 1.25. Sterling: 3. Vesper: 2. Wyocena: 3.

W. H. M. U. Appleton: 1.50; C. E., 35c. Ashland: 70c. Beloit: 2nd, 2. Bloomer: 1. Brodhead: 1. Delavan: Curtis Club, 90c. Elroy: 1.25. Emerald Grove: 40c. Genoa Junction: 60c. Janesville: 1.50. La Crosse: 2.25. Madison: Pilgrim C. E., 1. Menasha: 3. Milwaukee: Grand Ave., 10; Hanover St., 2; Pilgrim, 1. Oshkosh: 1st, 5; Plymouth, 1.75. Ripon: 2.25. River Falls: 2. Rosendale: 2.50. Sparta: 2.50. Stetsonville: 30c. Tomahawk: 45c. Trem-pealeau: 45c. Waukesha: 1.60. Wauwat-osa: 10. Windsor: 1.50.

W. H. M. U.: 35.95.

WYOMING—\$74.64.

Cheyenne: South, 25. Guernsey: 49.64.

CHURCH LOANS REFUNDED—\$20,238.95.

CALIFORNIA—

Fresno: Pilgrim Armenian, 100. Lem-on Grove: 25. Los Angeles: Colegrove, 125. Niles: 227.55. Oakland: Fruitvale, 100. Palo Alto: 1st, 75. San Luis Obispo: Bal., 467. Santa Barbara: 1st, 300.

CONNECTICUT—

Bridgeport: Swedish, 500.

DIST. OF COLUMBIA—

Washington: Peoples, 200.

FLORIDA—

St. Petersburg: 400.

IDAHO—

Challis: 50.

ILLINOIS—

Berwyn: La Vergne, 75. Chicago: Well-ington Ave., 900. East St. Louis: Good-rich, 100. Wilmette: 100.

IOWA—

Dubuque: Summit, 100.

KANSAS—

Kansas City: 1st, 70.

MARYLAND—

Capitol Heights: 50.

MASSACHUSETTS—

Haverhill: Riverside, 90. Hyde Park: Clarendon: 700.

MICHIGAN—

Bay City: 1st, 250. Belding: 1st, 60. Detroit: Brewster, 1000. Howard City: 35.

MINNESOTA—

Merriam Park: Olivet Bal., 3400. Min-neapolis: Oak Park, 5.50; Vine, 50.

MISSOURI—

Kansas City: Beacon Hill, 3175. Hanni-bal: 1347.40.

NEBRASKA—

Crawford: 50. Omaha: 2nd, 500.

NEW JERSEY—

Rutherford: 250.

NEW YORK—

Bay Shore: 125. Middleton: North Street, 50. New York: Mt. Hope, 250; North, 1000. Salamanca: 1st, 190.

NORTH CAROLINA—

Concord: 1st, 5. Raleigh: 1st, 30.

NORTH DAKOTA—

Glen Ullin: 150. Mott: 1st, 50.

OREGON—

Ashland: First, 100.

PENNSYLVANIA—

Germantown: 1st, 500. Pittsburgh: Puritan, 250.

SOUTH DAKOTA—

Sioux Falls: 1st, 750.

TENNESSEE—

Knoxville: 500.

VERMONT—

Alburg: Union, 101.50.

VIRGINIA—

Vanderwerken: 60.

WASHINGTON—

Everett: 1st, 100. Kennewick: 100. Seattle: Pilgrim, 500.

WISCONSIN—

Antigo: 250. De Pere: 200. Washburn: 100.

CHURCH LOAN CONTRIBUTIONS—\$240.**CONNECTICUT—**

Middletown: Mrs. W. W. W. & Mrs. H. C. W., 25; Mrs. M. L. P., 200.

NEW YORK—

W. H. M. U. New York: Manhattan: 15.

LEGACIES—\$677.60.

Estate of Samuel B. Capen: Boston, Mass., 500. Estate of Edwin Perry: Holden, Mass., 50. Estate of J. H. Stickney: Baltimore: Md., 127.60.

ANNUITIES—\$4550.

Middle Haddam, Ct.: Mrs. EMP, 1000. Massachusetts: a friend, 2500. Upton, Mass.: Mrs. E. B. S., 1050.

RETURN OF INVESTMENT—\$1500.

Chicago Hebrew Mission: 1500.

INTEREST ON CHURCH LOANS—\$1308.93**CALIFORNIA—**

Berkeley: Park, 24. Corona: 1st, 48.50. Porterville: 1st, 89. San Luis Obispo: 130.12.

CONNECTICUT—

Bridgeport: Swedish, 50.

FLORIDA—

St. Petersburg: 32.

ILLINOIS—

Chicago: Wellington Ave., 176. East St. Louis: Goodrich, 132. Wilmette: 23.50.

MICHIGAN—

Detroit: Brewster, 45.

MISSOURI—

Hannibal: 148.56.

NEW YORK—

New York: Mt. Hope, 135. Salamanca: 8.

NORTH DAKOTA—

Grand Forks: 17.84.

OREGON—

Portland: German Zion, 30.

PENNSYLVANIA—

Germantown: 1st, 43.61.

RHODE ISLAND—

Cranston: 49.05.

SOUTH DAKOTA—

Sioux Falls: 1st, 51.75.

TENNESSEE—

Knoxville: 6.

WASHINGTON—

Kennewick: 28.50.

WISCONSIN—

Racine: 1st, 40.50.

INTEREST ON INVESTMENT—\$2650.61.

Baltimore & Ohio R. R.: 40. Chicago Hebrew Mission: 30. City of New York: 1015. Cleveland Short Line: 225. Cleveland Trust Co.: 17.50. Concord & Montreal: 5.25. Guernsey, Wyo. Note: 36c. C. E. Hickok, Cato, N. Y.: 80. Illinois Central R. R.: 500. Lawyers Mtge. Co.: 50. New York State Rlwy.: 225. Niagara, Lockport & Ontario: 250. Chas. N. Page, Providence, R. I.: 175. N. Y. C. & H. R. R.: 12.50. U. S. Steel Co.: 25.

INTEREST ON BANK ACCTS.—\$2259.84.

Burke: Idaho: 100. Cheyenne, Wyo.: 4.50. Corn Exchange Bank: 390.32. Franklin Trust: 174.08. Hannibal, Mo.: 666.41. San Luis Obispo, Cal.: 924.53.

MISCELLANEOUS—\$2443.05.

Boston Office: Rebate on rent, 78.70. Downer's Grove, Ill.: 100. Fairbanks, Morse Co. Stock: 1890. Hannibal, Mo.: Ins. Prem., 273. Notary Fees: 11.35. San Bernardino, Cal.: Ins., 15. Springfield, Mass.: Olivet, 75.

PARTICULAR CHURCHES—\$167.**CONNECTICUT—**

Derby: 1st C. E., 25.

ILLINOIS—

Evanston: 1st, 50. Wilmette: 35.

MASSACHUSETTS—

Fitchburg: J. R., 1. Warren: 1. Worcester: W. W., 50.

Constantinople: J. P. McN., 5.

FOR PARSONAGE BUILDING—\$4791.02.**CALIFORNIA—**

Monrovia: 1st on loan, 50. Oakland: 1st Mrs. M. E. A., 100. Pasadena: North on loan, 50.

COLORADO—

Denver: Pilgrim on loan, 75. Gloveville: 1st Ger. loan, 50. Julesburg: 1st loan, 25. Pueblo: Pilgrim loan, 25.

CONNECTICUT—

Guilford: E. P. B., 10. North Cranby: Swedish loan, 25. Southport: F. W., 50. Stony Creek: 10.

W. H. M. U. Fairfield: 10. Guilford: 3rd, 5. Hartford: Immanuel, 15. Old Saybrook: 5.15. Terryville: 15.

FLORIDA—

Lake Helen: on loan, 70.

IDAHO—

Kellogg: Plymouth on loan, 15. Lewiston: Orchards on loan, 100.

ILLINOIS—

Chicago: Wellington on loan, 150.

IOWA—

Belle Plaine: 1st on loan, 150.

W. H. M. U. Algona: 1.30. Ames: 17.50. Anita: 3.34. Atlantic: 2.64. Bear Grove: 1.26. Blairsburg: 1.60. Blencoe: 94c. Bondurant: 1.67. Cedar Falls: 4. Cherokee: 5.67. Cedarburg: 5.20. Council Bluffs: 1st, 9.65. Cresco: 5.10. Creston: 5. Davenport: Berea, 1.07; Edwards, 9.50; S. S., 3.33. Decorah: 1. Des Moines: Greenwood, 3.86; Plymouth, 2.50. Dub-

uque: 1st, 13. Dunlap: 5. Elkader: 1.20. Eldora: S. S., 3.37. Gilman: 2.20. Glenwood: 3.80. Gomer: 4. Green Mountain: 5.90. Grinnell: 21.75. Hampton: 5.12. Hawarden: 3.33. Humboldt: 4.78. Iowa City: 2.24. Iowa Falls: 8.68. Lewis: 2.66. McGregor: 1.73. Maquoketa: 4.66. Marion: 2.76. Marshalltown: 21.16. Miles: 3.40. Monticello: 5. Montour: 5.56. Mt. Pleasant: 2.44. Muscatine: 1st, 2.80. Newell: 6.66. Ogden: 1.60. Onawa: 9.86. Oto: 5. S. S., 4. Perry: 3.48. Postville: 7.20. Primghar: 2.26. Red Oak: 2. Riceville: 5. Rowan: 2. Sheldon: 10. Sioux City: 1st, 26.76; C. E., 2; Mayflower, 4. Sloan: 2.68. Victor: 2.66. Washta: 3. Waterloo: 13.32; C. E., 1.33. Webster City: 3.50. Winthrop: 4.66.

KANSAS—

Seneca: 1st on loan, 50.

KENTUCKY—

Newport: York St. on loan, 300.

MAINE—

Two Friends: 400. Ashland: on loan, 50. Masardis: on loan, 20. Portland: Deering on loan, 25.

MASSACHUSETTS—

Boston: M. A. S., 30; Old South W. S., 25. Fall River: C. L. & A. H. B., 25. Petersham: Mrs. A. D. M., 25. Stow: L. S. C., 25.

MINNESOTA—

Ada: on loan, 40. Freeborn: on loan, 30. Mankato: 1st on loan, 33.75. Sauk Rapids: 1st on loan, 17.50.

MONTANA—

Glasgow: 1st on loan 100. Roundup: on loan, 120.

NEBRASKA—

Dunning: on loan, 30. Riverton: on loan, 12.50. Uehling: on loan, 80.

NEW JERSEY—

Asbury Park: Rent, 35.62.

NEW YORK—

New York: H. M. D., 10; Mrs. M. L. Roberts, 25. Roscoe: on loan, 50.

NORTH DAKOTA—

Granville: Hope on loan, 25. McHenry: on loan, 25. Mohall: on loan, 20. Nekoma: on loan, 20. New England: on loan, 40. New Rockford: on loan, 50.

OHIO—

W. H. M. U. Cleveland: Euclid, 10.

OKLAHOMA—

Pond Creek: on loan, 15.

OREGON—

Ashland: 1st on loan, 25. Freewater: Ingle on loan, 25. St. Helen's: on loan, 25.

PENNSYLVANIA—

Oakland: Borough on loan, 10. Shenandoah City: on loan, 50.

SOUTH DAKOTA—

Bonesteel: Bal. on loan, 20. Bryant: on loan, 25. Estelline: on loan, 40. Houghton: on loan, 40.

TEXAS—

Dallas: Central on loan, 150.

VERMONT—

Bellows Falls: Mrs. M. L. B., 227.50. Newbury: Mrs. J. B. L., 25. North Troy: on loan, 45. Springfield: Mrs. M. P. H., 100.

W. H. M. U. Barnet: 3. Bellows Falls: 18.48; S. S., 5. Bennington: 2nd, 6.84. Berkshire: East, 2. Brattleboro: Center: 10; West, 3. Bridport: 1.50. Brookfield: 1st, 5; 2nd, 3. Bennington: North, 3. Brandon: 5. Brownington: 1. Burlington: 1st, 25; College St., 10. Castleton: 3. Cornwall: 4. Coventry: 2. Craftsbury: North, 2.75. Danville: 20. Dorset: 5. Fair Haven: 2. Ferrisburg: 2. Glover: West, 2. Hubbardton: Surprise Circle, 3.29. Jericho: Center, 4. Ludlow: 7.60. Lunenburg: 2. Marshfield: C. E., 1. Middlebury: 8. Milton: 2.50. Newbury: 3. Newport: 9. Northfield: Laura Hazen Circle, 5. Orleans: 5. Peacham: 10. Poultney: East, 2. Royalton: South, 3. Rutland: 15; West, 3. St. Albans: 4. St. Johnsbury: North, 10; South, 15; Mrs. R. P. E., 25. Swanton: 4. Townsend: 2. Vergennes: 5. Waitsfield: Home Circle, 4. Wallingford: 3. Wells River: 4. Windsor: 2. Woodstock: 6; S. S., 16.

WASHINGTON—

Batum: Hoffnungsberg on loan, 25. Lowell: on loan, 12.50. Ralston: Salem on loan, 35. Spokane: Pilgrim on loan, 25.

WISCONSIN—

Dousman: on loan, 70. Hillsboro: on loan 50. New London: on loan, 50. Solon Springs: on loan, 30. Spring Valley: on loan, 25. Trego: on loan, 17.50.

WYOMING—

Pinedale: on loan, 25. Shoshoni: on loan, 225.

TOTALS

For Church Building.....\$61,885.52
For Particular Churches..... 167.00
For Parsonage Buildings..... 4,791.02

\$66,843.54

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

June Receipts

ALABAMA—

Birmingham: First, 4.50; Pilgrim S., 3.15. Total, \$7.65, which is C. D. Coll'ns.

ARIZONA—

Pearce: S., 5. Service: 15. Total, \$20. of which \$5 is a C. D. Coll'n.

CALIFORNIA (Northern)—

Angel's Camp: 39c. Berkeley: Bethany, 60c. Ceres: First, 3.11. Cottonwood: 1. Eureka: 1.29. Mill Valley: 40c. Oakland: First, 43.41; Calvary, 2.10; Boulevard S., 5.20. Ojai: Presbyterian, 10. Rocklin:

1.25. San Francisco: First, 12.90. Saratoga: 2.62. For Supplies: 4.15. Total, \$88.42, of which \$5.20 is a C. D. Coll'n.

CALIFORNIA (Southern)—

Hyde Park: S., 5. National City: S., 4.87. Friend: "G. W.", 2. Total, \$11.87, of which \$9.87 is C. D. Coll'ns.

COLORADO—

Arriba: 2. Cope: 2. Denver: North, 1; City Park, 3; Maple Grove S., 2. Grand Junction: S., 7. Lyons: 3.50. Montrose: 5. Nuela: 2. Paradox: 2.30. Redvale:

S., 2. **Whitewater:** 2. Total, \$33.80, of which \$9.00 is C. D. Coll'ns.

CONNECTICUT—

Barkhamsted: 3.23. **Bethany:** S., 1. **Bethel:** 4.85; S., 7.75. **Bloomfield:** S., 10. **Bristol:** W. A., 19. **Brooklyn:** S., 5. **Burlington:** W. M. S., 2. **Central Village:** S., 3.40. **Cromwell:** S., 17.63. **Darien:** S., 9.52. **Derby:** First S., 18. **Durham:** C. & S., 5. **East Haddam:** S., 9.17. **East Hartland:** S., 1. **Ellsworth:** 4. **Greenfield Hill:** S., 9.57. **Greenwich:** Stanwich S., 11; North W. M. S., 3. **Haddam:** S., 4. **Haddlyme:** S., 2.50. **Hartford:** First, 32.50; S., 11.88; Immanuel H. M. Dept., 5; Asylum Hill S., 10.22. **Huntington:** 3. **Kensington:** W. M. S., 6. **Killingworth:** S., 3.02. **Liberty Hill:** 3.31. **Manchester:** S., 21.40. **Mansfield:** First S., 8.25. **Middlefield:** S., 6. **Middletown:** First, 27.70. **Mystic:** S., 8. **Nepaug:** S., 6. **New London:** First, 57.05; S., 18.74. **Northfield:** S., 5. **North Stamford:** S., 4.80. **North Stonington:** 5.49. **Old Lyme:** S., 13. **Prospect:** S., 6.70. **Redding:** S., 8.69. **Roxbury:** C. & S., 5. **Salisbury:** S., 6.33. **Scotland:** 1.46. **Seymour:** S., 11.74. **South Windsor:** First, 13.07. **Stamford:** 30. **Stonington:** Second, 9.50. **Talcottville:** S., 15. **Thomaston:** 29.75. **Thompson:** 8.35. **Tolland:** 22. **Torrington:** Torrington S., 7. **Vernon Center:** S., 2.57. **Waterbury:** Second, 143.69. **Westchester:** S., 7.50. **Weston:** 1.48. **Wethersfield:** S., 15; L. A. S., 15. **Whitneyville:** S., 8.25. **Windham:** South Branch S., 2. **Windsor:** 10; S., 5. **Winsted:** First S., 24.84; Second, 7.63. **Woodbridge:** S., 7. **Woodbury:** 10.35. Total, \$841.92, of which \$399.11 is C. D. Coll'ns, and \$50 received through W. H. M. U.

FLORIDA—

Dorcas: 1.30. **Tavares:** 4.28. **West Palm Beach:** S., 12.96. **Winter Park:** S., 4.95. Total, \$23.49, of which \$19.21 is C. D. Coll'ns.

GEORGIA—

Atlanta: Central: 2.50; Marietta St. S., 1.20. **Barnesville:** 17.25. **Cochran:** S., 3. **Scarboro:** C. & S., 1. **The Rock:** 6.50. Total, \$31.45, of which \$28.95 is C. D. Coll'ns.

IDAHO—

Boise: First, 5. **Mullan:** 1.40. Total, \$6.40.

ILLINOIS—

Algonquin: 4. **Avon:** S., 4. **Belvidere:** W. M. S., 1. **Buda:** W. M. S., 2.52. **Chicago:** Auburn Park W. M. S., 1.25; Millard Ave. W. M. S., 1; New England S., 11.35; W. M. S., 5.25; Plymouth W. M. S., 3; Tabernacle S., 5; Trinity, 6; University, 10. **Dover:** W. M. S., 3. **Fall Creek:** W. M. S., 1. **Forrest:** S., 7. **Galesburg:** Central S., 10. **Geneseo:** W. M. S., 1. **Geneva:** S., 5. **Godfrey:** 1. **Granville:** W. M. S., 1.75. **McLean:** S., 3. **Marseilles:** 5.50. **Mattoon:** First W. M. S., 2. **Melvin:** W. M. S., 1. **Mendon:** W. M. S., 1.75. **Moline:** Second W. M. S., 1. **Mound City:** S. S. Class, 2. **Oak Park:** First W. M. S., 3; Y. L. S., 2. **Ocell:** W. M. S., 1. **Onarga:** W. M. S., 1.25. **Payson:** W. M. S., 5.45. **Peoria:** First W. M. S., 1. **Rockford:** First W. M. S., 4; Second S., 61.62. **Rosemond:** W. M. S., 50c. **Sandoval:** 7.53. **Seward:** W. M. S., 4. **Sheffield:** W. M. S., 1.96. **Springfield:** Ply. W. M. S., 50c. **Stillman Valley:** W. M. S., 3. **Strawn:** C. E., 1. **Streator:** 6. **Waverly:** 1.40. **Wyoming:** W. M. S., 1. Total, \$206.58, of which \$99.47 is C. D. Coll'ns, and \$58.18 received through W. H. M. U.

INDIANA—

Elkhart: S., 2. **Ridgeville:** S., 2.29. Total, \$4.29, of which \$2.29 is a C. D. Coll'n.

IOWA—

Avoca: First, 1.34. **Baxter:** 10. **Belle Plaine:** S., 15. **Belmond:** 3.12. **Cedar Falls:** 12.52; W. M. S., 3.34. **Cedar Rapids:** First, 7.40; Bethany S., 3.08. **Church:** W. M. S., 2. **Clinton:** 3.15. **Davenport:** Edwards, 4.75. **Denmark:** 11.65. **Des Moines:** Plymouth, 5.25; North Park W. M. S., 1.80; Greenwood, 3.04. **Dickens:** 1. **Dubuque:** First, 12.18. **Elkader:** 1.70. **Emmetsburg:** 6.25. **Farragut:** S., 10.66. **Fort Dodge:** 7.05; S., 5.60. **Grunell:** 38.70; W. M. S., 2.90. **Ionias:** S., 13.15. **Iowa City:** 7.50. **Iowa Falls:** 3.85. **Luzerne:** 1. **McGregor:** 3.39; S., 14.41. **Manchester:** 6.45. **Mason City:** 5. **Monona:** 4.22. **Monticello:** 3.75. **Mount Pleasant:** 3. **New Hampton:** First W. M. S., 67c. **Orient:** 1.75. **Oskaloosa:** 4.65. **Ottumwa:** First W. M. S., 2.08. **Perry:** 1.80. **Pleasant Grove:** 4. **Miles S., 3.45. Red Oak:** 2.25; W. M. S., 1. **Reinbeck:** W. M. S., 3.17. **Sioux City:** Mayflower, 3.25. **Union:** 1.60. **Victor:** 1. **Waverly:** W. M. S., 1.67. **Webster City:** 6.55. Total, \$274.09, of which \$68.32 is C. D. Coll'ns, and \$18.63 received through W. H. M. U.

KANSAS—

Alton: C. & S., 7.15; W. M. S., 1; **Cora:** C. & S., 5. **Downs:** C. & S., 14. **Emporia:** Bethany S., 2.25. **Kansas City:** First, 2.25; C. & S., 7.50. **Lawrence:** Plymouth, 34.27. **Linwood:** C. & S., 5. **Mound City:** C. & S., 7.90. **Muscotah:** 10. **Newton:** 7.50. **Nettleton:** C. & S., 4.86. **Severy:** C. & S., 5.84. **Sylvia:** 6. **Service:** 8. Total, \$128.52, of which \$59.50 is C. D. Coll'ns, and \$8.15 received through W. H. M. U.

LOUISIANA—

New Orleans: University, 1.30. **Roseland:** C. & S., 4.25. Total, \$5.55, of which \$39.74 is C. D. Coll'ns.

MAINE—

Alfred: S., 5. **Auburn:** High St. S., 15; Sixth St., 64c. **Boothbay Harbor:** 1. **Bristol:** S., 1.50. **Madison:** 15; S., 10. **Millinocket:** S., 2. **Phillips:** S., 2.50. **Phippsburg:** 1. **Saco:** 9.12. **Standish:** S., 7. **Strong:** 1. **Waterville:** 14.87. **York:** First S., 2.75. Total, \$88.38, of which \$39.74 is C. D. Coll'ns.

MASSACHUSETTS—

Abington: 10. **Ashby:** S., 8.87. **Ashfield:** 9.86. **Belmont:** Plymouth S., 4.03. **Beverly:** Dane St., 9. **Billerica:** S., 12.05. **Boston:** Phillips, South, 10; Eliot, Roxbury, 43.03; West Roxbury, 50; Central, Jamaica Plain, 50; St. Mark S., 5; Baker, East, 1.10. **Boxboro:** S., 4.46. **Cambridge:** First, 160.26; North, 22; Wood Mem'l S., 5.96. **Conway:** 7.02. **Cummington:** 5. **Dalton:** 219.12. **Danvers:** Maple St., 40. **Dedham:** Riverdale S., 5. **Dighton:** 10. **Dover:** 1.32. **Dunstable:** 5. **Easthampton:** First C. & S., 12.37. **Fall River:** Central, 20. **Falmouth:** North S., 2. **Fitchburg:** Calvinistic S., 12.05; Rollstone, 15.24. **Framingham:** Plymouth, 21.60. **Granby:** 3.72. **Greenfield:** Second, 13. **Groveland:** S., 7.89. **Hamilton:** S., 7. **Harvard:** 2.13; S., 3.52. **Hatfield:** 28. **Haverhill:** Center, 9.02; Riverside Mem'l S., 8.10. **Hinsdale:** 3.64. **Hubbardston:** S., 5.16. **Lanesboro:** 66c. **Lawrence:** Lawrence St. S., 23. **Lexington:** S., 10. **Lincoln:** S., 15. **Lynn:** North S., 5.68. **Matapoisett:** 11.14; S., 3. **Medford:** West, 18.92. **Medway:** West, 3.30. **Merrimac:** 2.52. **Milford:** First S., 22.85. **Millbury:** Second, 3.10. **Newbury:** Byfield, 1.88. **Newton:** First, 84.46; Eliot S., 44.25; Auburndale S., 29.01; Highlands, S., 8.07. **Norfolk:** 4. **North Adams:** 39. **North Reading:** S., 6.81. **Norwood:** First, 12. **Oxford:** S., 6.57. **Petersham:** S., 47.74. **Plymouth:**

ton: 2.12. Prescott: C. & S., 6.16. Richmond: S., 5. Rockland: 4.19. Rockport: 6. Royalston: Second S., 5. Salem: Tabernacle, 20. Sandisfield: New Boston, 3.30. Scituate: 10. Southampton: 12.88; S., 5.75. Southbridge: Elm St., 9; Union S., 4.34. South Hadley Falls: S., 7. Southwick: S., 3. Springfield: Faith, 11.75; S., 12.49. Templeton: Baldwinville: 6. Wakefield: 18.04. Waltham: First, 5.50. Wayland: S., 5.25. Wellesley: S., 7.71; Hills, 28.43. Webster: 7. Westfield: Second, 6. Westford: C. & S., 11.02. Westhampton: S., 25. Westminster: 1.78; S., 7.48. Williamstown: White Oaks S., 2.14. Woburn: North S., 14.53. Worcester: Memorial, 2.25; Lake View, 5. Yarmouth: S., 9.60. For Supplies: 30.74. W. H. M. A. of Mass. and R. I.: 2.46. Friend: Woburn, 1.50. Service: 40c. Total, \$1844.83, of which \$541.39 is C. D. Coll'ns, and \$246 received through W. H. M. A.

MICHIGAN—

Alamo: 3. Alba: 7. Alpine: 8. Augusta: 2.37. Bancroft: 5. Bangor: First, 7.31. Bass River: 4.58. Beach: S., 1.90. Belding: 5. Big Prairie: 1.79. Bostwick Lake: 12. Carson City: 5. Champion Hill: 1.90. Chelsea: 5.50. Clare: 5. Clinton: 30. Columbus: 30. Conklin: S., 6. Cooks: 1.30. Covert: 6.91. Crystal: 4.60. Custer: 5.58. Detroit: First, 41.10; Fort St., 34.31; Mt. Hope, 10.14; Brewster, 30; Boulevard: 39.30. Dowagiac: 7. Drummond: 5.40. Eden: 1.22. Flat Rock: 10. Freeland: 5. Fremont: 2. Galesburg: 4. Grand Junction: 5. Grand Rapids: South, 25; Plymouth, 9. Greenville: 15.20. Hancock: 7.50. Harrison: 6.73. Hartford: 2. Honor: 5. Hudsonville: 9. Jackson: Plymouth, 10. Lake Odessa: 7. Leslie: 6.40. Lowell: 3.10. Manistee: S., 20. Memphis: 5. Metamora: 2.40. Michigan Center: 3. Moline: 10.25. Morenci: 5. Muskegon: Jackson St., 6.20. Newaygo: 1. Newport: 5. Omena: 4.43. Onckema: 1.96. Oxford: 5.62. Pluckney: 2. Port Huron: Ross Mem'l, 4. Portland: 3. Ransom: 4.25. Reed City: 7.25. Richmond: 1.50. Rockford: 4. Royal Oak: 6. Saginaw: First, 40. St. Johns: 16. Saranac: 3. Sheridan: 6. Six Lakes: 1. South Boston: 8.53. Stanton: 3.13. Thompsonville: 3. Tyrone: 6.70. Vernon: 2. Webster: 13.60. West Adrian: 7.20. Williams-ton: 3. Wyandotte: 17. Ypsilanti: 20. Total, \$712.16, of which \$128.34 is C. D. Coll'ns.

MINNESOTA—

Austin: W. M. S., 2.50. Bagley: Ruffy Brook S., 35c. Benson: W. M. S., 10. Cottage Grove: W. M. S., 50c. Crookston: W. M. S., 1. Dodge Center: W. M. S., 84c. Fairmont: W. M. S., 2.24. Fergus Falls: S., 1.05; W. M. S., 63c. Glenwood: S., 42c; W. M. S., 70c. Graceville: 87c. Granite Falls: 2.07. Groveland: 2.70. Lyle: 22c. Madison: 4. Mankato: First, 91c. Minneapolis: First, 9; Plymouth, 28.68; W. M. S., 16.94; Park Ave., 7.02; W. M. S., 2.65; Pilgrim, 2.32; W. M. S., 70c; Lyndale W. M. S., 3.50; Fifth Ave. W. M. S., 56c; Robbinsdale W. M. S., 1.40; Oak Park, 72c; Linden Hills W. M. S., 4.04; Lynnhurst W. M. S., 1.05. Montevideo: W. M. S., 1.40. Moorhead: S., 56c; W. M. S., 1.68. Morris: 1.16. Northfield: W. M. S., 4.60. St. Paul: Plymouth W. M. S., 2.94; Pacific C. E., 50c; St. Anthony Park, 5.82; Olivet, 4.50; W. M. S., 4.20. Spring Valley: W. M. S., 1.40. Winona: First W. M. S., 16.68. Zumbrota: S., 5.60. Total, \$160.62, of which \$5.95 is C. D. Coll'ns, and \$84.26 received through W. H. M. U.

MISSOURI—

Hamilton: S., 7.50. Kansas City: First, 69.88; Westminster S., 103.32; Elmwood

S., 5. St. Louis: Immanuel S., 5. Sedalia: Second S., 10. Service: 18.12. Total, \$218.82, of which \$130.82 is C. D. Coll'ns.

MONTANA—

Froid: S., 73c. Hodges: S., 1.13. Ingomar: 82c. Intake: S., 6.33. Medicine Lake: 1.08. Mildred: 3.25. Plevna: 2.03. Springdale: "Friend," 63c. Total, \$16.05, of which \$6.33 is a C. D. Coll'n.

NEBRASKA—

Antioch: 3.13. Argo: 2.40. Avoca: S., 9. Blair: 6.70; S., 10. Center: S., 10. Clarks: S., 8.06. Crete: 53.25. Fairmont: 20. Hastings: 7.04. Loomis: 13.25. Omaha: Hillside S., 26.40. Paisley: S., 5. Spencer: S., 13.88. Taylor: 7.16; S., 4.34. Uehling: 2.25. Wahoo: 15.75. Total, \$217.61, of which \$130.62 is C. D. Coll'ns.

NEW HAMPSHIRE—

Chester: C. & S., 6.90. Dalton: 2.64. Dunbarton: 5.26. Exeter: First, 8.20. Farmington: S., 3. Gilsun: S., 1.76. Goffstown: 4.58. Goshen: 63c. Greenland: S., 13.50. Hampstead: 7. Hanover: First, 69.75. Henniker: 12.03. Lancaster: 9.75. Lyme: C. & S., 20.65. Nelson: S., 3. North Hampton: C. & S., 7.80. Peterboro: 8.50. Plaistow: 4.94. Rollinsford: 6. Sullivan: East S., 1.30. Swansey: 2.11. Winchester: S., 7. Wolfeboro: S., 12. Total, \$218.31, of which \$107 is C. D. Coll'ns.

NEW JERSEY—

Chatham: S., 16.36. Chester: S., 6. Total, \$22.36, which is C. D. Coll'ns.

NEW YORK—

Aquebogue: 15. Baiting Hollow: 7. Berkshire: S., 3.25. Bridgewater: S., 11.34. Churchville: S., 3.59. Deansboro: 9.70. Franklin: S., 16. Greene: 7. Homersport: S., 6. Honeoye: S., 5. Jamesport: S., 6. Jamestown: First S., 57.19; Pilgrim, 6. Little Valley: S., 5.65. Lockport: First, 12.75. New Village: S., 2. New York: Flatbush S., 25; Park Slope S., 7.81; Ch. of the Pilgrims, 31; Flushing, First, 35.53. North Collins: 2.10. Northfield: S., 4.50. Oneida Lake: S., 5.72. Ontario: 3. Oswego: C. & S., 19.31. Oxford: S., 10. Paris: 2. Port Leyden: S., 5. Riverhead: Sound Ave., 48.59. Rodman: S., 7.93. Savannah: S., 1.75. Sidney: S., 13. Wading River: S., 8.74. Walton: 11.41. Warsaw: 9. West Bloomfield: S., 12.24. Westmoreland: 4. S., 5.67. White Plains: S., 25. Total, \$490.81, of which \$274.83 is C. D. Coll'ns.

NORTH CAROLINA—

Pekin: 1.50, which is a C. D. Coll'n.

NORTH DAKOTA—

Amenia: 15. Barrie: 3. Bentley: 1.40; S., 4.56. Bordulac: S., 7. Buchanan: 75c. Cando: 8. Cooperstown: 5. Grand Forks: 1. Granville: S., 15.91. Jamestown: S., 10. Luca: S., 4.55. Marion: 5. Melville: S., 4. Tolna: 1.60. Velva: 1. Williston: 3.37; Rural Parish, 1.41. Total, \$92.55, of which \$41.47 is C. D. Coll'ns.

OHIO—

Andover: S., 9. Ashtabula: First S., 25. Bellevue: 4.34; L. A., 1.13. Berea: 3. Cincinnati: Columbia S., 2. Cleveland: First W. A., 1.44; Euclid Ave. S., 95.76; Y. M. S., 11.25; Y. L., 2.25; Kinsman-Union W. A., 70c; Collinwood, 2.48; Grace W. A., 45c; Park C. E., 34c; Hough Ave. W. M. S., 4.50; North L. A., 45c; United L. A. S., 20c. Columbus: First S., 4.47; Eastwood, 9; South, 2.25. Conneaut: W. M. S., 74c. Dublin: S., 8.12. Geneva: S., 8.50. Jefferson: S., 26.25. Lakewood: L. G., 54c. Lexington: 9. Lorain: First W. A., 2.25. Mansfield: First S., 50; Mayflower Mem'l, 4.12. Marblehead: S., 10.50. Marysville:

W. W. S., 72c. Mount Vernon: 6. North Madison: S., 2.45. North Monroeville: 4. Rockport: S., 17. Shandon: S., 7.85. Tallmadge: W. M. S., 1.17. Toledo: Second J. M. C., 45c; Washington St., 9.36. Vaughnsville: S., 4.76. Vermillion: L. M. S., 1.04. Wellington: Y. L., 45c; C. E., 90c. Youngstown: Elm St. W. M. S., 1.08. Total, \$357.26, of which \$273.61 is C. D. Coll'ns, and \$34.33 received through W. H. M. U.

OKLAHOMA—

Bethel: S., 4; W. M. S., 1. Kingfisher: S., 8.36; W. M. S., 2.08. Total, \$15.44, of which \$12.36 is C. D. Coll'ns, and \$3.08 received through W. H. M. U.

OREGON—

Salem: First S., 22. Tolo: S., 1.60. Friend: Eagle Point, 1.35. Total, \$24.95, of which \$22 is a C. D. Coll'n.

PENNSYLVANIA—

Nanticoke: 3. Pittston: First Welsh S., 7.25. Scranton: First W. H. & F. M. S., 10; Plymouth S., 10. Total, \$30.25, of which \$10.25 is C. D. Coll'ns, and \$20 is received through W. H. M. U.

RHODE ISLAND—

E. Providence: Newman S., 7.85. Westerly: S., 6. Woonsocket: S., 17. Total, \$30.85, which is C. D. Coll'ns.

SOUTH DAKOTA—

Bonesteel: S., 5. Canton: S., 7.21. Lebanon: 2.50. Total, \$14.71, which is C. D. Coll'ns.

TENNESSEE—

East Lake: S., 5. Memphis: First S., 12.50. Total, \$17.50, which is C. D. Coll'ns.

TEXAS—

Amarillo: C. & S., 9. Dallas: Junius Heights, 2; Winnetka S., 5.25. Total, \$16.25, of which \$5.25 is a C. D. Coll'n.

UTAH—

Provo: S., 5. Salt Lake: Phillips S., 25. Total, \$30, which is C. D. Coll'ns.

VERMONT—

Barton: 2.71. Bennington: First, 25; Second S., 12.46. Brattleboro: First S., 4.91. Cabot: S., 8. Craftsbury: 5. Dorset: East, 2.50. Enosburg: 10. Franklin:

3.50. Granby & Victory: S., 70c. Greensboro: S., 11.53. Guilford: S., 3.05. Hubbardton: S., 2.50. Island Pond: S., 7.50. Johnson: C. & S., 13. Milton: S., 2. Rochester: 6. Royalton: C. & S., 8.50; South S., 12.04. Saxton's River: S., 14. Thetford: 6.99; S., 5.39; North S., 4.10. Troy: North S., 6. Waitsfield: 5. Wallingford: S., 10. Westminster: West S., 5.91. Williamstown: S., 6.84. Woodstock: 34.40. Total, \$239.53, of which \$146.78 is C. D. Coll'ns.

WASHINGTON—

Lakeside: S., 4.10. Medical Lake: S., 7.15. Seattle: West S., 9.57; Fauntleroy S., 5.70. Spokane: Westminster S., 30.34; Pilgrim: 6.76; Westside, 1.75. Tacoma: Harvard S., 1.75. Tekoa: 70c. Toppenish: 60c. Vera: 70c. Walla Walla: First S., 16.84. Total, \$85.96, of which \$75.45 is C. D. Coll'ns.

WEST VIRGINIA—

Huntington: S., 15.03, which is a C. D. Coll'n.

WISCONSIN—

Albertville: 1. Ashland: W. M. S., 60c. Brodhead: W. M. S., 1. Delavan: C. C., 75c. Eau Claire: Second, 90c. Ffield: 2. Fox Lake: 2.40. Janesville: S., 2.10. Kenosha: 13. La Crosse: S., 2. Madison: Pilgrim, 5.50. Nekoosa: 1. Park Falls: 7. Randolph: S., 4. Red Granite: S., 10.37. Ripon: W. M. S., 2. Rosendale: W. M. S., 2.20. Superior: Pilgrim, 3. Token: 2. Williams Bay: 1.50. Total, \$64.32, of which \$10.37 is a C. D. Coll'n, and \$8.55 received through W. H. M. U.

WYOMING—

Big Piney: 1.50. Boulder: 20c. Buffalo: 3.04. Cheyenne: W. M. S., 4.09. Dayton: 1.50. Douglas: 6.66. Marleton: S., 6.25. Pinedale: 50c; "D. D. R." 47c. Total, \$24.21, of which \$4.09 is received through W. H. M. U.

HAWAII—

Friend: "C. M. B. H." 4.
Interest on Deposit.....\$18.94
Total for the month, \$6757.24, of which \$2812.33 is C. D. Coll'ns, and \$535.27 received through W. H. M. U.

During the month the Society has aided 78 schools, of which 21 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for April, May and June, 1916

ALABAMA—\$2.25

Childersburg: First S. S., 1.25. Thorsby: 1.

ARIZONA—\$15

Prescott: 15.

CALIFORNIA—\$11.12

Bakersfield: Pilgrim, 3. San Diego: La Jolla, 8.12.

COLORADO—\$53.22

Arriba: 1. Colorado Springs: First, 6.54. Cope: 1. Denver: North, 1; Ohio Ave., 4.50; City Park, 9. Fruita: 2.30. Genoa: S. S., 3.23. Greeley: German: 10. Lyons: 2. Montrose: 7.65. Nucla: 1. Rocky Ford: German S. S., 3. Whitewater: 1.

CONNECTICUT—\$370.83

Chaplin: 2.34. Eastford: S. S., 3.33. Guilford: Third, 2. Hartford: Second, 5; Asylum Hill S. S., 14.44. Huntington: Shelton, 2.75. Litchfield: S. S., 2. Mystic: 8.27. New Britain: Stanley Memorial S. S., 3.42. New Haven: First, 157.29; Pilgrim, 13.50. North Woodstock: 3. Norwich: Second, 3.12. Old Lyme: S. S., 12.50. Salisbury: 91c. Scotland: S. S., 3.34. Southington: 5.51. South Norwalk: 8. Stamford: 45. Washington: 19. Winsted: First, 31.57. Woodstock: 24.54.

DISTRICT OF COLUMBIA—\$15.73

Washington: First, 15.73.

FLORIDA—\$10.04

Avon Park: 5. Malone: S. S., 1.84. Miami: 1. St. Petersburg: 1.25. Tavares: 1.

GEORGIA—\$7

Athens: 6. Rocky Ford: Endicott, S. S., 1.

IDAHO—\$9

Boise: First, 3. Bruneau: 3.50. Lewiston: Pilgrim, 30c. Mullan: 40c. Wallace: 80c. Weiser: 1.

ILLINOIS—\$125.70.

Albion: 3.76. Area: 2. Big Rock: S. S., 1.44. Chicago: New First, 50; Clinton: 6. DeKalb: First, S. S., 2. Dundee: S. S., 8. Evanston: 2.50. Galesburg: Central, 10. Geneseo: 5. Ivanhoe: S. S., 1.25. Milburn: 7.40. Morgan Park: 3.39. Naperville: 4.51. Neponset: S. S., 2. Payson: S. S., 9. Summer Hill: 5.45. Westville: S. S., 2.

INDIANA—\$11.03

Elkhart: S. S., 2. Fairmount: First S. S., 5. Fort Wayne: Plymouth, 3.50. Indianapolis: First, 53c.

IOWA—\$183.49

Alexander: S. S., 2.06. Cincinnati: 3.29. Council Bluffs: First S. S., 11. Danville: 5. Fort Dodge: 10. Galt: S. S., 4.50. Iowa Falls: S. S., 4.60. Mitchell: S. S., 4. Muscatine: German, 5.75. Winthrop: 2.59.

KANSAS—\$230.95.

Alma: 6. Alton: 1. Chase: 3. Ford: 5. Garden City: S. S., 7.65. Gaylor: 3. Hernon: S. S., 1. Independence: 8. Kirwin: 4. Lawrence: Plymouth, 18.75. Leavenworth: 75c. McPherson: S. S., 10. Manhattan: 6. Milford: S. S., 5. Muscotah: 4. Newton: 7.50. Olathe: 58.10. Paola: 3.75. Rosedale: Plymouth: 2. Salina: S. S., 1. Stockton: 5. Topeka: First, 3.50; Central, 42.28. Udall: 4. Valley Falls: 5. Wellington: 4.17. Wichita: Fairmount, 5; Fellowship, 4; College Hill, 2.50.

KENTUCKY—\$ 20

Newport: L. A., 20c.

LOUISIANA—\$10.52

New Orleans: University, 52c. Rose-land: S. S., 10.

MAINE—\$63.50.

Baldwin: East, 5. Bath: Central, 2. Bridgton: North, 5. Calais: 10. Foxcroft & Dover: S. S., 3.25. Fryeburg: 3. Madison: 10. Portland: West, 4. Woodfords: 2. Rockland: 5. Skowhegan: Island Ave., 4.25. Waterville: 10.

MARYLAND—\$13.06

Baltimore: Second S. S., 9.06. Frostburg: S. S., 4.

MASSACHUSETTS—\$2,185.63.

Arlington: Orthodox: 43. Belchertown: 4. Berkley: 5. Blandford: First, 2. Boston: Park Street, 81.75; Mt. Vernon, 74.25; Faneuil, S. S., 2.50. Brookline: Harvard, 1,060.35. Cambridge: North, 16.50. Chicopee Falls: Second, 1.87. Cohasset: Second, 1. Cunningham: Village, 2. Dighton: 10. East Bridgewater: S. S., 3.03. Everett: First, 4.01; Mystic Side, S. S., 10. Fall River: Central, 7. Falmouth: East, 2. Framingham: Plymouth, 9.20. Gloucester: Trinity, 1. Grafton: S. S., 2.50. Hadley: First, 33c; Second, North, 2. Hardwick: Gilbertville: S. S., 5.25. Hatfield: 10.17. Haverhill: Bradford: 5. Center, S. S., 7.16; Riverside Memorial, 3. Holden: 1.40. Holliston: 25.84. Holyoke: First, 16.98; Second, 25. Lawrence: (S. S., 32; Trinity, 5. Lee: 71.52. Lowell: First Trinitarian S. S., 4. Ludlow: Center, 2. Lynn: Central, 1.65. Medford: Mystic, 3.56. Medway: Second West, 3.75. Mel-

rose: Orthodox, 3.85. Milford: First, 22.92. Millbury: First, 1. Monson: 107. Natick: First, 3. Newburyport: Belle-ville, 8.38. Newton Center: First, 50.23; Eliot, 59; Highlands, 5.80. North Adams: 12. Northampton: First, 24.68; Edwards, 6.80; Florence, 1.75. Northfield: 52.89. Norwood: First, 4. Orleans: S. S., 2. Palmer: Three Rivers, 4. Paxton: 1. Peabody: South, 3; West, 3. Pittsfield: South, 1.50. Plymouth: Pilgrimage, 3. Quincy: Bethany, 2.73. Rockland: 9.24. Royalston: First, 3.50. Shirley: 4. Somerville: First, 2.32; Broadway, 3.25. Prospect Hill: 1.50; Highland, 50c. Southboro: Pilgrim, 2.60; Southwick, 2. Springfield: First, 19.85; North, 5; Faith, 4.50. Taunton: Winslow, 13. Templeton: Baldwinville, 2. Uxbridge: 2.40. Webster: First, 5. Wellesley Hills: 19.55. Westminster: First, 5.55. West Springfield: First, 3.71; Mittineague, 3.87. Weymouth Heights: East, 10.30; First, East, 1. Winchester: First, 10. Worcester: Central, 52.12; Union, 15.43; Piedmont, 16; Hope, 5; Lakeview, 2. Yarmouth: West, 7.40.

MICHIGAN—\$138.76.

Ada: First, 1.50. Alba: 2. Allendale: 3. Ann Arbor: 5. Jenison: 5.47. Lansing: Pilgrim, 2. Lawrence: 1.85. Litchfield: 2.94. Three Oaks: 115.

MINNESOTA—\$19.70

Minneapolis: Fifth Ave., 2. Northfield: First S. S., 12.73. Nymore: S. S., 1. Winaona: First, 3.97.

MISSOURI—\$116.94.

Aurora: 5. Joplin: First, L. M. S., 1.40. Kansas City: First, 27.95; Metropolitan Tabernacle, 84c; Ivanhoe Park, L. M. S., 1.20; Westminster, 11.04. Lebanon: 2.50. Maplewood: 1.89. Old Orchard: 56c. St. Joseph: First, 3.19; Plymouth, 28c. St. Louis: First, 17.46; Pilgrim, 35.31; Fountain Park, 52c; Compton Hill, 1.15; Hyde Park, 1.04; United, 3.35. Sedalia: First, 66c. Webster Groves: 1.60.

NEBRASKA—\$92.30.

Avoca: 4. Blair: 4. Camp Creek: 90c. Clay Center: 50c. Crete: 16. Dunning: 3. Franklin: 2.65. Hastings: 5. Lincoln: First, 12.10. Madrid: 2.60. Neligh: 1. Pierce: 9.65. Plainview: 5. Red Cloud: 10.40. Stockville: 2.50. Weeping Water: 10.

NEW HAMPSHIRE—\$94.17

Acworth: 3.75. Amherst: 1.23. Epping: 3. Greenland: 5. Hanover: First, Dartmouth College, 40. Haverhill: 11.50. Hinsdale: 6. Lebanon: West, 1.49. Littleton: 10.42. Nelson: 2.50. Ossipee: First, Center, 2.15. Peterboro: 5.50. Somersworth: 1.63.

NEW JERSEY—\$331.42

East Orange: First, 14.38; Trinity, 89.05. Grantwood: 5. Jersey City: Waverly, 4. Montclair: First, 114.87; Upper, 33.75; Watchung Ave., 4. Nutley: 5. Orange: Highland Ave., 20. Paterson: Auburn St., 4. River Edge: 10. Warrenville: 2.37. Westfield: 25.

NEW YORK—\$644.90.

Antwerp: 2. Aquebogue: 6.25. Arcade: 3. Baiting Hollow: 2. Berkshire: 6. Brookton: 1.20. Buffalo: Fitch Meml., 9. Camden: 15. Churchville: 7.50. Danby: Ithaca, 8.40. Deansboro: 6.75. Ellington: 1. Fairport: 5. Fulton: 4. Gaines: Albion, 71c. Greene: 8.75. Henrietta: 1. Honeyoe: 93c. Irondequoit: 5. Ithaca: 8.84. Jamestown: First, 31. Pilgrim, 4. Madrid: 2. Maine: 1. Moravia: 2. Morristown: Brier Hill, 3. Morrisville: 2. Mount Ver-

non Heights: 10. **Newburgh:** 6. **New York City:** Brooklyn, Borough Park, 5.10; Bushwick Ave., 16.43; Central, 25; Clinton Ave., 14; Flatbush, 40.81; Lewis Ave., 12.50; Ocean Ave., 4; Pilgrims, 20.50; St. Marks, L. A., 10; Tompkins Ave., W. U., 25. **Borough of Manhattan:** Broadway Tabernacle, 21; Manhattan, 4; Pilgrim, 15. **Borough of Queens, Flushing, First,** 32.43; **Forest Hills, The Church in the Gardens,** 59.56; **Richmond Hill,** 14.40; **Rockaway Beach,** 16.50; **Woodhaven, First, 5. North Collins:** 1.40. **Northfield:** 2. **Ontario:** 2. **Oswego:** 5. **Oxford:** 2. **Paris:** 3. **Phoenix:** 2.11. **Portland:** 4. **Poughkeepsie:** 7.50. **Pulaski:** 5. **Riverhead:** First, 2. **Rochester:** South, 5. **Rushville:** 1. **Salamanca:** 3. **Saratoga Springs:** 2. **Sayville:** 5. **Sidney:** 5. **Spencerport:** 7. **Syracuse:** Danforth, 10. **Ticonderoga:** 2.93. **Walton:** 7.61. **Warsaw:** 6. **Watertown:** Emmanuel, 79c. **Wellsville:** 2. **White Plains:** 47.

NORTH DAKOTA—\$65.16

Anamoose: 1. **Argusville:** 1. **Crary:** 5. **Dickinson:** 1. **Dwight:** 1. **Elbowood:** 1.56. **Fargo:** First, 5; Plymouth, 5. **Forman:** 4. **Foxholm:** 1. **Lakota:** 4. **Marion:** 14.60. **Max:** 2. **Oriska:** 18. **Stady:** 1.

OHIO—\$229.80.

Akron: First, 6.40; West, 2.85. **Alexis:** Toledo, 20c. **Amherst:** 70c. **Andover:** 52c. **Ashtabula:** First, 80c. **Bellevue:** 1. **Berea:** 1.40. **Berlin Heights:** 25c. **Brownholm:** 48c. **Burton:** 40c. **Canton:** 1.50. **Castalia:** 28c. **Ceylon:** Huron, 20c. **Chatham:** 40c. **Chillicothe:** Plymouth, 1.37. **Cincinnati:** Columbia, 20c; Lawrence St., 3; Plymouth, 50c; Walnut Hills, 2.46. **Clarendon:** 68c. **Cleveland:** Archwood Ave., 4. **Bethlehem,** 40c; **Collinwood,** 2.45; **Denison Ave.,** 40c; **Emmanuel,** 5; **Euclid Ave.,** 6; **First,** 5.68; **Grace,** 1.20; **Hough Ave.,** 8.32; **Kinsman Union,** 61c. **Mizpah,** 5; **Mt. Zion,** 5.50; **North,** 50c; **Park,** 3.24; **Pilgrim,** 2.41; **Trinity,** 50c. **Columbus:** Eastwood, 3; **First,** 9; **Plymouth,** 70c; **South,** 75c. **Conneaut:** 57c. **Cuyhoga Falls:** 1.31. **East Cleveland:** East, 5.70. **Elyria:** First 6.99; Second, 29c. **Fairport Harbor:** 10c. **Fredricksburg:** 56c. **Geneva:** 3.40. **Grafton:** 3.03. **Huntsburg:** 5.25. **Ironton:** 14c. **Jefferson:** 1.04. **Kent:** 1.40. **Lakewood:** 1.04. **Lima:** 53c. **Lodi:** 1.20. **Lorain:** First, 2; Second, 20c. **Lyme:** Bellevue: 20c. **Madison:** Central, 1.60. **Mansfield:** First, 5; **Mayflower Memorial,** 1.25. **Marblehead:** 26c. **Marietta:** First, 3.67; Second (Oak Grove) 1.20. **Marysville:** 32c. **Medina:** 10. **Mt. Vernon:** 2.60. **Newark:** Plymouth, 1.15. **Newton Falls:** 36c. **North Fairfield:** 8.30. **North Monroeville:** 3.50. **North Olmsted:** 23c. **North Ridgeville:** 40c. **Norwalk:** 14c. **Oberlin:** First, 11.82; Second, 4.38. **Painesville:** First, 1. **Plain:** 29c. **Rock Creek:** 90c. **Ruggles:** 15.12. **Sandusky:** 2.58. **Springfield:** First, 97c. **Strongsville:** 14.50. **Sullivan:** 33c. **Tallmadge:** 92c. **Toledo:** Birmingham: 50c; Plymouth, 1.10; Second, 40c; Washington St., 4.99. **Twinsburg:** 55c. **Vermillion:** 46c. **Wakeman:** 1.32. **Wayne:** 16c. **West Andover:** 1.20. **West Williamsfield:** 40c. **Windham:** 25c. **Youngstown:** Elm St., 48c.

OKLAHOMA—\$1.83

Goltry: 65c. **Hennessey:** 27c. **Hillsdale:** 14c. **Medford:** 52c. **Weatherford:** 25c.

OREGON—\$10.05

Clackamas: 1. **Portland:** Waverly Heights, 5.05. **Sherwood:** 4.

PENNSYLVANIA—\$77.42

Kane: 12. **Philadelphia:** Central, 10; Park, 15. **Pittston:** 6.97. **Seranton:**

First, 10; Plymouth, 16; Tabernacle, 2.45; Puritan, 5.

RHODE ISLAND—\$56.02.

Central Falls: 1.73. **East Providence:** Newman, 2.63. **Little Compton:** 2. **Newport:** United, 4. **Pawtucket:** Park Place, 15. **Providence:** Free Evan., 1.01; Academy Ave., 40c. **Beneficent:** 25. **Slaterville:** 4.25.

SOUTH DAKOTA—\$11.27

Bonesteel: 3.76. **Brentford:** 7.51.

TEXAS—\$28.88

Dallas: Central, 28.88.

UTAH—\$6

Salt Lake: Phillips, 6.

VERMONT—\$169.93

Bellows Falls: 5.46. **Bennington:** Second, 4.62; North, 3.89. **Berkshire:** East, 2. **Berlin:** 2. **Brattleboro Center:** 10. **Bristol:** 2.74. **Burlington:** First, 5; College Street, 5. **Cabot:** 4. **Castleton:** 3. **Craftsbury:** North, 7. **Danby:** 11.11. **Derby:** 3. **Dorset:** East, 1.12. **Duxbury:** South, 1.29. **Fairhaven:** First, 3. **Franklin:** 3.65. **Glover:** 1. **Guilford:** 1.05. **Hyde Park:** Second, 1.43. **Irasburg:** 3. **Jeffersonville:** 11.65. **Jericho Center:** First, 3. **Ludlow:** 5.55. **Marshfield:** 1. **Milton:** 2. **Newbury:** 3. **Newport:** 2. **Orwell:** 2.50. **Pittsford:** 5.14. **Poultney:** East, 2.25. **Rochester:** 4.93. **St. Albans:** 2.82. **St. Johnsbury:** North 8; East, 3. **Swanton:** 4. **Townshend:** 1. **Vergennes:** 3.65. **Waitsfield:** 3. **Wallingford:** 3. **Wells River:** 2. **Westford:** 3. **Whiting:** 1.65. **Williamstown:** 2. **Woodstock:** 4.43.

VIRGINIA—\$1.65

Vanderwerken: 1.65.

WEST VIRGINIA—\$4.68

Huntington: 4.68.

WASHINGTON—\$48.35

Bellingham: 79c. **Ione:** 10c. **Kennelworth:** 40c. **Machias:** 1. **Medical Lake:** 2. **Metaline Falls:** 7c. **Orchard Prairie:** 1. **Seattle:** Plymouth, 25; Green Lake, 1; Prospect, 7.50; Fairmount, 2; Fauntleroy, 10c. **Spokane:** Pilgrim, 1.63; West Side, 50c. **Tacoma:** Pilgrim, 5. **Tekoa:** 20c. **Toppenish:** 16c. **Vera:** 20c. **Walla Walla:** First, 20c.

WISCONSIN—\$34.27.

Berlin: Union, 1. **Hammond:** 9.70. **Kaukauna:** South, 5. **Pleasant Valley:** Dalton, 4.07. **Shullsburg:** 3.50. **Steuben:** 2. **Wauwatosa:** 9.

WYOMING—\$8.74

Big Piney: 75c. **Boulder:** 10c. **Buffalo:** 1.52. **Cheyenne:** 2.04. **Dayton:** 75c. **Douglas:** 3.33. **Pinedale:** 25c.

SUMMARY OF RECEIPTS

For April, May and June, 1916

Receipts credited to Churches under the apportionment as printed above.....	\$ 5,510.51
All other receipts including individuals, Legacies, Conditional Gifts and interest.....	15,416.21
Total	\$20,926.72

For Six Months Ending June 30, 1916

Receipts credited to Churches under apportionment	\$11,926.49
All other receipts including individuals, Legacies, Conditional Gifts and interest.....	60,354.36
Total	\$72,280.85